



THE
WHOLE BOOKE
OF

PSALMES, with the
Prooffe on the
Margin.

*Collected into English Me-
ter, by Th. Sternhold, Ioh. Hopkins.
Set forth and allowed to be
sung in all Churches, before and
after Morning and Evening
PRAYER.*

*If any be afflicted, let him pray,
and if any be merry, let him sing
Psalmes, Iames 5.*

LONDON.
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Cum Privilegio Regni Regalis. 1633.

W. S.

The table for the order of the
psalms to be sayd at

Day	Morning and	Evening prayer
1	1, 2, 3, 4, 5	6, 7, 8
2	9, 10, 11	12, 13, 14
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26	Jude 5	Jude IIII
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30	144, 145, 146	147, 8, 9, 150



The 1 day
of the
moneth.

THE PSALMES of DAVID.

PSALME I. Tho. Stern.

Beatus vir, qui non abiit.

Whether it was Esdras, or any other, that gathered the Psalmes into a Booke, it seemed he did set this Psalm first, in manner of a Preface, to exhort all godly men to study & meditate the heauenly wisdom: for the effect hereof is, that they be blessed, which give themselves wholly all their life to Gods Law; and that the wicked contempters of God, though they seeme for a while fortunate, yet at length shall come to miserable destruction.

Morning
prayer.



He man is blest that hath

not bent to wicked reade

his eare: Nor lead his life as Sin-

ners doe, nor late in scorners chaire.

Blessed is the man, that doth not walke in the counsel of the wicked, nor stand in the way of sinners, nor sit in the seat of the scornfull,

The i day

4

PSALME I.

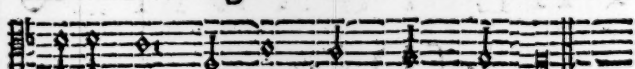


2 But his delight
is in the Law of
the Lord; and in
his Law doth hee
meditate day and
night.

2. But in the law of God the Lord doth set



his whole delight : and in that law doth



exercite himselfe both day and night.

3 For he shal be
like a tree planted
by the riuier of
waters, that will
bring forth her
fruit in due season:
whose leafe shall
not fade: so what-
soeuer he shal do,
it shall prosper.

3 Hee shall be like the tree that grow' th
fast by the riuier side:

Which bringeth forth most pleasant fruit
in her due time and tide.

Whose leafe doth neuer fade nor fall,
but flourish still and stand:

Euen so all things shall prosper well,
that this man takes in hand.

4 The wicked are
not so, but as the
chasse which the
winde driueth a-
way.

4 So shall not the vngodly men,
they shall be nothing so:

But as the dust, which from the earth
the winds driue to and fro.

5 Therefore the
wicked shall not
stand in the iudg-
ment; nor sinners
in the assembly of
the righteous.

5 Therefore shall not the wicked men
in iudgement stand vpright:

Nor yet the sinners with the iust,
shall come in place or sight.

6 For the Lord
knoweth the way
of the righteous,
and the way of
the wicked shall
perish.

6 For why, the way of godly men
vnto the Lord is knowne:

And eke the way of wicked men
shall quite bee ouerthrowne.

PSALME

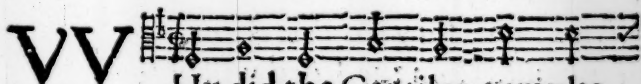
PSALME II.

3 the 1 day

PSALME II. Th. St.

Quare fremuerunt Gentes?

The Prophet Dauid reioyceth, that notwithstanding his enemies rage, and worldly power yet God will continue his Kingdome for ever, and aduance it, euen to the furthest end of the World. And therefore he exhorteth Kings and Rulers, that setting vaine glory apart, they would humbly submit themselves vnder Gods yoke; for it is vaine to resist. Herein is figured Christ and his Kingdome.



Hy did the Gentiles tumults



raise? what rage was in their braine? Why



did the Iewish people muse? seeing all is



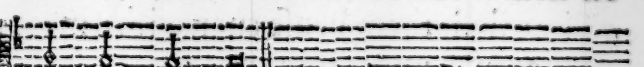
but vaine. 2 The Kings and Rulers of the



earth, conspire and are all bent, Against



the Lord and Christ his sonne which he



among vs sent.

W Hy do the
Heathen
rage; & the peo-
ple murmur in
vaine?

2 The Kings of
the earth bend
themselves; & the
Princes are assem-
bled together a-
gainst the Lord &
against his Christ.

A 3

3, Shall

3 Let vs breake
their bands, and
cast their cords
from vs.

3 Shall we be bound to them? say they,
let all their bonds be broke:
And of their doctrine and their law
let vs reiect the yoke.

But hee that
dwelleth in the
heauē, shall laugh:
the Lord shall
haue them in de-
rision.

4 But he that in the heauen dwell'th,
their doings will deride:
And make them all as mocking stockes,
throughout the world so wide,

5 Then shall hee
speake vnto them
in his wrath, and
vexethem in his
fore displeasure,
saying:

5 For in his wrath the Lord will say
to them vpon a day.
And in his fury trouble them,
and then the Lord will say;

6 Euen I haue set
my King vpon
Sion, mine holy
mountaine.

6 I haue anointed him my King,
vpon mine holy hill:
I will therefore, Lord, preach thy lawes,
and eke declare thy will.

7 I will declare
the decree: that
is the Lord hath
said vnto mee,
Thou art my son:
this day haue I
begotten thee.

7 For in this wise the Lord himsele
did say to me, I wor,
Thou art my deare and only Sonne,
to day I thee begot.

8 Aske of me, and
I shall giue thee
the Heathen for
thine inheritāce,
and the ends of
the earth for thy
possession.

8 All people I will giue to thee,
as heirs at thy request:
The ends and coasts of all the earth,
by thee shall be posselt.

9 Thou shalt
crush them with
a scepter of Iron;

9 Thou shalt them bruse euen with a mace,
as men vnder foot trod:

And

PSAEME II

7 the day

And as the Potters sheards shalt breake
them with an iron rod.

10 Now ye, O Kings, and rulers all,
be wise therefore and learn'd :

By whom the matters of the world
be iudged and discern'd.

and breake them
in peeces like a
potters vessell.

10 Bee wise now
therefore, yee
Kings: be learned
ye Iudges of the
earth.

11 Seethat ye serue the Lord aboute,
in trembling and in feare :

See that with reuerence yee reioyce,
to him in like manner.

12 See that yee kisse and eke embrace
his blessed Sonne, I say :

Lest in his wrath ye suddenly
perish in the mid way.

11 Serue the Lord
in feare, and re-
ioyce in trem-
bling,

12 Kisse the Son;
lest he be angrie,
and yee perish in
the way, when his
wrath shall sud-
denly burne,

13 If once his wrath neuer so small
shall kindle in his brest :

Oh then all they that trust in Christ,
shall happie be and blest.

13 Blessed are all
that trust in him,

PSAEME III. Th. St.

Domine, quid multiplicati sunt;

*David being persecuted, and drinen out of
his Kingdome by his owne Sonne Absalon, was
greatly tormented in mind for his sin against God;
and therefore calleth vpon God, and waxeth bold
through his promises, against the great terrours
of his enemies, yea, & against death it self, which
he saw present before his eyes. Finally, hercioceth*

The 2 day

8

PSALME III.

for the good successe and victory that God gave him, and all the Church, over his enemies.

Lord how are mine adversaries increased? how many rise against me?

O Lord how are my foes increast,

which vex me more and more! They kill

2 Many say to my soule; There is no helpe for him in his God. Selah.

3 But thou Lord art a buckler for me; my glory, and the lifter vp of mine head.

my heart, when as they say, God can him not restore: But thou, O Lord, art my de-

fence, when I am hard bestead: My wor-

ship and mine honour both, and thou

hold'st vp my head.

4 I did call vnto the LORD with my voice, and hee heard me out of his holy mountaine. Selah

5 I layed mee downe and slept,

4 Then with my voice vpon the Lord

I did both call and cry:

And he out of his holy hill did heare me by and by.

5 I laid me downe, and quietly I slept and rose againe:

For

PSALME IIII.

For why, I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hem'd me in,
I could not be afraid:

For thou art still my Lord and God,
my Sauour and my aid.

7 Rise vp therefore, saue me O Lord,
for now to thee I call:

For thou hast broke the cheeks and teeth,
of these wicked men all.

8 Saluation only doth belong
to thee, O Lord, aboue:

Thou dost bestow vpon thy folke
thy blessing and thy loue.

PSALME IIII. T. St.

Cum inuocarem exaudiuit.

¶ When Saul persecuted him, he called vpon God, trusting most assuredly in his promises and therefore boldly reponeth his enemies, who by wilfull malice resisted his gouernment: and finally, preferreth the fauour of God, before all worldly treasures. Let vs likewise learne to trust in Gods promises, when we are afflicted with any kind of crosse, and so we shall neither feare our enemies, nor yet be overcome with tentations.

Sing this as the IIII. Psalme.

O God that art my righteousnesse,
Lord heare me when I call:

Thou

9 The i day

& rose vp againe
for the Lord sustained me.

6 I will not bee
afraid fortенne
thousand of the
people, that should
beset mee round
about.

7 O Lord, arise,
helpe me my God:
for thou hast smit-
ten all mine ene-
mies vpon the
cheek bone: thou
hast broken the
teeth of the wic-
ked.

8 Saluation be-
longeth vnto thee
O Lord: and thy
blessing is vpon
thy people. Selah.

HEARE ME
when I call,
O GOD of my
Righteousnesse.

The i day 10

PSAEME IIIII.

thou hast set mee
at liberty, when I
was in distresse.

2 Haue mercie
vpon me, & hear-
ken vnto my prai-
er.

3 O ye sonnes of
men, how long
will ye turne my
glory into shame,
louing vanitie, &
seeking lies? Se-
lah.

4 For be ye sure
that the Lord
hath chosen to
himselſe a godly
man: the Lord
will heare when I
call vnto him.

5 Tremble, and
ſin not: examine
your owne heart
vpon your bed, &
be ſtill. Selah.

6 Offer the ſacri-
fices of Righte-
ouſneſſe, and truſt
in the Lord.

7 Many ſay, who
will ſhew vs any
good? but Lord
liſt vp the light of
thy countenance
vpon vs.

8 Thou haſt gi-
uen me more ioy
of hart, then they

Thou haſt ſet me at libertie,
when I was bound and thrall.

2 Haue mercy Lord therefore on me.
and grant me my requſt.

For vnto thee vnceſſantly
to cry I will not reſt.

3 O mortall men how long will ye
my glory thus deſpiſe?

Why wander ye in vanity,
and follow after lies?

4 Know ye, that good and godly men
the Lord doth take and chuſe:

And when to him I make my plaint,
he doth me not reſuſe.

5 Sin is not, but ſtand in awe therefore,
examine well your heart:

And in your chamber quietly
ſee you your ſelues conuert.

6 Offer to God the ſacrifice
of righteouſneſſe, I ſay:

And ſee that in the liuing Lord,
you put your truſt alway.

7 The greater ſort craue worldly goods
and riches doe embrace.

But Lord grant vs thy countenance,
thy fauour and thy grace.

8 For thou thereby ſhall make my heart
more ioyfull and more glad.

Then

PSALME V.

II The i clay

Then they that of their corne and wine,
full great increase haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe :
For thou only wilt me, O Lord,
alone in safetie keepe.

PSALME V. T. St.

Verba mea auribus percipe.

*¶ David hauing suffered great calamitie,
as well by Doeg and Abitophel, Sauls flatterers,
as by other infinite enemies, calleth to God for
succor; shewing how requisite it is, that God should
punish the malicious enuy of his aduersaries. Af-
ter being assured of prosperous successe, he concei-
ueth comfort," concluding that when God shall
deliuer him, others also shall be partakers of the
same mercies.*

Sing this as the III. Psalme.

INcline thine eares vnto my words,
O Lord, my plaint consider :

2 And heare my voice, my King my God,
to thee I make my prayer.

3 Heare me betimes, Lord tarry not:
for I will haue respect,
My prayer early in the morne
to thee for to direct.

4 And I will trust, through patience,
in thee, my God alone.

That art not pleas'd with wickednesse,
and ill with thee dwell'st none.

haue had, when
their wheate and
their wine did a
bound.

9 I will lay mee
downe, and also
sleepe in peace:
for thou LORD,
only makest mee
dwell in safetie,

HEARE MY
words, O
Lord: vnderstand
my meditation.

2 Hearken vnto
the voice of my
cry, my King and
my God: for vnto
thee doe I pray.

3 Heare my voice
in the morning,
O Lord: for in
the morning will
I direct mee vnto
thee, and I will
waite.

4 For thou art
not a GOD that
loueth wickednes
neither shall euill
dwell with thee.

5 And

5 The foolish
shall not stand in
thy sight: for thou
hatest all them
that worke ini-
quities.

6 Thou shalt de-
stroy them that
speake lyes: the
L O R D will ab-
horre the bloudie
man & deceitfull.
7 But I will come
into thine house
in the multitude
of thy mercy; and
in thy feare will I
worship toward
thine holy Tem-
ple.

8 Lead mee, O
Lord, in thy righ-
teousnes, because
of mine enemies:
make thy way
plaine before my
face.

9 For no con-
fiancy is in their
mouth: within
they are very cor-
ruption: their
throat is an open
Sepulchre, & they
flatter with their
tongue.

10 Destroy them;

O God, let them fall from their counsels: cast them out for the multitude
of their iniquities, because they haue rebelled against thee.

5 And in thy sight shall neuer stand
these furious fooles, O Lord:
Vaine workers of iniquity
thou alwayes hast abhord.

6 The liers and the flatterers,
thou shalt destroy them than:
And God will hate the bloud thirsty,
and the deceitfull man.

7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thy holy place.

8 Lord leade me in thy righteousness,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.

9 For in their mouthes there is no truth,
their heart is foule and vaine:
Their throat an open sepulchre:
their tongues doe glose and faine.

10 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.

PSALME VI.

13 the iclay

11 But they that put their trust in thee,
let them be glad alwayes:
And render thanks for thy defence;
and giue thy Name the prayse.

12 For thou with fauour wilt encrease
the iust and righteous still:
And with thy grace as with a shield,
defend them from all ill.

11 And let all
them that trust in
thee, reioyce and
triumph for euer,
& couer thou the,
and let them that
loue thy Name,
reioyce in thee.

12 For thou Lord
wilt blesse the
righteous, & with
fauour wilt com-
passe him, as with
a shield.

PSALME VI. T. Stern.

Domine, ne in furore tuo.

¶ When Dauid by his sinnes had prouoked Gods
wrath, and now felt not onely his hand against
him, but also conceived the horrors of death e-
uerlasting, hee desireth forgiveness, bewayling,
that if God tooke him away in his indignation, he
should lacke occasion to prayse him as he was wont
to doe whiles he was among men. Then suddenly
feeling Gods mercy, he sharply rebuketh his ene-
mies, which reioyced in his affliction.

Euening
prayer.

L  Ord in thy wrath reproc me not

 though I deserue thine ire: Ne yet correct

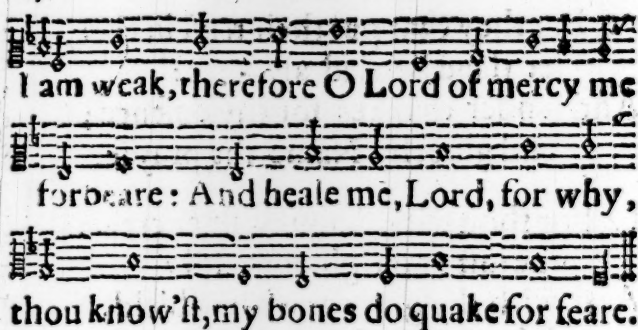
 me in thy rage, O Lord, I thee desire. 2. For

O Lord, re-
buke mee
not in thine an-
ger, neither cha-
stise mee in thy
wrath.

2. Haue mercie,
vpon me, O Lord,

I

for I am weake:
O Lord heale me
for my bones are
vexed.



I am weak, therefore O Lord of mercy me
forbear: And heale me, Lord, for why,
thou know'st, my bones do quake for feare.

2 My soule is also
fore troubled: but
Lord how long
wilt thou delay?

3 My soule is troubled very sore,
and vexed vehemently:
But Lord, how long wilt thou delay,
to cure my misery?

4 Returne, O
Lord, deliuer my
soule: saue me: for
thy mercies sake.

4 Lord turne thee to thy wonted grace,
my silly soule vp take:
Oh saue me not for my deserts,
but for thy mercies sake.

5 For in death
there is no reme-
brance of thee:
in the graue who
shall prayse thee?

5 For why? no man among the dead
remembreth thee one whit:
Or who shall worship thee, O Lord,
in the infernall pit?

6 I fainted in my
mourning: I cause
my bedde euerie
night to swimme;
and I water my
couch with teares

6 So grieuous is my plaint and mone,
that I waxe wonderous faint:
All the night long I wash my bed,
with teares of my complaint.

7 Mine eye is
dimmed for de-
spight, and sunke
in, because of all
mine enemies,

7 My sight is dimmed and waxeth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.

PSALME VII.

is the i day

8 But now away from me all ye,
that worke iniquitie
For why, the Lord hath heard the voice
of my complaint and crie.

9 He heard not only the request,
and prayer of mine heart:
But it receiued at my hands,
and tooke it in good part.

10 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

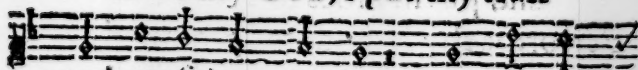
PSALME VII. Th. St.

Domine Deus meus, in te speraui.

¶ Being falsely accused by Chus, one of Sauls kinsmen, he calleth to God to be his defender, to whom hee commendeth his innocencie: first shewing that his conscience did not accuse him of any euill towards Saul: next, that it touched Gods glory to award sentence against the wicked. And so entring into the consideration of Gods mercies and promise, he waxeth bold: and derideth the vaine enterprises of his enemies, threatening, that shall fall on their owne neckes, which they haue purposed for others.



Lord my God, I put my trust



and confidence in thee: Saue me from
them

8 Away from me
all yee workers of
iniquitie: for the
Lord hath heard
the voice of my
weeping.

9 The Lord hath
heard my petiti-
on: the Lord will
receiue my pray-
er.

10 All mine ene-
mies shall be con-
founded and fore-
vexed: they shall
be turned backe
and Put to shame,
suddenly.

O LORD my
G O D, in
thee I put my
trust: Saue mee
from all that per-
secute mee, and
deliuer me.

2 Left hee deu-
oure my soule
like a Lion, and
teare it in peeces,
while there is
none to helpe.

3 O LORD my
G O D, if I haue
done this thing, if
this wickednesse
be in mine hands,

4 if I haue re-
warded euill vn-
to him that had
peace with mee,
(yea haue deli-
ucred him that
vexed me with-
out cause:)

5 Then let the
enemy persecute
my soule & take
it: yea, let him
treade my life
downe vpon the
earth, & lay mine
honour in the
dust. Selah.

6 Arise, O Lord,
in thy wrath, and
lift vp thy selfe a-
gainst the rage of
mine enemies, &
awake for me ac-
cording to the
iudgement: that
thou hast appoin-
ted.

them that me pursue & eke deliuer me.

2. Left like a Lion they me teare, & rend in

pieces small: Whilst there is none to

succour me, and rid me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right:

Or else if I be found in fault,
or guilty in thy fight:

4 Or to my friend rewarded ill,
or left him in distresse:

Which me pursued most cruelly,
and hated me causelesse:

5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and also lay
mine honour in the dust.

6 Start vp, O Lord, now in thy wrath,
and put my foes to paine:

Performe thy Kingdome promised,
to me, which wrong sustaine.

7 Then

7 Then shall great Nations come to thee,
and know thee by this thing:
If thou declare, for loue of them,
thy selfe as Lord and King.
8 And thou that art of all men Iudge,
O Lord now iudge thou me:
According to my righteousness,
and mine integrity.

The second part.

9 Lord cease the hate of wicked men,
and bee the iust mans guide:
By whom the secrets of all hearts
are searched and descride.
10 I take my helpe to come of God,
in all my griefe and smart:
That doth preserue all those that be
of pure and perfect heart.
11 The iust man and the wicked both
God iudgeth by his power:
So that he feelth his mightie hand,
euen every day and houre.
12 Except he change his minde, I die:
for euen as he should smite,
He whets his sword, his bow he bends;
aiming where he may hit.
13 And doth prepare his mortall darts,
his arrowes keene and sharpe:

7 So shall the cōgregation of the people compasse thee about: for their sake therefore returne on high.

8 The Lord shall iudge the people, iudge thou me, O Lord, according to my righteousness, & according to mine innocency that is in me.

9 Oh let the malice of the wicked come to an end: but guide thou the iust: for the righteous God trieth the hearts and reins.

10 My defence is in God, who preſerueth the vp-right in heart.

11 God iudgeth the righteous, & him that contemneth God euery day.

12 Except hee turne, hee hath whet his word: he hath bent his bow, and made it readie.

13 Hee hath also prepared him deadly weapons:

he will ordaine
his arrowes for
them that perse-
cute me.

14 Behold, hee
shall trauell with
wickednes for he
hath conceived
mischiefe, but he
shall bring forth a
lie.

15 He hath made
a pit, and digged
it, and is false
into the pit that
he made.

16 His mischief
shall returne vpon
his owne head, &
his cruelty shall
fall vpon his own
pace.

17 I will praise
the Lord accord-
ing to his righ-
teousnes, and will
sing praise to the
name of the Lord
most high.

For them that doe me persecute,
whiles he doth mischief warpe.

14 But loe, though he in trauell be,
of his deuillish forecast :

And of his mischief once conceiu'd,
yet bringth forth nought at last.

15 He dig'th a ditch, and delu'th it deepe,
in hope to hurt his brother :

But he shall fall into the pit
that he dig'd vp for other.

16 Thus wrong returneth to the hurt
of him in whom it bred :

And all the mischief that he wrought,
shall fall vpon his head.

17 I will giue thanks to God therefore,
that iudgeth righteously :

And with my song will praise the name
of him that is most hie.

PSALME VIII. Th. St.

Domine Deus noster.

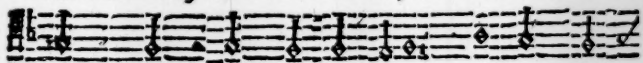
*The Prophet considering the excellent libe-
ralitie and Fatherly providence of God towards
man, whom he made, as it were, a God ouer all
his workes, doth not only giue great thanks, but
is astonished with the admiration of the same, as
one nothing able to compasse such great mercies,
and so endeth.*

O Lord our
God, how
excellent is thy

O 
God our Lord, how wonder-
full



full are thy workes euery where ! whose



fame surmounts in dignity, about the



heauens cleare.

Name in all the world, which hast set thy glory aboue the Hea- uens.

2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes :
For in these babes thy might is seene,
thy graces they disclose.

2 Out of the mouth of babes and sucklings hast thou ordained strength, because of thine enemies; that thou mightest still the enemy and the auenger.

3 And when I see the Heauens high,
the worke of thine owne hand :
The Sunne, the Moone, and eke the Stars,
in order as they stand :

3 When I behold thine heauens, & the workes of thy fingers; the Moon and the Starres which thou hast ordained :

4 What thing is man, Lord, thinke I then,
that thou doest him remember ?
Or what is mans posteritie,
that thou doest him consider ?

4 What is man, say I, that thou art mindfull of him ? and the son of man, that thou visitest him ?

5 For thou hast made him little lesse,
then Angels in degree :
And thou hast crowned him also
with glory and dignitie.

5 For thou hast made him a little lower then God, and crowned him with glory and worship.

6 Thou hast preferr'd him to be Lord
of all thy workes of wonder ?

6 Thou hast made him to haue dominion

The 17 day 20

PSALME IX.

in the workes of
thy hands: thou
hast put all things
vnder his feet.

7 All theeepe and
Oxen: yea, & the
beasts of the field

8 The fowles of
the Aire, and the
fish of the Sea, &
that which passeth
through the
paths of the Seas.

9 O LORD our
Lord, how excell-
lent is thy Name
in all the World!

And at his feet hast set all things,
that he should keepe them vnder.

7 As sheepe and neat, and all beasts else
that in the fields doe feed:

8 Fowles of the aire, fish in the sea,
and all that therein breed.

9 Therefore must I say once againe,
O God that our Lord:

How famous and how wonderfull
are thy workes through the world!

PSALME IX. T.St.

Confitebor tibi Domine in toto corde:

*After Dauid had giuen thanks to God for
the sundry victories that he had sent him against
his enemies & also proued by manifold experience
how ready God was at hand in all his troubles, hee
being now likewise in danger of new enemies, desi-
reth God to helpe him according to his wont, and
destroy the malicious arrogancy of his aduersaries.*

Morninge
prayer.

I Wil praise thee
(Lord) with my
whole heart: I
will speake of all
thy marvellous
workes.

VV

With heart and mouth vnto the

Lord, will I sing, laud and prayse: And

speake of all his wondrous workes, and
them



them declare alwayes.

2 I will be glad and much reioyce
in thee, O Lord, most hie :
And make my songs extoll thy name
about the starrie skie.

2 I will be glad
& reioyce in thee
I will sing prayse
to thy Name, O
most High.

3 For that my foes are driuen backe,
and turned vnto flight :
They fall, downe flat and are destroi'd
by thy great power and might.
4 Thou hast reuenged all my wrong,
my grieffe and all my grudge :
Thou doest with iustice heare my cause,
most like a righteous Iudge.

3 For that mine
enemies are tur-
ned backe: they
shall fall, & perish
at thy presence.

4 For thou hast
maintained my
right & my cause:
thou art set in the
throne, & iudgeth
right.

5 Thou doest rebuke the heathen folke,
and wicked so confound :
That afterward the memory
of them cannot be found.

5 Thou hast re-
buked the Hea-
then: thou hast de-
stroyed the wick-
ed: thou hast put
out their name
for euer and euer

6 My foes thou hast made good dispatch,
and all their townes destroi'd :
Thou hast their fame with them defac'd,
through all the world so wide.

6 O enemy, de-
structions are
cometo a perpet-
uall end: & thou
hast destroyed the
Cities: their me-
moriall is perished
with them.

7 Know thou, that he which is aboue,
for euermore shall raigne :
And in the seat of equity
true iudgement will maintaine.

7 But the Lord
shall sit for euer:
he hath prepared
his throne for
iudgment.

the 17 day 20

PSALME IX.

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hast put all things
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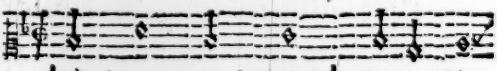
PSALME IX. T. St.

Confitebor tibi Domine in toto corde:

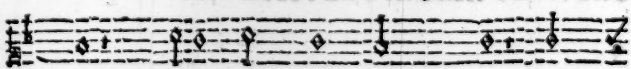
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for euermore shall raigne :
And in the seat of equity
true iudgement will maintaine.

7 But the Lord
shall sit for euer:
he hath prepared
his throne for
iudgment.

8 For hee shall
iudge the World
in righteousnesse,
and shall iudge
the people with
equitie.

9 The Lord also
will bee a refuge
for the poore, a
refuge in due
time, euen in af-
fliction.

10 And they that
know thy Name,
will trust in thee:
for thou, LORD,
hast not failed the
that seeke thee,

11 Sing praيسة to
the LORD which
dwelleth in Sion:
shewe the people
his workes.

12 For when hee
maketh inquisition
for blood, hee
remembereth it, &
forgetteth not
the complaint of
the poore.

13 Haue mercy
vpon me, O Lord,
consider my trouble
which I suffer
of them that hate
me, thou that lif-
test me vp fro the
gates of death.

14 That I may
shew all thy Prai-
ses within the

8 With iustice he will keepe and guide
the world and euery wight:
And so will yeeld with equity
to euery man his right.

9 He is protectour of the poore,
what time they be opprest:
He is in all aduersity
their refuge and their rest.

10 And they that know thy holy Name,
therefore shall trust in thee:
For thou forsakest not their sute
in their necessity.

The second part

11 Sing Psalmes therefore vnto the Lord,
that dwelleth in Sion hill:

Publisch among all Nations
his noble acts and will.

12 For he is mindfull of the bloud
of those that be opprest:
Forgetting not th' afflicted heart,
that seekes to him for rest.

(wretch
13 Haue mercy, Lord, on mee poore
whose enemies still remaine:
Which from the gates of death art wont
to raise me vp againe.

14 In Sion that I might set forth
thy praise with heart and voice:

And

PSALME IX.

And that in thy saluation, Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselues prepar'd:
And in the net that they did set,
their owne feet fast are snar'd.

16 God shew'th his iudgements, which
for euery man to marke: (were good
When as ye see the wicked man
lie trapt in his owne warke.

17 The wicked and deceitfull men
goe downe to hell for euer:
And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget
the poore mans grieve and paine,
The patient people neuer looke
for helpe of God in vaine.

19 O Lord, arise, lest men preuaile,
that be of worldly might:
And let the heathen folke receive
their iudgement in thy sight.

20 Lord strike such terror, feare and dread,
into the hearts of them:
That they may know assuredly,
they be but mortall men.

23 *the ij day*

Gates of the
daughter of Sion,
and reioyce in
thy saluation.

15 The heathen
are sunke downe
is the pit, that
they made: in the
net that they hid,
in their foot take.

16 The Lord is
knowne by exe-
cuting iudgment:
the wicked is sna-
red in the workes
of his own hands.
Higgon. Selah.

17 The wicked
shall turne into
Hell, and all Na-
tions that forget
God.

18 For the poore
shall not be alway
forgotten: the
hope of the affli-
cted shall not pe-
rish for euer.

19 Vp, Lord, let
not mā preuaile,
let the Heathen
be iudged in thy
sight.

20 Put them in
feare, O Lord,
that the heath n
may know, that
they are but men
Selah,

the ij day 24

PSALME X.

PSALME X. Tho. Stern.

Domine, vt quid recessisti longe?

¶ He complaineth of the fraud, rapine, tyranny, and all kinds of wrong, which worldly men use; assigning the cause thereof, which was, that wicked men, being as it were drunken with worldly prosperitie; and therefore setting apart all feare and reuerence towards God, thinke they may doe all things without controlling. Therefore he calleth vpon God to send some remedy against these desperate euils, and at length comforteth himselfe with hope of deliuerance.

VV Hy standest thou
farre off, O Lord,
and hidest thee in
due time, euen in
affliction?

VV Hat is the caule that thou,
O Lord, art now so far from rhine? And
keepett close thy countenance, from vs
this troublous time?

- 2 The wicked with pride doth persecute the poore; let them bee taken in the crafts that they haue imagined.
- 2 The poore doe perish by the proud, and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.
- 3 For the wicked hath made
- 3 For in the lust of his owne heart,
the yngodly doth delight:

So

PSALME X.

So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud, that right and wrong
he setteth all apart :

Nay, nay, there is no God, saith he,
for thus he thinkes in heart.

5 Because his wayes doe prosper still,
he doth thy lawes neglect :

And with a blast doth pufte against
such as would him correct :

6 Tush, tush, saith he, I haue no dread
lest mine estate should change :

And why? for all aduersitie
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Vnder his tongue doth mischief sit,
and trauell all the while.

8 He lieth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell cies are bent.

9 And like a Lion priuily,
lieth lurking in his den,
(If he may snare them in his net)
to spoile poore simple men.

a Lion in his den: he lieth in wait to spoile the poore: Hee doth spoile the
poore, when he draweth him into his net.

25 The ij clay

boast of his owne
hearts desire, and
the couetous bles-
seth himselfe, hee
contemneth the
Lord,

4 The wicked is
so proud, that he
seeketh not for
God: he thinketh
alwayes, There is
no God.

5 His wayes al-
way prosper: thy
iudgments are
high aboue his
sight, therefore
despight he all his
enemies,

6 Hee saith in his
heart, I shal neuer
be moued, nor be
in danger.

7 His mouth is
full of cursing &
deceit and fraud:
vnder his tongue
is mischief and
iniquitie.

8 Hee lyeth in
waite in the Vil-
lages: in the se-
cret places doth
hee murder the
innocent: his cies
are bent against
the poore.

9 He lieth in wait
secretly, euen as

10 And

10 He croucheth
& boweth: there-
fore heapes of the
poore doe fall by
his might.

11 Hee hath said
in his heart, God
hath forgotten,
hee hideth away
his face, and will
neuer see.

12 Arise, O Lord
God: lift vp thine
hand: forget not
the poore.

13 wherefore doth
the wicked con-
temne God? hee
saith in his heart,
Thou wilt not re-
gard.

14 Yet thou hast
seene it: for thou
beholdest mis-
chiefe & wrong,
that thou mayest
take it into thine
hands: the poore
committeth him-
selfe vnto thee: for
thou art the hel-
per of the father-
lesse.

15 Break thou the
arme of the wic-
ked & malicious:
search his wic-
kednes, and thou
shalt find none:

16 The Lord is
King for euer and

10 And for the nonce full craftily,
he croucheth downe, I say:
So are great heapes of poore men made
by his strong power, his prey.

The second part.

11 Tush, God forgetteth this, saith he,
therefore may I be bold:

His countenance is cast aside,
he doth it not behold.

12 Arise O Lord, O God, in whom
the poore mans hope doth rest:
Lift vp thine hand, forget not Lord,
the poore that be oppressed.

13 What blasphemy is this to thee,
Lord, dost thou not abhor it?

To heare the wicked in their hearts
say, Tush, thou car'st not for it.

14 But thou seest all their wickednesse,
and well dost vnderstand,
That friendlesse and poore fatherlesse
are left into thy hand.

15 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquity
may perish altogether.

16 The Lord shall reigne for euermore,
as King and God alone:

And

PSALME XI.

And he will chase the Heathen folke
out of his land each one.

17 Thou hear'st, O Lord, the poore mens
their praiers and request: (plaint,
Their hearts thou wilt confirme, vntill
thine eares to heare be prest.

18 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more opprest
with men of worldly might.

PSALME XI. T.St.

In Domino confido.

*This Psalme containeth two parts. In the
first David sheweth how hard assaults of tentati-
ons hee sustained, and in how great anguish of
minde he was, when Saul did persecute him. Then
next he reioyceth, that God sent him succour in his
necessity, declaring his iustice, as wel in gouerning
the good and the wicked men, as the whole worla.*

Sing this as the 10. Psalme.

I Trust in God, how dare yee then
say thus my soule vntill:

Flee hence as fast as any fowle,
and hide you in your hill?

2 Behold the wicked bend their bowes,
and make their arrowes prest,
To shoot in secret, and to hurt
the sound and harmelesse brest:

27 The ij day

euer: the Hea-
then are destroy-
ed forth of his
land.

17 Lord, thou
hast heard the de-
sire of the poore;
thou preparest
their heart: thou
bēdest thine care
to them.

11 To iudge the
Fatherlesse and
poore, that earth-
ly man cause to
feare no more,

In the Lord put
I my trust: how
saye then to my
soule, Flee to your
Mouctaine as a
Bird?

5 For lo, the wic-
ked bend their
bow, and make
readie their Ar-
rowes vpon the
string, that they
may secretly shoot
at them, which
are vpright in
heart.

the ij day 28

PSALME XI.

3 For the foundations are cast downe, what hath the righteous done?

4 The Lord is in his holy Palace: the Lords throne is in the heauen: his eyes will consider: his eye-lids will try the children of men.

5 The Lord will try the righteous, but the wicked, and him that loueth iniquitie, doth his soule hate.

6 Vnto the wicked he shall raine snares, fire, and Brimstone, and stormie tempest: this is the portion of their cup.

7 For the righteous Lord Loueth righteousness, his countenance doth behold the iust,

3 Of worldly hope all staies are shrunke, and cleerely brought to nought:

Alas the iust and righteous man, what euill hath he wrought?

4 But he that in his Temple is, most holy and most hie,

And in the heauens hath his seat of Royall Maiesty;

The poore and simple mans estate, considereth in his mind;

And searcheth out full narrowly the manners of mankind.

5 And with a cherefull countenance, the righteous man will vse:

But in his heart he doth abhorre, all such as mischief e muse.

6 And on the sinners casteth snares, as thicke as any raine:

Fire and brimstone, and whirle winds thicke appointed for their paine.

7 Yee see then how a righteous God doth righteousness imbrace:

And to the iust and vpright men sheweth forth his pleasant face.

PSALME XII. Th. St.

Saluum me fac, Domine.

The Prophet lamenting the miserable estate of the people, & the decay of al good oracr, desires God

PSALME XII.

29 The ij day

God speedily to send succor to his children. Then comforting himselfe and others with the assurance of Gods helpe, he commendeth the constant verity that God obserueth in keeping his promises: concluding, that when all orders are most corrupted, then will God deliuer his.

Eueninge
prayer.

Sing this as the 7. Psalm.

HElpe, Lord, for good and godly men doe perish and decay :

And faith and truth from worldly men is parted cleane away.

2 Who so doth with his neighbour talke, his talke is all but vaine :

For euery man bethinketh how to flatter, lie and faine.

3 But flattering and deceitfull lips, and tongues that be so stout, (brags To speake proud words and make great the Lord soone cut them out.

4 For they say still we will preuaile, our tongues shall vs extoll:

Our tongues are ours, we ought to speake, what Lord shall vs controll?

5 But for the great complainr and cry of poore and men oppress:

Arise will I now, saith the Lord, and them restore to rest.

the signes of the poore, I will vp, saith the Lord, and will set at liberty him, whom the wicked hath snared.

HElpe, Lord, for there is not a godly man left: for the faithfull are failed frō among the children of men.

2 They speake deceitfully euerie one with his neighbour, flattering with their lips, and speake with a double heart.

3 The Lord cut off all flattering lips, & the tongue that speaketh proud rhings.

4 Which haue said, with our tongues will wee preuaile: our lips are ourown: who is Lord ouer vs?

5 Now for the oppression of the needie, and for

6 Gods

the ij clay 30

PSALME XIII.

6 The words of the Lord are pure words, as the siluer tried in a furnace of Earth, fined seuen fold.

7 Thou wilt keep them, O Lord: thou wilt preserve him from this generation for euer.

8 The wicked walke on euerie side: when they are exalted, it is a shame for the sonnes of men.

6 Gods word is like to siluer pure, that from the earth is tride: And hath no lesse then seuen times in fire beene purified.

7 Now since thy promise is to helpe, Lord keepe thy promise then: And saue vs now, and euermore, from this ill kinde of men.

8 For now the wicked world is full of mischiefes manifold: When vanity with worldly men so highly is extold.

PSALME XIII. Th. St.

Vsq̃ue quo Domine obliuisceris?

¶ David (as it were) ouercome with sundry and new afflictions, fleeth to God as his onely refuge, and so at length being encouraged through Gods promises, he conceineth most sure confidence against the extreme horrors of death.

How long wilt thou forget mee: O Lord! for euer? How long wilt thou hide thy face from me?

2 How long shall I take counsell within my

Sing this as the 6. Psalm.

How long wilt thou forget me Lord, shall I neuer be remembred? How long wilt thou thy visage hide, as though thou wert offended? 2 In heart and minde how long shall I with care tormented be?

How

PSALME XIII.

How long eke shall my deadly foe
thus triumph ouer me?

3 Behold me now, my Lord my God,
and heare me sore opprest:
Lighten mine eyes, lest that I sleepe,
as one by death posselt.

4 Lest thus mine enemy say to me,
behold I doe preuaile:
Lest they also that hate my soule,
reioyce to see mee quaille.

5 But from thy mercie and goodnesse
my hope shall neuer start:
In thy reliefe and sauing health.
right glad shall be my heart,

6 I will giue thanks vnto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

PSALME XIII. Th.St.

Dixit insipiens in corde suo.

*¶ David describeth the peruerse nature of men,
which were so growne to licentiousnes, that God
was brought in viter contempt: for the which
thing although hee was greatly grieued, yet be-
ing perswaded that God would send some pre-
sent remedie, hee comforteth himselfe and others.*

There

31 The ij day

selfe, hauing wea-
rines daily in my
heart: How long
shall mine enemy
be exalted aboute
me?

3 Behold & heare
mee, O Lord my
God: lighte mine
eyes that I sleepe
not in death,

4 Lest mine ene-
my say, I haue
preuailed against
him: & they that
afflict me, reioyce
when I slide.

5 But I trust in
thy mercy: mine
heart shal reioyce
in thy saluation.

6 I wil sing to the
Lord, because he
hath dealt louing-
ly with me.

the ij day

32

PSALME XIII.

TH E Foole
hath said in
his heart, there
is no God: they
haue corrupted,
and done an ab-
ominable worke:
there is none
that doth good.

2 The Lord looked
downe from
Heauen vpon the
children of men,
to see if there
were any that
would vnderstand,
and seeke God.

3 All are gone
out of the way,
they are all cor-
rupt, there is
none that doth
good, no nor one.

4 Doe not all the
workers of in-
iquitie know, that
they eat vp my
people, as they
eat bread? they
call not vpon the
Lord.

5 There they shall
bee taken with
feare, because

T Here is no God as foolish men at-
firme in their mad mood: Their drifts
are all corrupt & vaine, not one of them
doth good. The Lord beheld from hea-
uen high, the whole race of mankind:
and saw not one that sought indeed, the
liuing God to finde.

3 They went all wide, and were corrupt,
and truly there was none.

That in the world did any good;
I say there was not one.

4 Is all their iudgement so far lost;
that all worke mischief still?
Eating my people euen as bread,
not one to seeke Gods will?

5 When they thus rage, then suddenly
great feare on them shall fall:

For

PSALME XV.

33 The iii day

For God doth loue the righteous men,
and will maintaine them all.

6 Ye mocke the doings of the poore,
to their reproach and shame:
Because they put their trust in God,
and call vpon his Name.

7 But who shall giue thy people health?
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?

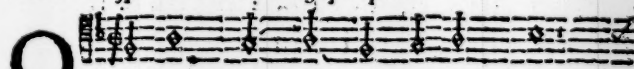
8 Euen when thou shalt restore againe
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

PSALME XV. T. Stern.

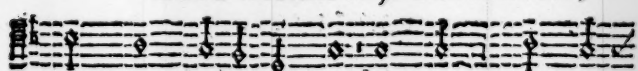
Domine quis?

*This Psalme teacheth, on what condition
God did chuse the Iewes for his peculiar people,
and wherefore bee placed his Temple amongst
them; which was to the intent that they by lining
vprightly and godly, might witnesse that they
were his speciall and holy people.*

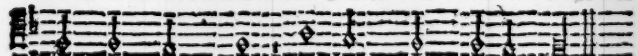
*Morning
prayer.*



Lord within thy Tabernacle,



who shall inhabit stil? Or whom wilt thou



receiue to dwell, in thy most holy hill?

C

2 The

God is in the ge-
neration of the
Iust.

6 You haue made
a mocke at the
counsell of the
poore, because
the Lord is his
trust.

7 O giue saluati-
on vnto Israel out
of Sion.

8 When the Lord
turneth the cap-
tiuitie of his peo-
ple, then Iacob
shall reioyce, and
Israel shall bee
glad:

LORD, who
shall dwell in
thy Tabernacle?
who shall rest in
thine holy Moun-
taine?

2 He that walketh
vprightly, and
worketh righte-
ousnes, and spea-
keth the truth in
his heart.

3 Hee that slan-
dreth not with
his tongue, nor
doth euill to his
Neighbour, nor
receiueth a false
report against his
Neighbour.

4 In whose eyes a
vile person is con-
demned, but hee
honoureth them
them that feare
the Lord.

5 He that swea-
reth to his owne
hindrance, and
changeth not.

6 He that giueth
not his mony vn-
to vsury, nor ta-
keth reward a-
gainst the innocēt

7 Hee that doth
these things, shall
neuer be moued.

The man, whose life is vncorrupt,
whose workes are iust and strait:
Whose heart doth thinke the very truth,
whose tongue speakes to deceit.

Nor to his Neighbour doth none ill,
in bodie, goods, or name:
Nor willingly doth moue false tales,
which might impaire the same.

That in his heart regardeth not
malicious wicked men:

But those that loue and feare the Lord,
he maketh much of them.

His oath and all his promises,
that keepeth faithfully:

Although he make his couenant so,
that he doth lose thereby.

That putteth not to vsurie
his money and his coine:

Ne for to hurt the innocent
doth bribe or else purloine.

Who so doth all things as you see,
that here is to be done:

Shall neuer perish in this world,
nor in the world to come.

P S A L M E XVI. T. St.

Conseruame Domine.

*¶ David prayeth to God for succour, not for
his workes, but for his faiths sake, protesting that
he*

he hateth all Idolatrie, taking God onely for his
comfort and felicitie, who suffereth his to lacke
nothing.

L Ord keepe me, for I trust in thee,

and doe comforte indeedd, Thou art my

God, and of my goods, O Lord thou

hast no need.

2 I giue my goodnesse to the Saints
that in the world doe dwell:
And namely to the faithfull stocke,
in vertue that excell.

3 They shal heape sorrows on their heads,
which run as they were mad,
To offer to the idoll-gods,
alas, it is too bad.

4 As for their bloudie sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why, the Lord the portion is
of mine inheritance:

P Reserue me,
O God: for
in thee do I trust.

1 O my soule,
thou hast said vn-
to the Lord, thou
art my Lord: my
wel doing exten-
deth not to thee.
3 But to the
Saints that are in
the earth, and to
the excellent: all
my delight is in
them.

4 The sorrowes of
them that offer to
another God, shal
bee multiplyed:
their offerings of
bloud will I not
offer, neither
make mention of
their names with
my lips.

5 The Lord
is the portion of

mine inheritance
and of my cup:
thou shalt main-
taine my lot.

6 The lines are
fallen vnto me in
pleasant places:
yea I haue a faire
heritage.

7 I will praise the
Lord, who hath
giuen mee coun-
sell: my reines al-
so teach me in the
nights.

8 I haue set the
Lord alway before
me: for hee is at
my right hand:
therefore I shall
not slide.

9 Wherefore mine
heart is glad, and
my tongue reioy-
ceth, my flesh also
doth rest in hope.

10 For thou wilt
not leaue my soule
in the graue, nei-
ther wilt thou suf-
fer thine holy one
to see corruption.

11 Thou wilt shew
mee the path of
life: in thy pre-
sence is the ful-
nesse of ioy, & at
thy right hand
there are pleasures
for euermore.

And thou art he that doest maintaine
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell:

Mine heritage assign'd to me,
doth please me wondrous well.

7 I thanke the Lord that caused me
to vnderstand the right:

For by his meanes my secret thoughts
doe reach me in the night.

8 I set the Lord still in my sight,
and trust him ouer all:

For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also
doe both reioyce together:

My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leaue my soule in graue,
for Lord thou louest me:

Nor yet wilt giue thine only one
corruption for to see.

11 But wilt me teach the way to life,
for all treasure and store

Of perfect ioy are in thy face,
and power for euermore.

PSALME XVII. Th. St.

Exaudi Domine iustitiam.

¶ Here David complaineth to God of the cruell pride and arrogancy of Saul, and the rest of his enemies, who thus raged without any cause giuen on his part: therefore he desireth God to reuenge his innocency and deliuer him. This Psalme ought diligently to be noted of such as receiue euill for well doing.

Sing this as the 3. Psalme.

O Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that doe not faine.

2 And let the iudgement of my cause
proccede alwaies from thee:
And let thine eyes behold, and cleare
this my simplicity.

3 Thou hast well tried me in the night,
and yet could'st nothing finde,
That I haue spoken with my mouth
that was not in my minde.

4 As for the workes of wicked men,
and pathes peruerse and ill:
For loue of thy most holy word,
I haue refrained still.

5 Then in thy pathes that be most pure,
stay me, Lord, and preserue:

HEARE the
right, O Lord
consider my crie,
hearken vnto my
prayer of lips vn-
fained.

2 Let my sen-
tence come forth
fro thy presence,
and let thine eyes
behold equitie.

3 Thou hast pro-
ued and visited
mine heart in the
night: thou hast
tried me, & found-
dest nothing; for
I was purposed
that my mouth
should not offend

4 Concerning the
workes of men, by
the words of thy
lippes, I kept me
from the paths
of the cruell man.

5 Stay my steps
in thy pathes,

that my feet doe
not slide.

6 I haue called
vpon thee: surely
thou wilt heare
me, O God, en-
cline thine eare
to me, & hearken
vnto my words.

7 Shew thy mar-
vellous mercies,
thou that art the
Saviour of them
that trust in thee,
from such as resist
thy right hand.

8 Keepe mee as
the apple of thine
eye: hide me vn-
der the shadow of
thy wings.

9 From the wic-
ked that oppresse
me from mine e-
nemies, which
compass me round
about, for my
soule.

10 They are in-
closed in their
owne fat, and
they haue spoken
proudly with
their mouth.

11 They haue
compassed vs now
in our steps: they
haue sett their eies
to bring downe
to the ground.

That from the way wherein I walke,
my steps may neuer swerue:

6 For I doe call to thee, O Lord,
surely thou wilt me aid:

Then heare my prayer, & weigh right wel,
the words that I haue said.

7 O thou the Saviour of all them
that put their trust in thee:

Declare thy strength on them that spurne
against thy Maiesty.

8 O keepe mee, Lord, as thou would'st
the apple of thine eye: (keepe,

And vnder couert of thy wings
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy:

And from my foes that goe about
my soule for to destroy.

10 Which wallow in their worldly wealth
so full and eke so fat:

That in their pride they doe not spare
to speake, they care not what.

11 They lie in wait where I should passe,
with craft me to confound:

And musing mischief in their minds,
to cast me to the ground.

PSALME XVII.

39

12 Much like a Lion greedily,
that would his prey embrace :
Or lurking like a Lions whelp,
within some secret place.

12 Like as a Lion
that is greedie of
prey, & as it were
a Lions whelp
lurking in secret
places.

13 Vp Lord, in haste preuent my foe,
and cast him at thy feet :
Sane thou my soule from the ill man,
and with thy sword him smite.

13 Vp Lord, dis-
appoint him, cast
him downe.

14 Deliuer me, Lord, by thy power,
out of these Tyrants hands :
Which now so long time reigned haue,
and kept vs in their bands.

14 Deliuer my
soule from the
wicked with thy
sword.

15 I meane from worldly men to whom
all worldly goods are rise :
That haue no hope nor part of ioy,
but in this present life.

15 From men by
thine hand, O
Lord, from men
of the world, who
haue their porti-
on in this life.

16 Thou of thy store their bellies fill'st,
with pleasures to their mind :
Their children haue enough and leaue
to theirs the rest behind.

16 Whose bellies
thou fillest with
thine hid trea-
sure : their chil-
dren haue enough
and leaue the rest
of their substance
for their children

17 But I shall with pure conscience
behold thy gracious face :
So when I wake, I shall be full
with thine image and grace.

17 But I will be-
hold thy face in
righteousnes; &
when I awake, I
shall bee satisfied
with thine Image

PSALME XVIII. T. S.

Diligam te Domine.

This Psalme is the first beginning of Davids

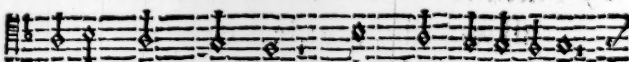
gratulation and thanksgiving, in the entring in-
to his Kingdome, wherein hee extolleth and pray-
seth most highly the marvellous mercies and grace
of God, who hath thus preserved and defended
him. Also he setteth forth the Image of Christs
Kingdome, that the faithfull may be assured, that
Christ shall alwayes conquer and overcome by the
unspeakable power of his Father, though all the
whole World should strine there against.

O  God my strength and fortitude,

I Will loue thee
dearly, o Lord
my strength.

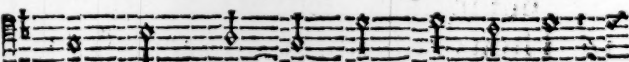


of force I must loue thee: Thou art my

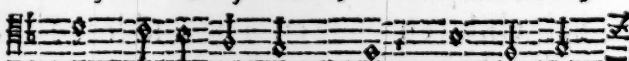


castle and defence, in my necessitie.

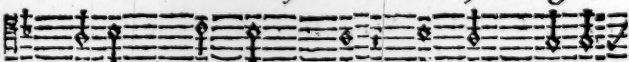
1 The Lord is my
rocke and my for-
tress, and he that
deliuereth me, my
GOD and my
strength: in him
will I trust, my
shield, the horne
also of my salua-
tion, and my re-
fuge.



2 My God, my Rock, in whom I trust,



the worker of my wealth: My refuge,



buckler, and my shield, the horne of all



my health.

2 I will call vpon
the Lord, which
is worthy to bee

3 When I sing laud vnto the Lord,
most worthy to be serued:

Then

Then from my foes I am right sure,
that I shall be preserved.

4 The pangs of death did compass me,
and bound me euery where.

The flowing waues of wickednesse
did put me in great feare.

5 The flie and subtile snares of hell
were round about me set:

And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with paine and griefe
did pray to God for grace:

And he forthwith did heare my plaint,
out of his holy place:

7 Such is his power, that in his wrath
he made the earth to quake:

Yea, the foundations of the Mount
of Basan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:

And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from aboue,
and bow'd the Heauens bie:

And vnderneath his feet he cast
the darknesse of the skie.

Heauens also and came downe, and darknesse was vnder

prayed: so shall I
be safe from mine
enemies.

4 The sorrowes of
death compassed
me, and the floods
of wickednesse
made me afraid.

5 The sorrowes
of the graue haue
compassed me a-
bout: the snares
of death ouer-
took me.

6 But in my trou-
ble did I call vpon
the LORD, and
cried vnto my
God: hee heard
my voice out of
his Temple, and
my cry did come
before him, euen
into his eares.

7 Then the earth
trembled, & qua-
ked: the founda-
tions also of the
Mountaines mo-
ued and shooke,
because hee was
angry.

8 Smoke went out
of his nostrils, &
a consuming fire
out of his mouth;
coales were kind-
led thereat.

9 He bowed the

10 And hee rode
vpon Cherub and
did flie, and hee
came flying vpon
the wings of the
wind.

11 He made dark-
nesse his secret
place, & his pavil-
lion round about
him, ouer darknes
of waters, & clouds
of the aire.

12 At the bright-
nesse of his pre-
sence his cloudes
passed, hailstones
and coals of fire.

13 The Lord also
thundered in the
Heauens, and the
highest gaue his
voice, hailstones
and coales of fire.

14 Then hee sent
out his arrowes &
scattered them, &
he increased light-
nings, and de-
stroyed them.

15 And the cha-
nels of waters
were scene, & the
foundations of the
world were disco-
uered at thy rebu-
king O Lord, at
the blasting of the
breath of thy no-
strels.

16 Hee hath sent
down from aboue

10 On Cherubs, and on Cherubins,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a den most darke he made
his hid and secret place:
With waters blacke and airie clouds
enuironed he was.

12 But when the presence of his face
in brightnesse shall appeare:
Then clouds consume, and in their stead
come haile and coales of fire.

13 The fierie darts and thunderbolts,
disperse them here and there:
And with his often lightnings,
he puts them in great feare.

14 Lord at thy wrath and threatnings,
and at thy chiding cheare,
The springs and the foundation
of all the world appeare.

15 And from aboue the Lord sent downe
to fetch me from below,
And plucke me out of waters great,
that would me ouerflow.

16 And me deliuered from my foes,
that would haue made me thrall:

Yea from such foes as were too strong
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe :

But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free :

And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard :

And to the cleanness of my hands
he gaue me my reward.

20 For that I walked in his waies,
and in his paths haue trod :

And haue not wauered wickedly
against my Lord and God.

The third part.

21 But euermore I haue respect
to his Law and Decree :

His Statutes and Commandements
I cast not out from me.

22 But pure and cleane and vncorrupt,
appear'd before his face :

commandements from me. 22. I was vpriight also with him, & haue kept
me from my wickednesse.

and taken mee;
hee hath drawne
mee out of many
waters.

17 He hath deli-
uered me from my
strong enemie, &
from them which
hate mee: for
they were too
strong for me. They
preuented me in
the day of my ca-
lamitie: but the
Lord was my stay.

18 Hee brought
me forth also in-
to a large place:
he deliuered me.
because he fauou-
red me.

19 The Lord re-
warded me accord-
ing to my righ-
teousnes: accord-
ing to the pure-
nesse of mine
hands he recom-
pensed me.

20 Because I kept
the waies of the
Lord, and did
not wickedly a-
gainst my God.

21 For all his
Lawes were be-
fore me, and I did
not cast away his

And

And did refraine from wickednesse
and sinne, in any case.

23 Therefore the
Lord rewarded
me according to
my righteousness,
and according to
the purenesse of
mine hands in his
sight.

24 With the god-
ly thou wilt shew
thy selfe godly :
with the vpright
man thou wilt
shew thy selfe vpright.

25 With the pure
thou wilt shew
thy selfe pure, and
with the froward
thou wilt shew thy
selfe froward.

26 Thus thou wilt
saue the poore
people, and wilt
cast downe the
proud lookes.

27 Surely thou wilt
light my Candle:
the Lord my God
will lighten my
darkenesse.

28 For by thee
I haue broken
thorow an host,
and by my God,
I haue leaped o-
uer a wall.

23 The Lord therefore will me reward,
as I haue done aright :

And to the cleannesse of my hands,
appearing in his sight.

24 For Lord, with him that holy is,
thou wilt be holy too :

And with the good and vertuous men,
right vertuously wilt doe.

25 And to the louing and elect
thy loue thou wilt reserue :

And thou wilt vse the wicked men,
as wicked men deserue.

26 For thou dost saue the simple folke,
in trouble when they lie :

And dost bring downe the countenance
of them that looke full hic.

27 The Lord will light my candle so,
that it shall shine full bright:

The Lord my God will make also,
my darknesse to be light.

28 For by thine helpe an host of men
discomfit (Lord) I shall :

By thee I scale and ouer-leape
the strength of any wall.

29 Vnspotted are the waies of God,
his word is purely tride :

He is a sure defence to such
as in his faith abide.

30 For who is God except the Lord ?
for other there is none :

Or else who is omnipotent,
sauiug our God alone ?

The fourth part.

31 The God that girdeth me with strength,
is he that I doe meane :

That all the waies wherein I walke
did euer more keepe cleane.

32 That made my feet like to the Harts,
in swiftnesse of my pace :

And for my surety brought me forth
into an open place.

33 He did in order put my hands,
to battell and to fight :

To breake in sunder barres of brasse,
he gaue mine arme the might.

34 Thou teachest me thy sauiug health,
thy right hand is my tower :

Thy loue and familiarity
doth still increase my power.

35 And vnder me thou makest plaine
the way where I should walke :

29 The way of
God is vncor-
rupt: the word of
the Lord is tried
in the fire: hee is
a shield to all that
trust in him.

30 For who is
God besides the
Lord? And who
is mightie saue
our God?

31 God girdeth
me with strength
and maketh my
way vp right.

32 Hee maketh
my feete like
Hinds feete, and
setteth mee vpon
mine high places.

33 He teacheth
mine hands to
fight: so that a
Bowe of brasse is
broken with mine
armes.

34 Thou hast also
giuen mee the
shield of thy sal-
uation, and thy
right hand stayed
mee, and thy lo-
uing kindnesse
hath caused mee
to encrease.

35 Thou hast en-
larged my steps,

So

vnder mee; and
mine heeles haue
not slid.

36 I haue pursued
mine enemies, &
taken them; and
haue not turned
again: till I had
consumed them.

37 I haue wound-
ed them that they
were not able to
rise: they are fal-
len vnder my feet.

38 For thou hast
girded mee with
strength to bat-
tell: them that
rose against mee,
thou hast subdued
vnder mee.

39 And thou hast
giuen me the
neckes of mine
enemies, that I
might destroy the
that hate me.

40 They cryed, but
there was none
to saue them; euen
vnto the Lord,
but hee answered
them not.

41 Then I did
beate them small
as the dust before
the Wind: I did
tread them flat as
the Clay in the
streets.

So that my foot shall neuer slip,
nor stumble at a balke.

36 And fiercely I pursue and take
my foes that me annoy:

And from the field doe not returne,
till they be all destroyd.

37 So I suppress and wound my foes,
that they can rise no more:

For at my feet they fall downe flat,
I strike them all so sore, (strength,

38 For thou doest gird mee with thy
to warre in such a wise,

That they be all scattered abroad,
that vp against me rise.

39 Lord thou hast put into my hand
my mortall enemies yoke:

And all my foes thou doest diuide
in sunder with thy stroke. (care,

40 They call'd for helpe, but none gaue
nor holpe them with reliefe:

Yea to the Lord they call'd for helpe,
yet heard he not their griefe.

The fifth part.

41 And still like dust before the winde
I driue them vnder feet:

And sweepe them out like filthy clay,
that sticketh in the street.

42 Thou

42 Thou keep'st me from seditious folke,
that still in strife are led :

And thou doest of the heathen folke,
appoint me to be head.

43 A people strange to me vnknowne,
and yet they shall me serue :

And at the first obey my word,
whereas mine owne will swerue :

44 I shall be irksome to mine owne,
they will not see my light :

But wander wide out of the way,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all praise :

That is my rocke and sauing health,
praised be he alwayes

46 For God it is that gaue me power
reuenged for to be :

And with his holy word subdude
the people vnto me.

47 And from my foes deliuered me,
and set me higher then those

That cruell and vngodly were,
and vp against me rose.

48 And for this cause O Lord my God,
to thee giue thanks I shall :

42 Thou hast deliuered mee from
the contentions
of the peoples:
thou hast made
mee the head of
the Heathen : a
people whome I
haue not known,
shall serue me.

43 As soone as
they heare, they
shall obey me: the
strangers shall be
in subiectiō to me
44 Strangers shall
shrinke away, and
feare in their pri-
uie Chambers.

45 Let the Lord
liue, and blessed
bee my strength,
and the God of
my saluation bee
exalted.

46 It is God,
that giueth mee
power to auenge
me, and subdueth
the people, vnder
mee.

47 O my deliue-
rer from mine e-
nemies, euen thou
hast set me vp
from them that
rose against mee :
thou hast deliue-

red me from the cruell man. 48 Therefore will I praise thee, O Lord, a-
mong the nations, and will sing vnto thy Name.

And

Thou

And sing out praises to thy Name,
among the Gentiles all.

49 Great deliverance giveth hee
vnto his king, and
sheweth mercie
to his annointed,
even to DAVID,
and to his seede
for ever.

49 That gauest great prosperitie
vnto the king, I say :
To Dauid thine annointed King,
and to his seede for aye.

PSALME XIX. Th. St.

Coeli enarrant gloriam.

*To the intent he might moue the faithfull to
a deeper consideration of Gods glory, he setteth
before their eyes the most exquisite workmanship
of the heauens; with their proportion and orna-
ments. And afterward calleth them to the Law,
wherein God hath reuealed himselfe more fami-
liarly to his chosen people. The which peculiar
grace by commending the Law, hee setteth
forth more at large, and in the end he concludeth
with a praier.*

THe heauens
declare the
glorie of God,
and the firma-
ment sheweth the
worke of his
hands.

THe heauens and the firmament
doe wondrously declare, The glory of
God omnipotent, his workes and what
they are.

2 The wondrous workes of God appeare
by euery daies successe :

The nights likewise, which their race run,
the selfe same things expresse.

3 There is no language, tongue, or speech
where their sound is not heard :

4 In all the earth and coasts thereof,
their knowledge is conferr'd.

In them the Lord made for the Sunne,
a place of great renowne :

5 Who like a bridegroom ready trim'd,
doth from his chamber come.

And as a valiant champion,
who for to get a prise,
With ioy doth haste to take in hand
some noble enterprise.

6 And all the skie from end to end,
he compasseth about :
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his couenant sure ?
Conuerting soules, and making wise
the simple and obscure.

8 Iust are the Lords commandements,
and glad both heart and minde :

is sure, and giueth wisdom vnto the simple. 8 The Statutes of the
Lord are right, & reioyce the hart; the commandment of the Lord is pure.

2 Day vnto day
uttereth the same
and night vnto
night reacheth
knowledge.

3 There is no
speech nor lan-
guage, where
their voyces not
heard.

4 Their line is
gon forth thorow
all the earth, and
their words into
the ends of the
world: in them he
hath set a Taber-
nacle for the Sun
5 Which com-
meth forth as a
Bridegroom out
of his Chamber,
and reioyceth like
a mighty man to
run his race.

6 His going out
is from the end of
the Heauen, and
his compasse is
vnto the ends of
the same, & none
is hid from the
heat thereof.

7 The Law of the
Lord is perfect,
conuerting the
soule: the testi-
mony of the Lord

His

D

The

PSALME XIX.

and giueth light
vnto the eyes.

9 The feare of
the Lord is cleane
and endureth for
euer: the iudge-
ments of the Lord
are truth: they are
righteous altoget-
her.

10 And more to
bee desired then
Gold, yea, then
much fine Gold:
sweeter also then
hony and the ho-
ny combe,

11 Moreouer, by
them is thy ser-
uant made circū-
spect, and in kee-
ping of the, there
is great reward.

12 Who can vn-
derstand his faults?
cleanse mee from
secret faults.

13 Keepe thy ser-
uant also fro pre-
sumptuous sins:
let the not reigne
ouer me: so shall I
bee vpright, and
made cleane from
much wickednes.

14 Let the words
of my mouth, and
the meditations
of mine heart be
acceptable in thy
sight, O Lord, my
strength and my
Redeemer.

50

His precepts pure, and giueth light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:

The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embrac'd alwaies
then fined gold, I say:

The hony and the hony combe
are not so sweet as they.

11 By them thy seruant is forewarn'd
to haue God in regard:

And in performance of the same,
there shall be great reward.

12 But Lord, what earthly man doth know
the errours of this life?

Then cleanse my soule from secret sinnes,
which are in me most rife.

13 And keepe me, that presumptuous sins
preuaile not ouer me:

And then I shall be innocent,
and great offences flee.

14 Accept my mouth, and eke my heart,
my words and thoughts each one:

For my Redeemer and my strength,
O Lord thou art alone,

PSALME

PSALME XX.

51

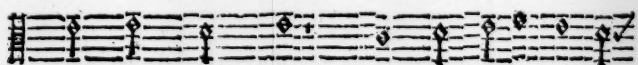
PSALME XX. T. Stern.

Exaudiat te Deus.

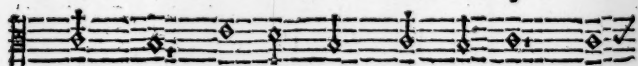
A prayer of the people vnto God, that it would please him to heare their King, and receiue his sacrifice which hee offered, before he went to battell against the Ammonites: declaring how that the Heathen put their trust in horses and chariots, but they put their trust only in the Name of the Lord their God: wherefore the other shall fall, but the Lord will saue the King and his people.



N trouble and aduersitie, the Lord



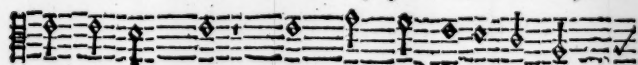
God heare thee still: The maiesty of Ia-



cobs God defend thee from all ill. 2 And



send thee from his holy place, his helpe



at euery need: and so in Sion stablish



thee, and make thee strong indeed.

3 Remember well the sacrifice,
that vnto him is done:

D 2

And

THE LORD,
heare thee
in the day of trou-
ble; the name of
the God of Iacob
defend thee.

2 Send thee help
from the Sanctu-
ary, & strengthen
thee out of Sion.

3 Let him re-
member all thine
offerings, & turne

thy burnt offerings
into ashes Selah.

4 And grant thee
according to thy
heart, and fulfill
all thy purposes.

5 That we may
reioyce in thy sal-
uation, and set vp
the banner in the
Name of our God,
when the LORD
shall performe all
thy petitions.

6 Now know I
that the Lord wil
helpe his anoin-
ted, and will beare
him from his fan-
tuarie, by the
mighty helpe of
his right hand.

7 Some trust in
chariots, & some
in horses: but we
will remember the
name of the Lord
our God.

8 They are
brought downe
and falne; but we
are risen & stand
vp right.

9 Saue Lord: let
the King heare vs
in the day that we
call.

And so receiue right thankfully
thy burnt offerings each one.

4 According to thy hearts desire,
the Lord grant vnto thee:

And all thy counsell and deuice,
full well performe may he.

5 We shall reioyce when thou vs sauest;
and our banners display
Vnto the Lord which thy requests
fulfilled hath alway.

6 The Lord will his anointed saue;
I know well by his grace:

And send him health by his right hand,
out of his holy place.

7 In Chariots some put confidence,
and some in horses trust:

But we remember God our Lord,
that keepeth promise iust.

8 They fall downe flat; but we doe rise
and stand vp stedfastly:

9 Now saue and helpe vs Lord and King;
on thee when we doe cry.

PSALME XXI. T. St. I

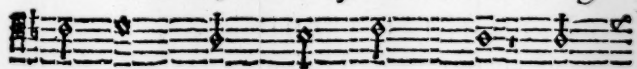
Domine in virtute tua.

*David in the person of the people prayed
God for the victory which hee gaue them against
the Syrians and Ammonites, 2. Sam. 10. 11. wher-
in hee had the rich crowne of the King of Am-*

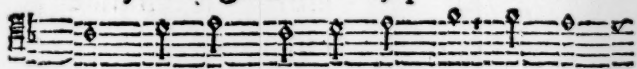
mon set vpon his head, 2. Sam. 12. and was indued
with themanifold blessings of God; and contrari-
wise his enemies destroyed.



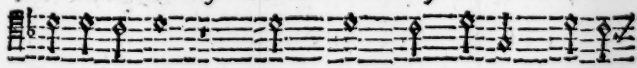
Lord, how ioyfull is the King



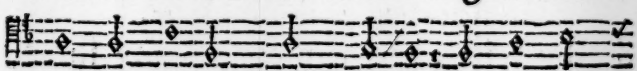
in thy strength, and thy power? How



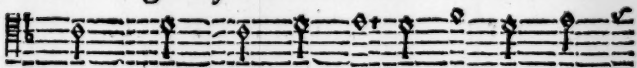
vehemently doth he reioyce in thee



his Sauour? 2 For thou hast giuen vnto



him his godly hearts desire: to him no-



thing thou hast deni'd, of that he did



require.

3 Thou didst preuent him with thy gifts
and blessings manifold:

And thou hast set vpon his head
a crowne of perfect gold.

4 And when he asked life of thee,
thereof thou mad'st him sure.

D3

THE King
shall reioice
in thy strength, &
Lord: yea, how
greatly shal he re-
ioyce in thy salua-
tion!

2 Thou hast gi-
uen him his hearts
desire, & hast not
denied him the
request of his lips
Selah.

3 For thou didst
preuent him with
liberall blessings,
and didst set a
Crowne of pure
Gold vpon his
head.

4 He asked life
of thee, and thou
gauest him a long

To

life for euer and
euer.

5 His glory is
great in thy sal-
uation: dignity &
honour hast thou
laid vpon him.

6 For thou hast set
him as blessings
for euer: thou hast
made him glad
with the ioy of
thy countenance.

7 Because the king
trusteth in the
Lord, and in the
mercy of the most
high, hee shall not
slide.

8 Thine hand
shall find out all
thine enemies, &
thy right hand
shall find out them
that hate thee.

9 Thou shalt
make them like a
fiery ouen in time
of thy anger, the
Lord shall destroy
them in his wrath,
and the fire shall
deuoure them.

10 Their fruit
shalt thou destroy
from the earth, &
their seed fro the
children of men.

11 For they in-
tended euill a-
gainst thee, and
imagined mis-

To haue long life, yea such a life
as euer shall endure.

5 Great is his glorie by thy helpe,
thy benefits and aid:

Great worship and great honour both
thou hast vpon him laid.

6 Thou wilt giue him felicitie,
that neuer shall decay:

And with thy chearefull countenance
wilt comfort him alway.

7 For why, the King doth strongly trust
in God for to preuaile:

Therefore his goodnesse and his grace
will not that he shall quaille.

8 But let thine enemies feelee thy force,
and those that thee withstand:

Find out thy foes, and let them feelee
the power of thy right hand.

9 And like an ouen, burne them Lord
in fierie flame and fume:

Thine anger shall destroy them all,
and fire shall them consume.

10 And thou wilt root out of the earth
their fruit that should encrease:

And from the number of thy folke
their seed shall end and cease.

11 For why, much mischief they did muse
against thy holy Name:

Yet

Yet did they faile and had no power
for to performe the same.

12 But as a marke, thou shalt them set
in a most open place:
And charge thy bow-strings readily,
against thine enemies face.

13 Bethou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnly,
praising thy might and power,

PSALME XXII. T. Stern.

Deus meus respice in me.

¶ Dauid complaineth himselfe to be brought
into such extremities, that he is like a man despe-
rate and past all hope: after declareth wherewith
he recouereth himselfe from the bottomlesse pit of
tentations. And vnder his owne person he setteth
forth the figure of Christ, whom he did foresee in
the spirit of Prophecie. So this Psalme after two
sorts, doth declare that prophecie of Esay, Hee
was taken forth of the prison and iudgement.

Sing this as the 21. Psalme.

O God my God, wherefore doest thou
forsake me vtterly?

And helpest not, when I doe make
my great complaint and crie?

2 To thee, my God, euen all day long,
I doth both crie and call:

chiefe, but they
shall not preuaile.

12 Therefore shalt
thou put them as
part, & the string
of thy bow shalt
thou make readie
against their faces

13 Bee thou exal-
ted, O Lord, in
thy strength: so
will wee sing and
praise thy power.

MY God, my
God, why
hast thou forsake
me, and art so far
fro my health. &
from the words of
my roaring?

2 O my God
crie by day, but
thou hearest not

And by night, but
haue no audiee.

I cease not all the night, and yet
thou hearest not at all.

3 But thou art
holy, and doest
inhabite the prai-
ses of Israel.

3 Euen thou that in the Sanctuary
and holy place doest dwell:
Thou art the comfort and the ioy,
and glory of Israel.

4 Our Fathers
trusted in thee:
they trusted, and
thou didst deliuer
them.

4 And he, in whom our fathers old
had all their hope for euer:
And when they put their trust in thee,
thou didst them aye deliuer.

5 They called vp-
on thee, and were
deliuered: they
trusted in thee,
and were not con-
founded.

5 They were deliuered euer, when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame,

6 But I am a
worme, and not
a man: a shame of
men, & the con-
tempt of the peo-
ple.

6 But I am now become a worme,
more like then any man:
An out-cast, whom the people scorne
with all the spight they can.

7 All they that
see me, haue me
in derision: they
make a mow, and
nod the head, say-
ing,

7 All men despise, as they behold
me walking on the way:
They grin, they mow, they nod their heads
and on this wise they say:

8 Hee trusted in
the Lord, let him
deliuer him: let
him saue him, see-
ing hee loueth
him.

8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But thou didst
draw mee out of
the wombe; thou

9 But Lord, out of my mothers wombe
I came, by thy request:

Thou

Thou didst preserue me still in hope,
while I did sucke her breast.

10 I was committed from my birth,
with thee to haue abode.

Since I was in my mother wombe,
thou hast beene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe :

Since I haue none to be my helpe,
my succour and reliefe.

12 So many Bulls doe compasse me,
that be full strong of head :

Yea, Bulles so fat, as though they had
in Bashan field beene fed.

12 They gape vpon mee greedily,
as though they would me slay :

Much like a Lion, roaring out,
and ramping for his pray.

14 But I drop downe like water shed,
my ioynts in sunder breake :

My heart doth in my body melt
like wax against the heat.

15 And like a pottheard drieth my strength,
my tongue it cleaueth fast

Vnto my iawes; and I am brought
to dust of death at last.

gauest mee hope
euen at my mo
thers breasts.

10 I was cast vp
on thee, euen
from the wombe:
thou art my God
from my mothers
belly.

11 Bee not farre
from me, because
trouble it neere :
for there is none
to helpe me.

12 Many young
Bulls haue com-
passed me: migh-
tie Bulles of Ba-
shan haue closed
me about.

13 They gape vp
on me with their
mouths, as a ram-
ping and roaring
Lyon.

14 I am like wa-
ter powred out,
and all my bones
are out of ioynt :
mine heart is like
waxe: it is mol-
ten in the midst
of my bowels.

15 My strength is
dried vp like a
pottheard, & my
tongue cleaueth
to my iawes: and
thou hast brought
mee into the dust

16 And of death.

16 For dogges haue compassed mee, and the assemblie of the wicked haue inclosed me: they pierced mine hands & my feet.

17 I may tell all my bones: yet they behold, and looke vpon me,

18 They part my garments among them, & cast lots vpon my vesture

19 But bee not thou far off, O Lord, my strength; hasten to helpe me.

20 Deliuer my soule from the sword, my desolate soule from the power of the dogge.

21 Saue me from the Lions much, and answer mee in sauing me fro the hornes of the Vnicornes.

22 I will declare thy name vnto my brethren: in the midst of the congregation will I praise thee, saying.

16 And many dogs doe compasse me, and wicked counsell eke Conspire against me cursedly, they pierce my hands and feet.

17 I was tormented so, that I might all my bones haue told: Yet still vpon me they doe looke, and itill they me behold.

18 My garments they diuided eke in parts among them all: And for my coat they did cast lots, to whom it might befall.

19 Therefore, I pray thee, be not farre from me at my great need:

But rather sith thou art my strength, to helpe me (Lord) make speed.

20 And from the sword (Lord) saue my by thy might & thy power: (soule And keepe my soule thy darling deare, from dogs that would denour.

21 And from the lions mouth, that would me all in sunder shiuer:

And from the horns of Vnicorns Lord safely me deliuer.

22 And I shall to my brethren all, thy Maiesty record:

And in thy Church shall praise the Name of thee the living Lord.

The third part.

- 23 All yee that feare him, praise the Lord,
thou Iacob honour him:
And all yee seed of Israel,
with reuerence worship him.
- 24 For he despiseth not the poore,
he turneth not awry
His countenance when they doe call,
but granteth to their cry.
- 25 Among the flocke that feare the Lord
I will therefore proclaime
Thy praise, and keepe thy promise made,
for setting forth thy Name.
- 26 The poore shall eat and be sufficed,
and those that doe their denier
To know the Lord, shall praise his Name
their hearts shall liue for euer.
- 27 All coasts of earth shal praise the Lord,
and turne to him for grace:
The heathen folke shall worship him
before his blessed face.
- 28 The kingdomes of the Heathen folke
the Lord shall haue therefore:
And he shall be their gouernour
and King for euermore.
- 23 Praise the Lord, yee that feare him: magnifie yee him, all the seed of Iacob, and feare ye him, all the seed of Israel.
- 24 For hee hath not despised nor abhorred the affliction of the poore: neither hath hee hid his face from him, but when he called vnto him, hee heard.
- 25 My praise shall bee of thee in the great Congregation: my vowes will I performe before them that feare him.
- 26 The poore shal eat and bee satisfied: they that seeke after the Lord, shall praise him: your heart shall liue for euer.
- 27 All the ends of the world shall remember thee.
- 28 For the Kingdome is the Lords, and hee ruleth among the nations.

29 All they that be
fat in the earth,
shall eate & wor-
ship: all they that
goe downe into
the dust, shall bow
before him, euen
hee that cannot
quicken his owne
soule.

30 Their seed shal
serue him: it shall
bee counted vnto
the Lord for a
generation.

31 They shall
come, and shall
declare his righ-
teousnesse vnto a
people that shall
be borne, because
he hath done it.

29 The rich men of his godly gifts
shall feed and taste also:

And in his presence worship him,
and bow their knees full low.

And all that shall goe downe to dust,
of life by him must taste:

30 My seed shall serue & praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them
that shall be borne hereafter,
His iustice and his righteousness,
and all his workes of wonder.

PSALME XXIII. Th. St.

Dominus regit me, & nihil.

*¶ Because the Prophet had proued the great
mercies of God at diuers times, and in sundry
manners, he gathereth a certaine assurance, fully
perswading himselfe, that God will continue the
very same goodnesse towards him for euer.*

THe Lord is
my Shep-
heard, I shall not
want.

THe Lord is only my support, and

he that doth me feed: How can I then

lacke any thing, whereof I stand in need?

2 He

2 He doth me fold in coats most safe,
the tender grasse fast by :

And after driues me to the streames,
which runne most pleasantly.

3 And when I feele my selfe nere lost,
then doth he me home take :

Conducting me in his right pathes,
euen for his owne name sake.

4 And though I were euē at deaths doore,
yet would I feare none ill :

For with thy rod and shepheards crooke
I am comforted still.

5 Thou hast my table richly deckt,
in despite of my foe :

Thou hast my head with balme refresht,
my cup doth ouerflow.

6 And finally, while breath doth last,
thy grace shall me defend :

And in the house of God will I
my life for euer spend.

Another of the same, by T.N.

Sing this as the 21. Psalm.

MY shepheard is the liuing Lord;
nothing therefore I need :

In pastures faire with waters calme,
he sets me forth to feed.

2 He did conuert and glad my soule;
and brought my minde in frame :

2 He maketh me
to rest in greene
pastures, and lea-
deth mee by the
still waters.

3 He restoreth
my soule, and lea-
deth me in the
paths of righte-
outnesse, for his
Names sake.

4 Yea, though I
should walke tho-
row the valley of
the shadowe of
death, I will feare
no euill: for thou
art with me: thy
rod and thy staffe
they comfort me.

5 Thou dost
prepare a Table
before me in the
sight of mine ad-
uersaries: thou
dost annoynt
mine head with
oyle, and my cup
runneth ouer.

6 Doubtles, kin-
nesse and mercie
shall follow mee
all the dayes of
my life, and I shal
remaine a long
season in the house
of the Lord.

To

To walke in paths of righteousness,
for his most holy Name.

3 Yea though I walke in vaile of death,
yet will I feare none ill :

Thy rod, thy staffe doth comfort me,
and thou art with me still,

4 And in the presence of my foes,
my table thou shalt spread :

Thou shalt, O Lord, fill full my cup,
and eke anoint my head.

5 Through all my life thy fauour is
so frankly shew'd to me :

That in thy house for euermore,
my dwelling place shall be.

PSALME XXIIII.

Domini est terra, & plenitudo.

¶ Albeit the Lord God hath made, and gouerneth al the world, yet towards his chosen people his gracious goodnesse doth most abundantly appeare, in that among them hee will haue his dwelling place; which though it was appointed among the children of Abraham, yet onely they doe enter a-right into this Sanctuary, which are the true worshippers of God, purged from the sinfull filth of this world. Finally, he magnifieth Gods grace for the building of the Temple, to the end hee might stirre vp al the faithfull to the true seruice of God.

Sing

Sing this as the 21. Psalme.

THe earth is all the Lords, with all
her store and furniture :

Yea, his is all the world, and all
that therein doth endure.

2 For he hath fastly founded it
about the sea to stand :

And laid alow the liquid floods,
to flow beneath the land.

3 For who is he, O Lord, that shall
ascend into thy hill :

Or passe into thy holy place,
there to continue still ?

4 Whose hands are harmelesse, and whose
no spot there doth defile :

His soule not set on vanity,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blissefull plight :

And God his God and Sauour
shall yeeld to him his right.

6 This is the brood of trauellers,
in seeking of his grace :

As Iacob did the Israelite,
in the time of his race.

7 Ye Princes open your gates, stand open
the euerlasting gates :

The earth is
the Lords,
and all that there-
in is: the world,
& they that dwell
therein,

2 For hee hath
founded it vpon
the seas, & esta-
blished it vpon
the floods,

3 Who shall as-
cend into the
mountaine of the
Lord, and who
shall stand in his
holy place?

4 Euen hee that
hath innocent
hands, and a pure
heart: which hath
not lift vp his
minde vnto vani-
tie, nor sworne
deceitfully.

5 He shall receiue
a blessing from
the Lord, and
righteousnesse fro
the G O D of his
saluation.

6 This is the ge-
neration of them
that seeke him, o f
them that seeke
thy face, this is
Iacob. Selah.

7 Lift vp your
heads yee gates,
& be lift vp yee

For

To walke in paths of righteousnesse,
for his most holy Name.

3 Yea though I walke in vaile of death,
yet will I feare none ill :

Thy rod, thy staffe doth comfort me,
and thou art with me still,

4 And in the presence of my foes,
my table thou shalt spread :

Thou shalt, O Lord, fill full my cup,
and eke anoint my head.

5 Through all my life thy fauour is
so frankly shew'd to me :

That in thy house for euermore,
my dwelling place shall be.

PSALME XXIIII.

Domini est terra, & plenitudo.

¶ Albeit the Lord God hath made, and gouerneth al the world, yet towards his chosē people his gracious goodnesse doth most abundantly appeare, in that among them hee will haue his dwelling place; which though it was appointed among the children of Abraham, yet onely they doe enter a-right into this Sanctuary, which are the true worshippers of God, purged from the sinfull filth of this world. Finally, he magnifieth Gods grace for the building of the Temple, to the end hee might stirre vp al the faithfull to the true service of God.

Sing

Sing this as the 21. Psalme.

THe earth is all the Lords, with all
her store and furniture :

Yea, his is all the world, and all
that therein doth endure.

2 For he hath fastly founded it
about the sea to stand :

And laid alow the liquid fouds,
to flow beneath the land.

3 For who is he, O Lord, that shall
ascend into thy hill :

Or passe into thy holy place,
there to continue still ?

4 Whose hands are harmelesse, and whose
no spot there doth defile : (heart

His soule not set on vanity,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blissefull plight :

And God his God and Sauour
shall yeeld to him his right.

6 This is the brood of trauellers,
in seeking of his grace :

As Iacob did the Israelite,
in the time of his race.

7 Ye Princes open your gates, stand open
the euerlasting gates :

The earth is
the Lords,
and all that there-
in is : the world,
& they that dwell
therein.

2 For hee hath
founded it vpon
the seas, & esta-
blished it vpon
the fouds,

3 Who shall as-
cend into the
mountaine of the
Lord, and who
shall stand in his
holy place ?

4 Euen hee that
hath innocent
hands, and a pure
hart : which hath
not lift vp his
minde vnto vani-
tie, nor sworne
deceitfully.

5 He shall receiue
a blessing from
the Lord, and
righteousnesse fro
the G O D of his
saluation.

6 This is the ge-
neration of them
that seeke him, o f
them that seeke
thy face, this is
Iacob. Selah.

7 Lift vp your
heads yee gates,
& be lift vp yee

For

uerlasting doors
and the King of
glorie shall come
in.

8 Who is the
King of glorie?
the Lord, strong
and mightie, euen
the Lord mightie
in battell.

9 Lift vp your
heads yee gates,
and lift vp your
selues, ye euerla-
sting doores, and
the King of glorie
shall come in.

10 Who is the
King of glorie?
the L O R D of
hosts, hee is the
King of glorie, Se-
lah,

For there shall enter in thereby
the king of glorious state.

8 Who is the king of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and triall of the sword.

9 Ye Princes open your gates, stand open
the euerlasting gate:

For there shall enter in thereby
the king of glorious state.

10 Who is the king of glorious state?
the Lord of hosts it is:
The kingdome and the royaltie
of glorious state is his.

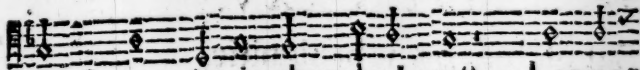
P S A L M E XXV. T. St.

Ad te Domine leuari animam meam.

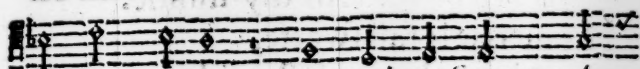
*The Prophet touched with the considera-
tion of his sins, and also griened with the cruell
malice of his enemies, prayeth to God most feruent-
ly to haue his sins forgiven, especially such as he had
committed in his youth. He beginneth euery verse
according to the Hebrew letters, 2. or 3. except.*

VNto thee,
O Lord, lift
I vp my soules

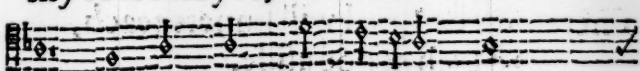
Lift mine heart to thee, my God and
guide most iust: Now suffer me to take



no shame, for in thee do I trust. 2 Let not



my foes reioyce, nor make a scorne of



me. And let them not be ouerthrowne,



that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully :
Therefore thy paths and thy right waies
vnto me Lord descric.

4 Direct me in thy truth,
and teach me I thee pray :
Thou art my God and Sauour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee Lord remember :
And cke thy pitie plentifull,
for they haue beene for euer.

6 Remember not the faults,
and frailtie of my youth :
Remember not how ignorant
I haue beene of thy truth.

Nor after my deserts,
let me thy mercie find :

2 My God, I trust
in thee, let mee
not bee confound-
ed: let not mine
enemies reioyce
ouer me.

3 So al that hope
in thee, shall not
be ashamed, but
let them bee con-
founded that tras-
gresse without
cause.

4 Shew mee thy
wayes, O Lord,
and teach me thy
paths : Lead mee
forth in thy truth,
and teach me, for
thou art the God
of my saluation,
in thee doel trust
all the day.

5 Remember, O
Lord, thy tender
mercies, and thy
louing kindnesse:
for they haue bin
for euer.

6 Remember not
the sinnes of my
youth, nor my re-
bellions, but ac-

According to thy
kindnes remem-
ber thou me, euen
for thy goodnesse
Take, O Lord,
7 Gracious and
righteous is the
Lord : therefore
will he teach sin-
ners in the way.

8 Them that be
meeke, will hee
guide in iudge-
ment, and teach
the humble his way
9 All the pathes
of the Lord are
mercie & truth,
vnto such as keep
his couenant and
his testimonies.

10 For thy names
Take, O Lord, be
mercifull vnto
mine iniquity, for
it is great.

11 What man is
hee that feareth
the Lord ? Him
will he teach the
way, that he shall
choofe,

12 His soule shall
dwell at ease, and
his seed shall in-
herit the land,

But of thine owne benignitie,
Lord haue me in thy minde.

7 His mercie is full sweete,
his truth a perfect guide :

Therefore the Lord will sinners teach,
and such as goe aside.

8 The humble he will teach
his precepts for to keepe :

He will direct in all his wayes,
the lowly and the meeke,

9 For all the wayes of God
are truth and mercie both :

To them that keepe his testament,
the witness of his troth.

The second part.

10 Now for thy holy Name,
O Lord I thee intreat.

To grant me pardon for my sinne,
for it is wondrous great.

11 Who so doth feare the Lord,
the Lord will him direct:

To lead his life in such a way,
as he doth best accept.

12 His soule shall evermore
in goodnesse dwell and stand :
His seed and his posteritie
inherit shall the land.

13 All those that feare the Lord,
know his secret intent.
And vnto them he doth declare
his will and testament.

14 Mine eyes and eke my heart
to him I will aduance:
That pluckt my feet out of the snare
of sinne and ignorance.

15 With mercy me behold,
to thee I make my morie:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of mine heart
are multiplied indeed:
Bring me out of this miserie,
necessitie and need.

17 Behold my pouertie,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they doe still increase:
Pursuing me with deadly hate,
that faine would liue in peace.

19 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

13 The secret of
the Lord is reuea
led to them that
feare him: and his
covenant to giue
them vnderstan
ding.

14 Mine eyes are
euer toward the
Lord: for he will
bring my feet out
of the net.

15 Turne thy face
vnto me, & haue
mercy vpon me:
for I am desolate
and poore.

16 The sorrowes
of mine heart are
enlarged: draw
mee out of my
troubles.

17 Looke vpon
mine affliction &
my trauell, & for
giue all my sins.

18 Behold mine
enemies, for they
are many, & they
hate me with cru
ell hatred.

19 Keep my soule,
and deliuer mee:
let me not not be
confounded, for
I trust in thee.

20 Let mine vp-
rightnesse and e-
quitie preserue
me: for mine hope
is in thee.

21 Deliuer Israel,
O God, out of all
his troubles.

20 Let my simple purenesse
me from mine enemies shend:

Because I looke as one of thine,
that thou shouldst me defend.

21 Deliuer Lord thy folke,
and send them some reliefe:

I meane thy chosen Israel,
from all their paine and griefe.

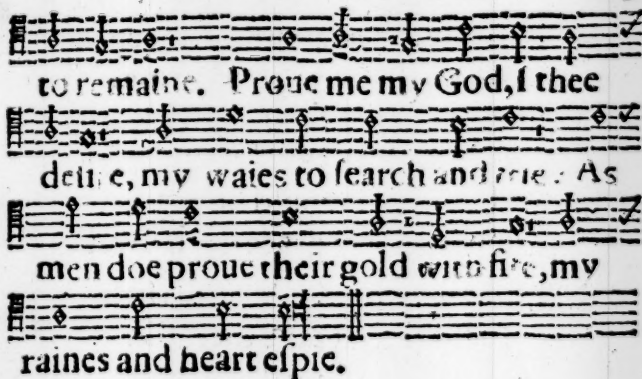
P S A L M E XXVI. I.H.

Iudica me Domine.

g David oppressed with many iniuries, find-
ing no helpe in the world, calleth for aid from
God: and assured of his integrity toward Saul,
desireth God to be his Iudge, and to defend his
innocencie. Finally hee maketh mention of his sa-
crifice, which he will offer for his deliuerance, and
desireth to bee in the company of the faithfull in
the Congregation of God, whence hee was bani-
shed by Saul, promising integritie of life, and
open praises and thankesgiving.

I Vdge mee, O
Lord: for I haue
walked in mine
innocencie: my
trust hath beene
also in the Lord:
therefore shall I
not slide.

Lord bee my Iudge, and thou shalt see
my path is be right and plaine: I trust in
God, and hope that he will strength me



to remaine. Proue me my God, I thee
 deſire, my waies to ſearch and trie: As
 men doe proue their gold with fire, my
 raines and heart eſpie.

2 Proue me, O
 Lord, and try me:
 examin my raines
 and mine heart;

3 Thy goodneſſe laid before my face,
 I durſt behold alwaies :
 For of thy truth I tread the trace,
 and will doe all my dayes.

3 Eor thy louing
 kindnes is before
 mine eyes: there-
 fore haue I wal-
 ked in thy truth.

4 I doe not luſt to haunt or uſe
 with men, whoſe deeds are vaine:
 To come in houſe I doe reſuſe
 with the deceitfull traine.

4 I haue nothaun-
 ted with vaine
 perſons, neither
 kept cōpany with
 the diſſemblers.

5 I much abhorre the wicked ſort,
 their deeds I doe deſpiſe:
 I doe not once to them reſort,
 that hurtfull things deuife.

5 I haue hated
 the aſſembly of
 the euil, & haue
 not companied
 with the wicked

6 My hands I waſh, and doe proceed
 in workes to waikē vpright:
 Then to thine Altar I make ſpeed,
 to offer there in ſight.

6 I wil waſh mine
 hands in inno-
 cencie, O Lord,
 & compaſſe thine
 Altar.

7 That I may ſpeake and preach the praiſe
 that doth belong to thee :

7 That I may
 declare with the
 voyce of thankſ-

giuing, and set
forth all thy won-
drous workes

8 O Lord, I haue
loued the habita-
tion of thy house
and the place
where thine ho-
nour dwelleth.

9 Gather not my
soule with the sin-
ners, nor my life
with the bloudie
men.

10 In whose
hands is wicked-
nesse, and their
right hand is full
of bribes.

11 But I wil walke
in mine innocen-
cie: redeeme mee
therefore, and be
merciful vnto me

12 My foot stan-
deth in vpright-
nesse; I will praise
thee, O Lord, in
the Congregati-
ons.

And so declare how wondrous wayes
thou hast beene good to me.

8 O God, thy house I loue most deare,
to me it doth excell:

I haue delight and would be neare
whereas thy grace doth dwell.

9 O shut not vp my soule with them
in sinne that take their fill:

Nor yet my life among those men.
that seeke much bloud to spill.

10 Whose hands are heapt with craft and
their life thereof is full: (guile,

And their right hand with wretch & wile,
for bribes doth plucke and pull.

11 But I in righteousnesse intend
my time and dayes to serue:

Haue mercie Lord, and me defend,
so that I doe not swerue.

12 My foot is staid for all assayes:
it standeth well and right:

Wherefore to God will I giue prayse,
in all the peoples sight.

P S A L M E XXVII. W.K.

Dominus illuminatio mea.

*David maketh this Psalme, being deliue-
red from great perils, as appeareth by the prayses
and thankesgiuing annexed: wherein we may see
the constant faith of David against the assaults
of all his Enemies, and also the end where-
fore*

*fore he desireth to liue, and to be deliuered, only
to worship God in his Congregation.*

Sing this as the 18. Psalm.

THe Lord is both my health and light,
shall man make me dismaid?

Sith God doth giue me strength & might,
why should I be afraid?

2 While that my foes with al their strength
begin with me to braule:

And thinke to eat me vp, at length
themselues haue caught the fall.

3 Though they in campe against me lie,
my heart is not afraid:

In battell pight if they will try,
I trust in God for aid.

4 One thing of God I did require,
that he will not denie.

For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:

To see the beautie of his face,
and view his Temple well.

6 In time of dread he shall me hide
within his place most pure:

And keepe me secret by his side,
as on a rocke most sure.

of trouble he shall hide me in his Tabernacle: in the secret place of his pavilion shall he hide me, and set me vp vpon a rocke.

THe Lord is my light & my saluatiō, who shall I feare? the LORD is the strength of my life, of whom shall I be afraid?

2 When the wicked, euen mine enemies, and my foes came vpon me to eat vp my flesh, they stumbled and fell.

3 Though an host pitched against mee, mine heart should not bee afraid: though war be raised against me, I will trust in thee,

4 One thing haue I desired of the Lord, that I will require, euen that I may dwell in the house of the Lord all the daies of my life

5 To behold the beautie of the Lord, and to visit his Temple.

6 For in the time

7 And now shal
hee lift vp mine
head about mine
enemies round
about me.

8 Therefore wil
I offer in his Ta-
bernacle, sacrifici-
ces of ioy: I will
sing and prayse
the Lord.

9 Hearken vnto
my voice, O Lord
when I cry: haue
mercie also vpon
me, & heare mee.

10 When thou
saidst, seeke yee
my face mine
harts answered vn-
to thee, O Lord, I
will seek thy face

11 Hide not ther-
fore thy face from
mee, nor cast thy
seruant away in
displeasure: thou
hast been my suc-
cour: leaue me

not, neither for-
sakeme, O God
of my saluation.

12 Though my fa-
ther and my Mo-
ther should forsak
me, yet the Lord
wil gather me vp

13 Teach me thy
way, O Lord, and
lead me in a right

7 At length I know the Lords good grace
shall make me strong and stout:

My foes to foyle and cleane deface,
that compasse me about.

8 Therefore within his house will I
giue sacrifice of praise:

With Psalmes and songs I will apply,
to laud the Lord alwaies.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:

Haue mercie Lord on me opprest,
and send me helpe withall.

10 My heart doth knowledge vnto thee,
I sue to haue thy grace:

Then seeke my face saist thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:

Thou art my God still to this day,
be still my God and guide.

12 My parents both their sonne forsooke,
and cast me off at large:

And then the Lord himselfe yet tooke
of me the care and charge.

13 Teach me, O God, the way to thee,
and lead me on forth right:

For

For feare of such as watch for me,
to trap me if they might.

14 Doe not betake me to the will
of them that be my foes:

For they surmise against me still
false witness to depose.

15 My heart would faint but that in me
this hope is fixed fast:

The Lord Gods good grace shall I see
in life that aye shall last.

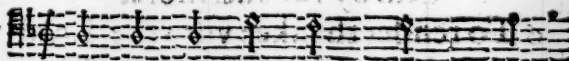
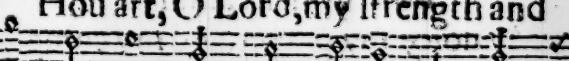
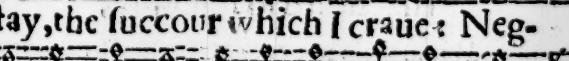
16 Trust in him God, whose whole thou art
his will abide thou must:

And he shall ease and strength thy hart,
if thou in him doe trust.

PSALME XXVIII. T. St.

Ad te Domine.

*¶ Being in great feare and pensiuenesse to see
God dishonoured by the wicked men, he desireth to
berid of them, and crieth for vengeance against
them: and at length assureth himself that God
hath heard his prayer, vnto whose tuition he com-
mendeth all the faithfull.*

T 
Hou art, O Lord, my strength and

stay, the succour which I craue: Neg-

lect me not, lest I be like to them that

path because of
mine enemies.

14 Giue me not
vnto the lust of
mine aduersaries
for there are false
witnesses risen vp
against mee, and
such as speake
cruelly.

15 I should haue
fainted, except I
had beleued to
see the goodnesse
of the Lord in
the land of the li-
uing.

16 Hope in the
Lord: be strong,
and he shal com-
fort thine heart,
and trust in the
Lord.

V Nto thee,
O Lord, do
I crie: O my
strength, bee not
deafe toward me,
lest, if thou answer
me not, I bee
the thank of my
own
goc into the ...

2 Heare the voice
of my petitions,
when I crie vnto
thee, when I hold
vp mine hands
towards thine ho-
ly Oracle.

goe to graue. 2. The voice of thy suppli-
ant heare, that vnto thee doth crie: when
I lift vp my hands vnto thy holy Arke
most high,

3 Draw mee not
away with the
wicked, and with
the workers of
iniquitie: which
speake friendly to
their neighbours
when malice is in
their hearts.

3 Repute me not among the sort
of wicked and peruerse:
That speake right faire vnto their friend,
and thinke so ill in heart.

4 Reward them
according to
their deeds, and
according to the
wickednesse of
their inuentions:
recompence shal
after the worke
of their hands:
render them
their reward.

4 According to their handie worke,
as they deserue indeed:
And after their inuentions,
let them receiue their meed.

5 For they regard
not the works of
the Lord, nor the
operation of his
hands: therefore
breake them downe,
and build them not vp.

5 For they regard nothing Gods workes,
his law, ne yet his lore:
Therefore will he them and their seed
destroy for euermore.

6 To render thanks vnto the Lord,
how great a cause haue I?
My voice my prayer, and my complaint,
that heard so louingly,

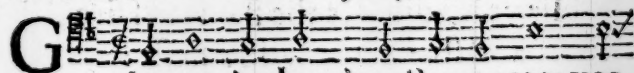
6 Praised be the Lord, for
he hath heard the voice of my petitions.

- 7 He is my shield and fortitude,
my buckler in distresse:
My hope, my helpe, my hearts reliefe,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.
9 Thy people and thine heritage
Lord blesse, guide and preserue:
Encrease them, Lord, and rule their hearts
that they may neuer swerue.

PSALME XXIX. T. St.

Aff. rre Domino.

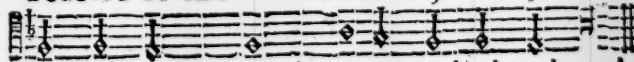
G An excellent Psalme, wherein the Prophet
exhorteth the very Princes and rulers of the
world (which otherwise for the most part thinke
there is no God) at the least to feare him for
the thunders and tempest for feare whereof all
creaturestremble. And though thereby God
threatneth sinners, yet hee is alwaies mercifull to
his & moueth them thereby to praise his name.



lue to the Lord ye Potentates yee



Rulers of the world: Giue ye all praise,



honour & strength, vnto the living Lord.

7 The Lord is
my strength and
my shield: mine
heart trusted in
him, and I was
helped: therefore
mine heart shal
reioyce, and with
my song will I
praise him.

8 The Lord is
their strength &
he is the strength
of the deliueran-
ces of his annoin-
ted.

9 Saue thy peo-
ple, & blesse thine
inheritance: feed
them also and ex-
alt them for euer

G iue vnto the
Lord, ye
Rulers of the world: Giue ye all praise, sons of the migh-
ty: giue vnto the
Lord glory and
strength.

2 Gine vnto the
Lord glory due
vnto his name:
worship the Lord
in the glorious
Sanctuary.

3 The voice of
the Lord is vpon
the waters: the
God of glory ma-
keth it to thun-
der: the Lord is
vpon the great
waters.

4 The voice of
the Lord is migh-
ty: the voice of
the Lord is glori-
ous.

5 The voyce of
the Lord breketh
the Cedar: yea,
the Lord brea-
keth the Cedars
of Lebanon.

6 He maketh the
also to leape like
a calfe: Lebanon
also and Sirion
like a young Vni-
corne.

7 The voice of
the Lord diui-
deth the flames
offire.

8 The voice of
the Lord maketh
the Wildernesse to
tremble: the Lord
maketh the wil-
derness of Kadesh to tremble.

2 Giue glory to his holy Name,
and honour him alone:

Worship him in his Maiestie,
within his holy Throne.

3 His voice doth rule the waters all,
euen as himself doth please:
He doth prepare the thunder claps,
and gouerns all the seas.

4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.

6 And makes them leape like as a Calfe,
or else the vnicorne:
Not only trees, but mountaines great,
whereon the trees are borne.

7 His voice diuides the flames of fire,
and shakes the wilderness:

8 It makes the desert quake for feare,
that called is Cades.

9 It makes the Hindes for feare to calue,
and makes the couerts plaine:

9 The Voice of the Lord maketh the Hindes
Tremble.

Then in his Temple euery man
his glory doth proclaime.

10 The Lord was set aboue the fouds,
ruling the raging sea :

So shall he reigne as Lord and King,
for euer and for aye.

11 The Lord will giue his people power
in vertue to increase :

The Lord will blesse his chosen folke
with euerlasting peace.

P S A L M E XXX. I.H.

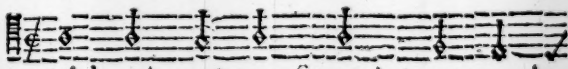
Exaltabo te Domine.

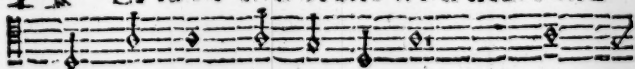
¶ When David should haue dedicated his house to the Lord, hee fell so extreame sicke, that he was without all hope of life; and therefore after his recovery, he rendreth thanks to God, exhorting others to the like and to learne by his example that God is rather merciful then seuer and rigorous towards his children: and also that the fall from prosperity to aduersity, is sudden. This done, he returneth to prayer, promising to praise God for euer.

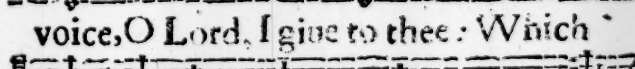
to calue, & discouereth the forests; therefore in his Temple doth euery man speake of his glory.

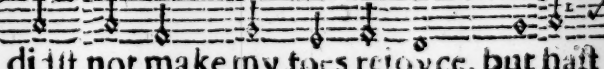
10 The Lord setteth vpon the foud, & the Lord doth remaine King for euer.

11 The LORD shall giue strength unto his people: the LORD shall blesse his people with peace.

A  All land and praise with heart and

 voice, O Lord, I giue to thee: Which

 did it not make my foes reioyce, but hast

 exalted

I Will magnifie thee, O Lord: for thou hast exalted me, and hast not made my foes to reioyce ouer me.

2 O Lord my
God, I cryed vnto
thee; and thou
hast restored mee

exalted me: O Lord my God to thee I

3 O Lord, thou
hast brought vp
my soule out of
the graue; thou
hast reuiued mee
from them that go
down into the pit

cried in all my paine and griefe: Thou

gauest an eare, and didst promise to ease

me with reliefe.

4 Sing praises
vnto the Lord, ye
his Saints, & giue
thanks before the
remembrance of
his Holinesse.

3 Of thy good will thou hast cal'd backe
my soule from hell to saue:
Thou didst reuiue when strength did lack,
and keptst me from the graue.

5 For hee endu-
reth but a while
in his anger, but
in his fauour is
life: weeping may
abide at euening
but ioy commeth
in the morning

4 Sing prayse ye saints, and proue and see
the goodnesse of the Lord,
In memory of his Maiesty
reioice with one accord.

5 For why, his anger but a space
doth last and slacke againe:
But in his fauour and his grace
alwaies doth life remaine.
Though gripes of griefe & pangs full sore
shall lodge with vs all night:
The Lord to ioy shall vs restore
before the day be light.

6 And in my pro-
phetie I said,

6 When I enioyed the world at will:
thus would I boast and say:

Tufts

Tush I am sure to feele none ill,
 this wealth shall not decay.
 7 For thou, O Lord, of thy good grace,
 hadst sent me strength and aid :
 But when thou turn'dst away thy face,
 my minde was sore dismaid.

8 Wherefore againe yet did I crie
 to thee, O Lord of might :
 My God with plaints I did apply,
 and praid both day and night.
 9 What gaine is in my bloud, said I,
 if death destroy my daies ?
 Doth dust declare thy Maiesty
 or yet thy truth doth praise ?

10 Wherefore, my God, some pity take,
 O Lord I thee desire :
 Doe not this simple soule forsake,
 of helpe I thee require.
 11 Then didst thou turne my griefe & wo,
 vnto a cheerefull voice ?
 The mourning weed thou took'st me fro,
 and mad'st me to reioyce.

12 Wherefore my soule vncessantly
 shall sing vnto thy praise :
 My Lord, my God, to thee will I
 giue laud and thanks alwaies:

I shall neuer bee
 moued.

7 For thou Lord,
 of thy goodnesse
 hadst made my
 mountaine to stand
 strong: but thou
 didst hide thy
 face, and I was
 troubled.

8 Then cried I
 vnto thee, O lord
 and praied to my
 Lord.

9 What profit
 is there in my
 bloud, when I goe
 downe to the pit?
 shall the dust giue
 thanks vnto thee
 or shall it declare
 thy truth?

10 Heare, O Lord
 and haue mercy
 vpon mee: Lord,
 be thou my hel-
 per.

11 Thou hast
 turned my mour-
 ning into ioy:
 thou hast loosed
 my sacke, and gir-
 ded mee with
 gladnesse.

12 Therefore shall
 my tongue praise
 thee, and not
 cease: O Lord my
 God, I will giue
 thanks vnto thee
 for euer.

In te Domine speraui.

David deliuered from some great danger, first rehearsed what meditation hee had by the power of faith, when death was before his eyes, his enemy being ready to take him. Then he affirmeth that the fauour of God is alwayes ready to those that feare him. Finally, he exhorteth all the faithful to trust in God, and to loue him, because hee preserueth and strengthueth them, as they may see by his example.

IN thee, O Lord,
haue I put my
trust, let me neuer
bee confounded:
deliuer me in thy
righteousnesse.

2 Bow down
thine eare to me:
make haste to de-
liuer me: be vnto
me a strong rock,
and an house of
defence to saue
me.

3 For thou art my
rock and my for-
tresse: therefore
for thy names
sake direct and
guideme.

4 Draw me out of
the net, that
they haue laid
priuily for mee:
for thou art my
strength.

Sing this as the 18. Psalme.

O Lord I put my trust in thee,
let nothing worke me shame :

As thou art iust deliuer me,
and set me quite from blame.

2 Heare me (O Lord) and that anone,
to helpe me make good speed :

Be thou my rocke, and house of stone,
my fence in time of need.

3 For why, as stones thy strength is tride,
thou art my strength and tower :

For thy names sake be thou my guide,
and leade me in thy power.

4 Plucke forth my feet out of the snare,
which they for me haue laid :

Thou art my strength, and all my care
is for thy might and aid.

5 Into

5 Into thy hands, Lord, I commit
my spirit, which is thy due:

For why thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as will not part
from things to be abhord:

When they on trifles set their hearts,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:

Thou seest when ought would me annoy,
and knowest my soule full well.

8 Thou hast not left me in their hand,
that would me ouercharge:

But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe (O Lord) doth me assaile,
some pitie on me take:

Mine eyes waxe dim, my sight doth faile,
my wombe for woe doth take.

10 My life is worne with griefe & paine,
my yeeres in woe are past:

My strength is gone, and through disdain
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friends are all dismayd:

5 Into thine hand
I commend my
spirit: for thou
hast redeemed
me, O Lord God
of Truth.

6 I haue hated
them, that giue
themsclues to de-
ceitful vanity, for
I trust in the Lord

7 I will be glad
& reioyce in thy
mercie, for thou
hast seene my
trouble: thou hast
knowne my soule
in aduersities.

8 And thou hast
not shut me vp in
the hand of the e-
nemy, but hast set
my feet at large.

9 Haue mercy vp-
on me, O Lord, for
I am in trouble:
mine eye, my soule
and my belly are
consumed with
griefe.

10 For my life is
wasted with hea-
uiness: & my yeers
with mourning:
my strength fai-
leth, or my paine,
and my bones are
consumed.

11 I was a reproch
among all mine
enemies, but spe

cially among my
neighbours: and
a feare to mine
acquaintāce, who
seeing mee in the
street, fled from
me.

12 I am forgot-
ten, as a dead
man out of mind:
I am like a broken
vessell.

13 For I haue
heard the railing
of great mé: feare
was on euery side
while they con-
spired together
against mee, and
consulted to take
my life.

84 But I trusted
in thee, O Lord: I
said, Thou art my
God.

15 My times are
in thy hand: deli-
uer mee from the
hand of mine e-
nemies, and from
them that persec-
ute me.

16 Make thy face
to shine vpon thy
seruant, and saue
mee through thy
mercy.

17 Let me not be
confounded, O
Lord, for I haue
called vpon thee: let the wicked be put to confusion, and
be silence in the graue.

My neighbours and my kinsmen borne,
to see me are afraid.

12 As men once dead are out of minde,
so am I now forgot;

As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray:

How they conspir'd, and went about
to take my life away.

34 But Lord I trust in thee for aid,
not to be ouer-trod:

For I confesse, and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:

Defend me from the wrathfull rage
of them that me withstand.

16 To me thy seruant Lord expresse
and shew thy ioyfull face:

And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:

But let the wicked beare their shame,
and in their graue to fall.

18 O Lord make dum their lips out right,
which are addit to lies :

And cruelly with pride and spight,
againē the iust deuise.

19 Oh how great good hast thou in store
laid vp full safe for them,

That feare and trust in thee therefore
before the sonnes of men !

20 Thy presence shall them fence & guide,
from all proud brags and wrongs :

Within thy house thou shalt them hide,
from all the strife of tongues.

21 Thanks to the Lord, that hath declar'd
on me his grace so farre :

Me to defend with watch and ward,
as in a towne of warre.

22 Thus did I say both day and night,
when I was sore opprest :

Loe I was cleane cast out of sight,
yet heard'st thou my request.

23 Ye Saints loue ye the Lord, I say,
the faithfull he doth guide :

And to the proud he doth repay,
according to their pride.

18 Let the lying
lippes bee made
dumbe, which
cruelly, proudly,
& spitefully speak
against the right
recons.

19 How great is
thy goodnesse,
which thou hast
laid vp for them
that feare thee,
and done to them
that trust in thee,
euen before the
sonnes of men !

20 Thou dost
hidethem priuily
in thy presence
from the pride of
men : thou keep-
est them secretly
in thy Tabernacle
from the strife of
tongues.

21 Blessed be the
Lord: for he hath
shewed his mer-
uellous kindnesse
toward mee in a
strong Citie.

22 Though I said
in mine haste, I
am cast out of thy
sight, yet thou
hardest the voice
of my Prayer,
when I cried vnto
thee.

23 Loue yee the Lord all his Saints, for the Lord preserveth the faithfull,
and rewardeth abundantly the proud doer.

24 Allee that
trust in the Lord,
be strong, and he
shal stablish your
heart.

24 Be strong and God shall stay your hart,
be bold and haue a lust:
For sure the Lord will take your part,
sith ye on him doe trust.

PSALME XXXII. T.S.

Beati quorum remissa sunt.

*David punished with grieuous sicknesse for
his sinnes, counteth all them happie to whom God
doth not impute their transgressions: and after
that he had confessed his sinnes, and obtained
pardon, he exhorteth the wicked men to liue god-
ly, and the good to reioyce.*

Sing this as the 30. Psalme.

Blessed is hee
whose wic-
kednesse is forgi-
uen, & whose sin
is couered.

THE man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sinne and wretchednesse
is hid and also couered.

2 Blessed is the
man vnto whom
the Lord impu-
teth not iniquity
& in whose spirit
there is no guile.

2 And blest is he, to whom the Lord
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 When I held
my tongue, my
bones consumed
or when I roared
all the day.

3 Eor whiles that I kept close my sinne
in silence and constraint:
My bones did weare and waste away
with daily mone and plaint:

4 (For thy hand
is heavy vpon me
Day and Night;

4 For night and day thy hand on me
so grieuous was and smart:

That

That all my bloud and humour moist
to drinesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discover:
Then thou, O Lord, didst me forgieue,
and all my sinnes passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due time:
So that the floods of waters great
shal haue no power on him.

7 When trouble and aduersity
doe compasse me about:
Thou art my refuge and my ioy,
and thou doest rid me out.
8 Come hither, and I will thee teach
how thou shalt walke aright:
And will thee guide, as I my selfe
haue learn'd by prooffe and sight.

9 Be not so rude and ignorant
as is the Horse and Mule:
Whose mouth without a raine or bit
from harme thou canst not rule.
10 The wicked man shall manifold
sorrowes and grieffe sustaine:

that thou shalt goe: and I will guide thee with mine eye 9 Bee yee not
like an Horse, or like a Mule, which vnderstand not: whose mouthes thou
doest binde with bit and bridle, lest they come neere thee. 10 Many
sorrowes shal come vnto the wicked: but he that trusteth in the Lord, mer-

and my moysture
is turned into the
drought of Sum-
mer. Selah.)

5 Then I acknow-
ledged my sin vn-
to thee, neither
hid I mine iniqui-
ty: for I thought, I
will confesse a-
gainst my selfe
my wickednes vn-
to the Lord, and
thou forgauest
the punishmet of
my sin. Selah.

6 Therefore shall
euery one that is
godly, make his
prayer vnto thee
in a time when
thou mayest bee
found: surely in
the flood of great
waters they shall
not come neere
him.

7 Thou art my se-
cret place: thou
preseruest me fro
trouble: thou com-
passhest mee about
with ioyfull deli-
uerance. Selah.

8 I will instruct
thee, and teach
thee in the way

9 Bee yee not

He shall compasse
him,

36

PSALME XXXIII.

But vnto him that trusts in God,
his goodnesse shall remaine.

Be glad yee
righteous, and re-
ioyce in the Lord
and bee ioyfull all
ye that are vp-
right in heart.

Be merry therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

PSALME XXXIII. I. H.

Exultate iusti in Domino,

*Hee exhorteth good men to praise God, for
that he hath not only created all things, and by his
providence governeth the same, but also is faith-
full in his promises. Hee understandeth mans
heart, and scattereth the counsell of the wicked so
that no man can be preserved by any creature, or
mans strength: but they that put their con-
fidence in his mercy shall be preserved from all
aduersitie.*

Reioyce in
the Lord, o
ye righteous: for
it becommeth vp
right men to bee
thankfull.

Y Righteous in the Lord reioyce,
it is a seemely sight, That vpright men
with thankfull voice should praise the
God of might.

2 Praise the Lord
with harpe: sing
vnto him with

2 Praise ye the Lord with harpe and song:
in Psalmes and pleasant things

With

PSALME XXXIII.

87

With late and Instruments among,
that soundeth with ten strings.

3 Sing to the Lord a Song most new,
with courage giue him praise,

4 For why his word is euer true,
his workes and all his waies.

5 To iudgement, equity and right,
he hath a great good will:

And with his gifts he doth delight
the earth throughout to fill.

6 For by the Word of God alone.
the heauens all were wrought:

Their hosts and powers euery one,
his breath to passe hath brought.

7 The waters great gathered hath he
on hespes within the shore:

And hid them in the depth, to be
as in an house of store.

8 All men on earth both least and most,
feare God and keepe his law:

Ye that inhabit in each coast,
dread him and stand in awe.

9 What he commanded, wrought it was
at once, with present speed:

What he doth will is brought to passe
with full effect indeed.

10 The counsels of the Nations rude
the Lord doth bring to nought:

viol & instrument
of ten strings.

3 Sing vnto him
a new song: sing
chearefully with
a loud voice.

4 For the word of
the Lord is right-
eous, and all his
works are faithful
5 He loueth right-
eousnes, & iudg-
ment: the earth
is full of the good-
nesse of the Lord

6 By the word of
the Lord were the
heauens made, &
all the host of the
by the breath of
his mouth.

7 Hee gathereth
the waters of the
Sea together as
vpon an heape,
and layeth vp the
depths in his trea-
sures.

8 Let all the earth
feare the Lord:
let all them that
dwell in the
world, feare him.

9 For hee spake,
and it was done:
hee commanded,
and it stood.

10 The LORD
breaketh the coun-
sel of the heathē,

and bringeth to
nought the deuices
of the people.

11 The counsell
of the Lord shall
stand for euer, &
the thoughts of
his hart thorow
out all ages.

12 Blessed is that
natio whose God
is the Lord: euen
the people that
he hath chosen for
his inheritance.

13 The Lord loo-
keth downe from
Heauen, and be-
holdeth all the
children of men.

14 From the ha-
bitation of his
dwelling, hee be-
holdeth all them
that dwell in the
earth.

15 He fashioneth
their harts euer
one, & vnderstand-
eth all their works

16 The king is not
saued by the mul-
titude of an host,
neither is the
mighty man deli-
uered by great
strength.

17 An Horse is a
vaine help & shall
not deliuer any by
his great strength.

He doth defeat the multitude
of their deuice and thought.

11 But his decrees continue still
they neuer slacke nor swage:
The motions of his minde and will
take place in euerie age.

The second part.

12 And blest are they to whom the Lord
as God and guide is knowne:

Whom he doth chuse of meere accord
to take them as his owne.

13 The Lord from heauen cast his sight
on men mortall by birth:

14 Considering from his seat of might
the dwellers on the earth.

15 The Lord, I say, whose hand hath wrought
mans hart, and doth it frame:

For he alone doth know the thought
and working of the same.

16 A King that trusteth in his host
shall nought preuaile at length:

The man that of his might doth boast,
shall fall for all his strength.

17 The troops of horsemen eke shall faile,
their sturdy steeds shall sterue:

The strength of horse shall not preuaile,
the rider to preserue.

18 But loe, the eies of God attend,
and watch to aid the iust :
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse
may set their soules from dread:
And if that dearth their land oppresse,
in hunger them to feed.

20 Wherefore our soule doth still depend
on God our strength and stay :
He is the shield vs to defend,
and drue all darts away.

21 Our soule in God hath ioy and game,
reioycing in his might :
For why, in his most holy Name
we hope and much delight.

22 Therefore let thy goodnesse, O Lord,
still present with vs be :
As we alwaies, with one accord,
doe only trust in thee.

18 Behold the eie
of the Lord is vpon
them that feare
him, and vpon
them that trust in
his mercie.

19 To deliuer
their soules from
death, & to pre-
serue them in fa-
mine.

20 Our soule wai-
teth for the Lord
for he is our help
and our shield.

21 Surely our
hart shall reioyce
in him, because
wee trusted in his
holy Name.

22 Let thy mer-
cie, O Lord, bee
vpon vs, as wee
trust in thee.

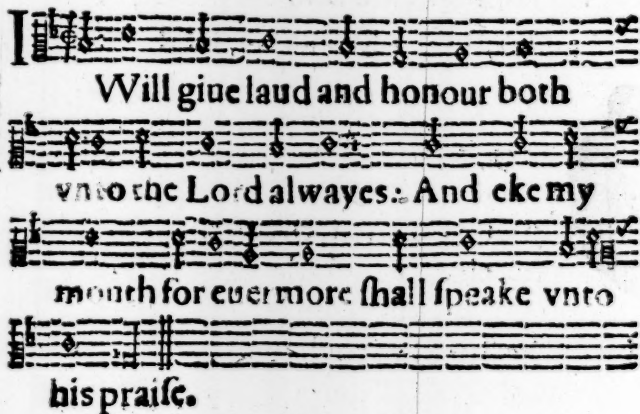
PSAUME XXXIIII. Th. St.

Benedicam Domino in omni.

*¶ After David had escaped Achis accor-
ding as it is written, 1 Sam. 21. whom in this title
he calleth Abimelech (which was a generall name
to al the Kings of the Philistims) he praiseth God
for his deliuerance, prouoking all others by his ex-
ample to trust in God, to feare and serue him, who
defendeth*

*defendeth the godly with his Angels and utterly
destroyeth the wicked in their sinnes.*

I Wil alway giue
thanks vnto the
Lord, his praye
shall bee in my
mouth continual-
ly.



2 My soule shall
glory in the Lord
the humble shall
heare it and bee
glad.

I doe delight to laud the Lord
in soule and eke in voice,
That humble men, and mortified,
may heare and so reioyce.

3 Prayse ye the
Lord with me &
let vs magnify his
Name together.

3 Therefore see that ye magnifie
with me the living Lord,
And let vs now exalt his name
together with one accord.

4 I sought the
Lord, & he heard
me: yea, hee deli-
uered me out of
all my feare.

4 For I my selfe besought the Lord,
he answered me againe,
And me deliuered incontinent
from all my feare and paine,

5 They shall
looke vnto him,
and run to him:

5 Who so they be that him behold,
shall see his light most cleare:

Their

Their countenance shall not be dasht,
they need it not to feare,

6 This silly wretch for some reliefe
vnto the Lord did call:

Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:

To saue all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and iust:

O happy man that maketh him
his only stay and trust!

9 Feare ye the Lord his holy ones,
aboue all earthly thing:

For they that feare the liuing Lord,
are sure to lacke nothing.

10 The Lions shall be hunger bit,
and pinde with famine much:

But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neere therefore my children deare,
and to my words giue care:

I shal you teach the perfect way
how you the Lord should feare.

12 Who

and their faces
shall not be asha-
med, saying,

6 This poore
man cryed, & the
Lord heard him,
and saued him
out of all his
troubles.

7 The Angell of
the Lord pitcheth
round about them
that feare him, &
deliuereth them.

8 Taste yee, and
see how gracious
the Lord is: blef-
sed 'is the man
that trusteth in
him,

9 Feare the Lord,
ye his Saints: for
nothing wanteth
to them that feare
him.

10 The Lions doe
lacke, and suffer
hunger, but they
which seeke the
Lord, shall want
nothing that is
good,

11 Come chil-
dren, hearken vn-
to me: I wil teach
you the feare of
the Lord.

12 What man is
hee, that desireth
life, & loueth long
dayes for to see
good?

13 Keep thy tong
from euill, and
thy lips that they
speake no guile.

14 Eschew euill,
& do good: seeke
peace and follow
after it.

15 The eyes of the
LORD are vpon
the righteous, &
his ears are open
vnto their cry.

16 But the face of
the LORD is a-
gainst them that
do euill, to cut
off their remem-
brance from the
earth.

17 The righteous
cry, and the LORD
heareth them, &
deliuereth them
out of all their
troubles.

18 The LORD is
neere vnto them
that are of a con-
trite heart, & will
saue such as bee
afflicted in spirit.

19 Great are the
troubles of the
righteous, but the

12 Who is that man, that would liue long,
and lead a blessed life?

13 See thou refraine thy tongue and lips,
from all deccit and strife.

14 Turne backe thy face from doing ill,
and do the godly deed:

Inquire for peace and righteousnesse,
and follow it with speed.

15 For why the eyes of God aboue
vpon the iust are bent:

His eares likewise doe heare the plaint
of the poore innocent.

16 But he doth frowne & bend his browes
vpon the wicked traine:

And cuts away the memory
that should of them remaine.

17 But when the iust doe call and cry,
the LORD doth heare them so

That out of paine and misery
forthwith he lets them goe.

18 The LORD is kind, and straight at hand,
to such as be contrite:

He saues also the sorrowfull,
the poore and mecke in sprite.

19 Full many be the miseries
that righteous men doe suffer:

But

But out of all aduersities
the Lord doth them deliuer.

Lord deliuereth
him out of them
all.

20 The Lord doth so preserue and keepe
his very bones alway,
That not so much as one of them
doth perish or decay :

20 Hee keepeth
all his bones: not
one of them is
broken.

21 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

21 But malice
shall slay the wic-
ked: & they that
hate the righte-
ous shall perish.

22 But they that feare the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

22 The LORD
redeemeth the
soules of his Ser-
uants: and none
that trust in him
shall perish.

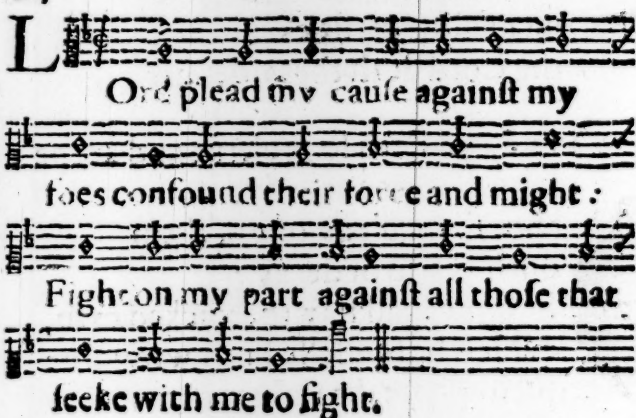
PSALME XXXV. I H.

Iudica Domine.

¶ So long as Saul was enemy to David, all
that had any authoritie vnder him to flatter their
King (as is the course of the World) did also most
cruelly persecute David: against whom he pray-
eth God to plead, and to auenge his cause, that
they may be taken in their owne nets and snares,
that his innocency may be declared: and that the
innocent which taketh part with him, may reioyce
and prayse the Name of the Lord, that thus de-
liuereth his Seruant: and so hee promiseth to
speake forth the Iustice of the Lord, and to mag-
nifie his Name all the dayes of his life.

Lord

PLeade thou
my cause, O
Lord, with them
that strue with
me: fight thou a-
gainst them that
fight against me.



2 Lay hand vpon
the shield and
buckler, & stand
vp for mine help.

3 Bring out also
thy speare & stop
the way against
them that persecute
me: say vnto
my soule, I am
thy saluation.

4 Let them bee
confounded and
put to shame, that
seek after my
soule: let them be
turned back, and
brought to confu-
sion, that ima-
gine mine hurt.

5 Let them be as
chaffe before the
winde, and let
the Angell of the
Lord scatter the.

2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse :
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand,
That thou vnto my soule maist say,
loe I thy helpe at hand.

4 Confound them with rebuke & blame,
that seek my soule to spill
Let them turne backe & flee with shame,
that thinke to worke me ill.

5 Let them disperse and flie abroad,
as winde doth driue the dust :
And that the Angell of our God,
their might away may thrust.

6 Let

6 Let all their waies be void of light,
and slippery like to fall :
And send thine Angell with thy might,
to persecute them all.

7 For why, without my fault they haue
in secret set their grin :
And for no cause haue digd a caue,
to take my soule therein.

8 When they thinke leaſt & haue no care,
O Lord deſtroy them all :
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule, my heart and voice,
in God haue ioy and wealth :
That in the Lord I may reioyce,
and in his ſauing health.

10 And then my bones ſhall ſpeake & ſay,
my parts ſhall all agree :
O Lord, though they doe ſeeme full gay,
what man is like to thee ?

The ſecond part.

11 Thou doſt defend the weake from them
that are both ſtout and ſtrong :
And rid the poore from wicked men,
that ſpoile and doe them wrong.

12 My cruell foes againſt me riſe,
to witneſſe things vntrue :

6 Let their way
be dark & ſlippe-
ry : & let the An-
gell of the Lord
perſecute them.

7 For without
cauſe they haue
hid the pit, and
their net for me,
without cauſe
haue they digged
a pit for my ſoule.

8 Let deſtruction
come vpon him
at vnawares, & let
his net that hee
hath laid priuily,
take him: let him
fal into the ſame
deſtruction.

9 Then my ſoule
ſhall be ioyfull in
the Lord : it ſhall
reioyce in his ſal-
uation.

10 All my bones
ſhall ſay, LORD,
who is like vnto
thee?

11 Which deli-
uereth the poore
from him that is
too ſtrong for him,
yea the poore &
him that is in mi-
ſery, from him
that ſpoileth him?

12 Cruell witneſ-
ſes did riſe vp :
they asked of me

And

Let

things that I knew
not.

13 They rewarded mee euill for good, to haue spoyled my soule.

14 Yet I, when thou wast sicke, I was clothed with a sack: I humbled my soule with fasting: & my prayer was turned vp on my bosome.

15 I behaued my self as to my friend or as to my brother: I humbled my selfe; mourning as one that bewaileth his mother.

16 But in mine aduersity they reioyced, & gathered themselves together: the abjects assembled themselves against me & I knew not: they tax me, and cease not.

17 With the false Scoffers at banquets, gnashing their teeth against me.

18 LORD, how long wilt thou be hold this? Deliu

And to accuse me they deuise,
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with disdain:

That they should pay me good with ill,
my soule doth sore complaine.

14 When they were sick I mourn'd there-
and clad my selfe in sacke: (fore,
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had beene my brethren deare,
I did my selfe behaue:

As one that maketh wofull cheere
about his mothers graue.

16 But they at my disease did ioy,
and gathered on a rout:

Yea abiect slaues at me did toy,
with mockes and checkes full stout.

17 The belly Gods and flattering traine
that all good things deride:

At me doe grin with great disdain,
and plucke their mouthes aside.

18 Lord when wilt thou amend this gear?
why dost thou stay and pawse?

my soule from their tumult, euen my desolate soule from

Oh

Oh rid my soule, mine onely deare,
out of these Lions clawes.

19 And then will I giue thanks to thee,
before the Lord alwayes :

And where most of the people be,
there will I shew thy prayse.

20 Let not my foes preuaile on me,
which hate me for no fault :

Nor yet to winke and turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue :

They all consult, and would betray
all those that peace ensue.

22 With open mouth they run at me,
they gape, they laugh, they fliere :

Well, well, say they, our eie doth see
the thing that we desire.

23 But Lord thou seest what wayes they
cease not this geare to mend : (take,
Be not farre off, nor me forsake,
as men that faile their friend.

24 Awake, arise, and stirre abroad ;
defend me in my right :

Reuenge my cause, my Lord, my God,
and aide me with thy might.

19 So will I giue
thee thanks in a
great congregati-
on : I will prayse
thee among much
people.

20 Let not them
that are mine e-
nemies vniustly
reioyce ouer me :
neyther let them
winke with the
eie, that hate me
without a cause.

21 For they speak
not as friends, but
they imagine de-
ceitfull words a-
gainst the quiet of
the land.

22 And they ga-
ped on mee with
their mouthes, say-
ing, aha, aha, our
eye hath seene.

23 Thou hast
seene it, O Lord,
keepe not silence
be not farre from
me, O Lord.

24 Arise & wake
to my iudgement
euen to my cause,
my God, and my
Lord.

25 Iudge me, O
LORD my God,
according to thy
righteousnes, and
let them not re-
ioyce ouer me.

26 Let them not
say in their harts,
O our soule re-
ioyce: neither let
them say, We haue
deuoured him.

27 Let them bee
confounded and
put to shame to-
gether, that re-
ioyce at mine
hurt: let them be
clothed with con-
fusion and shame,
that lift vp them-
selues against me.

28 But let them
bee ioyfull & glad
that loue my righ-
teousnesse: yea let
them say alway:

29 Let the Lord
bee magnified,
which loueth the
prosperitie of his
seruant.

30 And my tongue
shall vtter thy
righteousnes and
thy prayse euery
day.

25 According to thy righteousness,
my Lord God set me free:

And let not them their pride expresse,
nor triumph ouer me.

26 Let not their hearts reioyce and crie,
there, there, this geare goeth trim:

Nor giue them cause to say on him,
we haue our will on him.

27 Confound them with rebuke & shame
that ioy when I doe mourne:

And pay them home with spite and blame,
that brag at me with scorne.

28 Let them be glad and eke reioyce,
which loue mine vpright way:

And they all times with heart and voice
shall praise the Lord, and say:

29 Great is the Lord and doth excell,
for why, he doth delight

To see his seruants prosper well,
that is pleasant sight.

30 Wherefore my tongue I will apply,
thy righteousness to praise:

Vnto the Lord my God will I
sing laud and praise alwayes.

P S A L M E XXXVI. I. H.

Dixit iniustus, vt relinquat.

*If The Prophet grievously vexed by the wicked
doth complaine of their malicious wickednesse.*

Then

Then hee turneth to consider the unspeakeable goodnesse of God towards all creatures, but specially towards his children, that by the faith thereof he may be comforted, and assured of his deliuerance by this ordinary course of Gods worke, who in the end destroyeth the wicked, and saneth the Iust.

Sing this as the 35. Psalm.

THe wicked with his workes vniust
doth thus perswade his heart :

That of the Lord he hath no trust,
his feare is set apart.

2 Yet doth he ioy in his estate,
to walke as he began :

So long till he deserue the hate
of God and eke of man.

3 His words are wicked, vile and naught,
his tongue no truth doth tell.

Yet at no hand will he be taught
which way he may doe well.

4 When he should sleepe, then doth he
his mischiefes to fulfill: (muse

No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord, thy goodnesse doth ascend
about the heauens hie :

So doth thy truth it selfe extend
vnto the cloudie skie.

Wickednes,
saith to
the wicked man,
euen in minchart,
that there is no
feare of God be-
fore his eyes.

2 For he flattered
himselfe in
his owne eyes,
whilest his iniqui-
tie is found wor-
thy to be hated.

3 The words of
his mouth are ini-
quity and deceite:
he hath left off to
vnderstand and
to doe good.

4 Hee imagineth
mischief vpon
his bed; he setteth
himselfe vpon a
way that is not
good, and doth
not abhorre euill.

5 Thy mercy, O
Lord, reacheth
vnto the heauens
and thy faithfull-
nesse vnto the
clouds.

6 Thy righteouſ-
neſſe is like the
mightie Moun-
taines: thy iudge-
ments are like a
great deep: thou
Lord, doeſt ſaue
man and beaſt.

7 How excellent
is thy mercy, O
God: therefore the
children of men
truſt vnder the
ſhadow of thy
wings.

8 They ſhall bee
ſatiſfied with the
fatneſſe of thine
houſe, and thou
ſhalt giue them
drinke out of the
riuer of thy plea-
ſures.

9 For with thee is
the well of life, &
in thy light ſhall
we ſee light.

10 Extend thy
louing kindneſſe
vnto them that
know thee, & thy
righteouſnes vn-
to them that are
vpright in heart.

11 Let not the
foot of pride come
againſt me, & let
not the hand of
the wicked men
moue mee.

12 There they are fallen that work iniquitie, they are caſt downe, and ſhall
not be able to riſe,

6 Much more then hils ſo hie and ſteepe,
thy iuſtice is expreſt :

Thy iudgements like to Seas moſt deepe,
thou ſau'ſt both man and beaſt.

7 Thy mercie is aboue all things,
O God it doth excell :

In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.

8 Within thy houſe they ſhall be fed
with plentie at their will :

Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why, the well of life ſo pure
doth euer flow from thee :

And in thy light we are full ſure
the laſting light to ſee.

10 From ſuch as thee deſire to know,
let not thy grace depart :

Thy righteouſneſſe declare and ſhew
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord, of thy good grace :

Nor let the wicked me aſſaile,
to throw me out of place.

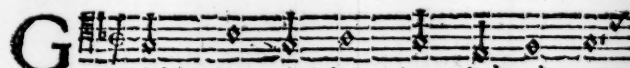

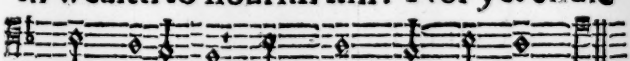
12 But they in their deuice ſhall fall,
that wicked workes maintaine :

They ſhall be ouerthrowne withall,
and neuer riſe againe.

PSALME XXXVII. W. W.

Noli æmulari in malignantibus.

¶ Because the godly should not wonder to see wicked men prosper in this world: the Prophet sheweth that all things shall be granted according to their hearts desire, to them that loue and feare God: and they that doe the contrarie, although they seeme to flourish for a time, shall at length perish.

G  Rudge not to see the wicked men,
 in wealth to flourish still: Nor yet enuie
 such as to ill, haue bent and set their wil.

F Ret not thy selfe because of the wicked me, neyther bee enuious for the euill doers.

2 For as greene grasse & flourishing herbs
are cut and wither away:
So shall their great prosperitie
soone passe, fade, and decay.

2 For they shall soon be cut down like grasse, & shall wither as the greene herbe.

3 Trust thou therefore in God alone,
to doe well giue thy mind:
So shalt thou haue the land as thine,
and there sure food shalt find.

3 Trust thou in the Lord and do good, dwel in the Land, and thou shalt bee fed assuredly.

4 In God set all thy hearts delight,
and looke what thou would'st haue,
Or else canst wish in all the world,
thou need'st it not to craue.

4 And delight thy selfe in the Lord, and hee shall giue thee thy hearts desire.

3 Comit thy way
vnto the Lord, &
hope in him, and
hee shall bring it
to passe.

6 And hee shall
bring forth thy
righteousnesse as
the light, and thy
iudgment as the
moone day.

7 Wait patiently
vpon the Lord, &
hope in him: fret
nor thy selfe for
him which prospe
reth in his way:
not for the man
that bringeth his
enterprises to
passe.

8 Cease from an
ger, and leaue off
wrath: fret not
thy selfe also to
doe euill.

9 For euill doers
shall be cut off, &
they that wait v
pon the Lord, they
shall inherit the
land.

10 Therefore yet
a little while, and
the wicked shall
not appeare, and
thou shalt looke
after his place, &
hee shall not bee
found.

11 But meek men
shall possesse the

5 Cast both thy selfe and thine affaires
on God with perfect trust:

And thou shalt see with patience
th' effect both sure and iust.

6 Thy perfect life and godly name
he will cleare as the light:

So that the Sunne euen at noone dayes
shall not shine halfe so bright.

7 Be still therefore, and stedfastly
on God see thou wait then:

Not shrinking for the prosperous state
of lewd and wicked men.

8 Shake off despight, enuie and hate,
at least in any wise:

Their wicked steps auoid and flee,
and follow not their guile.

9 For euery wicked man will God
destroy both more and lesse:

But such as trust in him are sure
the land for to possesse.

10 Watch but a while, and thou shalt see
no more the wicked traine:

No, not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men
enioy shall sea and land:

In rest and peace they shall reioyce,
for nought shall them withstand.

12 The lewd men and malicious
against the iust conspire:

They gnash their teeth at him as men
which doe his baine desire.

13 But while that lewd men thus do think
the Lord laughs them to scorne:

For why, he seeth their terme approach,
when they shall sigh and mourne.

14 The wicked haue their sword out drawn
their bow eke haue they bent,
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their
which was to kill the iust: (hearts,
Likewise the bow shall breake to shiuers,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate
is better a great deale more,
Then all these lewd and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrarie he doth preserue
the humble men and low.

18 He seeth by his great prouidence,
the good mens trade and way:

earth, & shall haue
their delight in
the multitude of
peace.

12 The wicked
practiseth against
the iust, & gnath-
eth his teeth a-
gainst him.

13 But the Lord
shall laugh him to
scorne: for hee
seeth that his day
is comming.

14 The wicked
haue drawn their
sword, and haue
bent their bow, to
cast downe the
poore and needy,
and to slay such
as bee of vpright
conuersation.

15 But their
sword, shall enter
into their owne
heart and their
bowes shall bee
broken.

16 A small thing
vnto the iust man
is better the great
riches to the wic-
ked and mighty.

17 For the armes
of the wicked shall
bee broken, but
the Lord vphol-
deth the iust men

18 The Lord
knoweth the daies

of vpright men,
and their inheri-
tance shal be per-
petuall.

19 They shall not
be confounded in
the perillous time,
and in the dayes
of famine they
shal haue enough,

20 But the wic-
ked shall perish,
& the enemies of
the Lord shall be
consumed as the
fat of lambs, euen
with the smoke
shall they con-
sume away.

21 The wicked
borroweth and
paieth not againe:
but the righteous
is mercifull and
giueth.

22 For such as be
blessed of God,
shall inherit the
land, & they that
be cursed of him
shall be cut off,

23 The paths of
man are directed
by the Lord: for
he loueth his way

24 Though hee
fall, hee shall not
be cast off, for the
Lord putteth vnder
his hand.

And will giue them inheritance
which neuer shall decay.

19 They shall not be discouraged
when some are hard bested :

When other shall be hunger-bit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemie to the Lord,

Shall quaille, yea melt euen as lambs grease,
or smoke that flieth abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe :

Whereas the iust by liberall gifts
makes many glad and faine.

22 For they whom God doth blesse shall
the land for heritage : (haue

And they whom he doth curse likewise;
shall perish in his rage.

23 The Lord the iust mans wayes doth
and giues him good successe : (guide,

To euery thing he takes in hand
he sendeth good addresse.

24 Though that he fall, yet is he sure
not vtrly to quaille :

Because the Lord stretcheth out his hand
at need and doth not faile.

25 I haue beene young, and now am old,
yet did I neuer see

The iust man left, nor yet his seed
to beg for misery.

26 But giues alwayes most liberally,
and lends whereas is need :

His children and posterity
receiue of God their meed.

27 Flie vice therefore and wickednesse,
and vertue doe imbrace :

So God shall grant thee long to haue
on earth a dwelling place.

28 For God so loueth equitie,
and sheweth to his such grace :

That he preferueth them alway,
but stroyes the wicked race.

29 Whereas the good and godly men
inherit shall the land :

Hauiug as Lord all things therein,
in their owne power and hand.

30 The iust mans mouth doth euer speake
of matters wise and high :

His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide :

So that where euer he goes or walkes,
his foot can neuer slide.

25 I haue beene
young, and I am
old, yet I saw ne-
uer the righteous
forsaken, nor his
seede begging
bread.

26 But he is euer
mercifull and len-
deth, and his seed
enjoyeth the bles-
sing.

27 Flee from euil
and do good, and
dwell for euer,

28 For the Lord
loueth iudgment,
and forsaketh not
his Saints, they
shall be preserued
for euermore: but
the seede of the
wicked shall bee
cut off.

29 The righteous
man shall inherit
the land, and
dwell therein for
euer.

30 The mouth of
the righteous will
speake of wisdom,
and his tongue
will talke of iudg-
ment.

31 For the Lawe
of his God is in
his heart, and his
steppes shall not
slide,

32 The

31 The wicked watcheth the righteous, and seeketh to slay him.
 32 The wicked like a rauening wolfe the iust man doth beset :
 By all meanes seeking him to kill,
 if he fall in his net.

The second part.

33 But the Lord wil not leaue him in his hand, nor condemne him when he is iudged.
 34 Wait thou on the Lord, & keepe his way, and hee shall exalt thee, that thou shalt inherit the land: when the wicked men shall perish thou shalt see.
 35 I haue seene the wicked strong & spreading himselfe like a greene bay tree.
 36 Yet he passed away, and loe, he was gone, and I sought him, but he could not bee found.
 37 Marke the vp-right man, and behold the iust, for the end of that man is peace.
 38 But the transgressors shall bee destroyed together, & the end of

33 Though he should fall into the hands, yet God would succour send:
 Though men against him sentence giue,
 God would him yet defend.
 34 Wait thou on God and keepe his way,
 he shall preserue thee then,
 The earth to rule, and thou shalt see
 destroyed these wicked men.
 35 The wicked haue I seene most strong
 and plac'd in high degree :
 Flourishing in all wealth and store,
 as doth the Laurell tree.
 36 But suddenly he passeth away,
 and loe he was quit gone :
 Then I him sought, but could not finde
 the place where dwelt such one.
 37 Marke and behold the perfect man,
 how God doth him increase :
 For the iust man shall haue at length
 great ioy with rest and peace.
 38 As for transgressors, woe to them,
 destroyed they shall all be :

God will cut off their budding race,
and rich posteritie.

39 But the saluation of the iust
doth come from God aboue:

Who in their trouble sends them aid,
of his meere grace and loue.

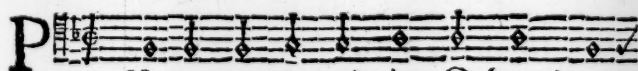
40 God doth them helpe, saue & deliuer
from lewd men and vniust:

And still will saue them, whilst that they
in him doe put their trust.

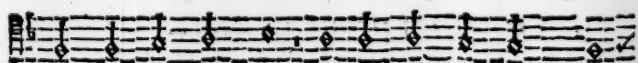
PSALME XXXVIII.

Domine in furore tuo.

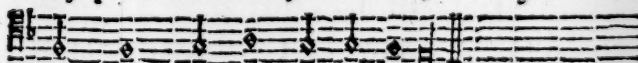
*I Dauid lying sicke of some gracious disease
acknowledgeth himselfe to bee chastised of the
Lord for his sinnes, and therefore praieth God to
turne away his wrath. He uttereth the greatnesse
of his griefe by many words and circumstances, as
wounded with the arrowes of Gods ire: forsaken of
his friends: euill intreated of his enemies: But
in the ende, with firme confidence hee commen-
deth his cause to God, and hopeth for speedie
helpe at his hand.*

P 

Vt me not to rebuke, O Lord, in



thy prouoked ire, Ne in thy heavy wrath



O Lord, correct me I desire.

the wicked shall
be cut off.

39 But the salua-
tion of the righ-
teous men shall be
of the Lord: hee
shall bee their
strength in the
time of trouble.

40 For the Lord
shall helpe them:
hee shall deliuer
them from the
wicked, and shall
saue the, because
they trust in him.

O Lord, re-
buke mee
not in thine an-
ger, neither cha-
stise mee in thy
wrath,

2 For thine ar-
rowes haue light
vpon mee, and
thine hand lyeth
vpon mee.

Thine

3 There is nothing found in my flesh because of thine anger: neither is there rest in my bones, because of my sin.

4 For my iniquities are gone ouer mine head, and as a weighty burde, they are too heauy for me.

5 My wounds are putrified & corrupt, because of my foolishnesse.

6 I am bowed and crooked very sore: I goe mourning all the day.

7 For my raines are full of burning, and there is nothing found in my flesh.

8 I am weakened and sore broken, I rore for the very greife of my hart

9 Lord, I poure my whole desire before thee, and my sighing is not hid from thee.

10 Mine hart panteeth: my strength faileth me, & the light of mine eyes euen they are not mine owne,

Thine arrowes doe sticke fast in me, thy hand doth presse me sore:

3 And in my flesh no health at all appeareth any more.

And all this is by reason of thy wrath that I am in:

Nor any rest is in my bones, by reason of my sinne.

4 Forloe, my wicked doings, Lord, about my head are gone:

A greater load then I can beare, they lie me sore vpon.

5 My wounds stincke and are festred so, as loathsome is to see:

6 And all through mine owne foolishnes betideth vnto mee.

6 And I in carefull wise am brought in trouble and distresse:

That I goe wailing all the day in dolefull heauinesse.

7 My loines are fild with sore disease, my flesh hath no whole part:

8 I feeble am and broken sore, I roare for grieffe of heart.

9 Thou know'st, Lord, my desire, my are open in thy sight. (grones

10 My heart doth paint, my strength doth mince eyes haue lost their light. (faile,

11 My

11 My louers and my wonted friends
stand looking on my woe :
And eke my kinsmen farre away,
are me departed fro.

12 They that did seeke my life, laid snares,
and they that sought the way
To doe me hurt, spake lies, and thought
on mischief all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all :

14 And as one dumbe that opens not
his mouth to speake withall,
For all my confidence (O Lord)
is wholly set on thee,

15 O Lord thou Lord that art my God.
thou shalt giue eare to me.

16 Thus did I craue that they my foes
triumph not ouer me:
For when my foot did slip then they
did ioy my fall to see.

17 And truly I poore wretch am set
in place a wofull wight :
And eke my grievous heauinesse
is euer in my sight.

18 For while that I my wickednesse
in humble wise confesse :

before me. 18 When I declare my paine, and am sorrie for my sinne.

11 My louers and
my friends stand
aside from my
plague, and my
kinsmen stand a-
farre off.

12 They also that
seek after my life,
lay snares, & they
that goe about to
dome euill talke
wicked things, &
imagine deceit
continually,

13 But I, as a
deafe man, heard
not; and am as a
dumb man which
openeth not his
mouth.

14 Thus am I as
a man that hea-
reth not, and in
whose mouth are
no reproofes.

15 For on thee,
O Lord, doe I
waite: thou wilt
heare mee my
Lord, my God.

16 For I said,
heare mee, lest
they reioyce o-
uer me: for when
my foot slippeth,
they extoll them-
selues against me.

17 Surely I am
ready to halt, and
my sorrow is euer

And

110 PSALME XXXIX.

19 Then mine enemies are aliue,
and are mightie,
& they that hate
mee wrongfully,
are many.

20 They also that
reward euill for
good, are mine
aduersaries, be-
cause I follow
goodnesse.

21 Forsake mee
not, O Lord: be
not thou far from
mee, my G O D,
Haste thee to
help mee, O my
Lord, my saluati-
on.

And while I for my sinfull deeds
my sorrow doe expresse.

19 My foes doe still remaine aliue,
and mightie are also :

And they that hate me wrongfully,
in number hugely grow.

20 They stand against me, that my good
with euill doe repay :

Because that good and honest things
I doe ensue alway.

21 Forsake me not, O Lord, my God
be thou not farre away :

Hast me to helpe, my Lord my God,
my safety and my stay.

PSALME XXXIX. I. H.

Dixi, custodiam vias meas.

g Dauid uttereth with what griefe and bit-
ternes of minde, he was driuen to these outragious
complaints of his infirmity. For he confesseth,
that when hee had determined silence, that hee
burst forth yet into words: that hee would not,
through the greatnesse of his griefe. Then hee re-
hearseth certaine requests which tast of the infir-
mity of man, and mixeth with them many prayers
but al do shew a minde wonderfully troubled, that
it may plainly appeare, how he did strue mighti-
ly against death and desperation.

I Thought, I will
take heede to
my wayes, that I
sinne not with my

Sing this as the 29. Psalme.

I Said, I will looke to my waies
for (sare I should goe wrong,

I will take heed all times, that I
offend not with my tongue.

2 As with a bit I will keepe fast
my mouth with force and might :
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still :
Yea, from good talke I did refraine,
but sore against my will.

4 My heart waxt hot within my brest,
with musing, thought and doubt :
Which did encrease and stirre the fire,
at last these words braist out :

5 Lord number out my life and daies,
which yet I haue not past :

So that I may be certified
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a span :
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy,
In getting goods and cannot tell
who shall the same enioy.

8 Now Lord, siſh things this wiſe doe
what helpe doe I deſire? (frame

vp riches, and cannot tell who shall gather them.
What wait I for?

tongue : I will
keepe my mouth
bridled, while the
wicked is in my
ſight.

2 I was dumb &
ſpake nothing.

3 I kept ſilence,
euen from good,
and my ſorrow
was more ſtirred.

4 Mine heart was
hot within mee,
and while I was
muſing, the fire
kindled, and I
ſpake with my
tongue, ſaying:

5 Lord let mee
know mine ende,
and the meaſure
of my dayes, what
it is: let me know
how long I haue
to liue.

6 Behold, thou
haſt made my
dayes as a hand-
bredth, and mine
age as nothing, in
reſpect of thee,
ſurely euerle man
in his beſt ſtate is
altogether vanti-
tie, Selah.

7 Doubtles man
walketh in a ſha-
dow, and diſquie-
teth himſelfe in
vaine: he heapeth

8 And now Lord
Of

mine hope is e-
uen in thee:

9 Deliuer me fro
al my transgressi-
ons; & make me
not a rebuke vn-
to the foolish,

10 I should haue
been dumbe, and
not haue opened
my mouth, be-
cause thou did-
dest it.

11 Take thy
plague away from
me: for I am
consumed by the
stroke of thine
hand.

12 When thou
wilt rebukes dost
chastise man for
iniquity, thou as
a moath makest
his beauty to
consume, surely
euery man is va-
nity Selah,

13 Heare my
prayer, O Lord,
and hearken vnto
my crie: keepe
not silence at my
teares, for I am
a stranger with
thee, and a so-
journer as all my
fathers.

14 Stay thine an-
ger from me, that

Of truth my hope doth hang on thee;
I nothing else require.

The second part.

9 For all the finnes that I haue done,
Lord quit me of hand:

And make me not a scorne to fooles,
that nothing vnderstand.

10 I was as dumbe, and to complaine
no trouble might me moue:

Because I knew it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge and
I can them not withstand: (plague,
I faint and pine away for feare
of thy most heauy hand.

12 When thou for sin dost man rebuke,
he waxeth woe and wan:
As doth a cloth that mothes haue fret,
so vaine a thing is man.

13 Lord heare my sute & giue good heed,
regard my teares that fall:
I sojourne like a stranger heere,
as did my fathers all.

14 Oh spare a little, giue me space
my strength for to restore,
Before I goe away from hence,
and shall be seene no more.

I may recouer my strength before I goe hence & be not.

PSALME XL. I.H.

Expectans expectau.

¶ David deliuered from great danger, doth magnifie and prayse the grace of God for his delinerance, and commendeth his providence towards all mankind. Then doth he promise to giue himselfe wholly to Gods seruice, and so declareth how God is truly worshipped. Afterward he giueth thanks, and prayseth God, and hauing complained of his enemies, with good courage he calleth for aide and succour.

Sing this as the 35. Psalme.

I Waited long, and sought the Lord,
and patiently did beare:

At length to me he did accord,
my voice and crie to heare.

2 He pluckt me from the lake so deep,
out of the mire and clay:

And on a rocke he set my feet,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad:

And sing new songs of thanks alwayes
vnto the Lord our God.

When all the folke these things shall see,
as people much afraid:

Then they vnto the Lord will flee,
and trust vpon his aid.

I Waited patiently for the
Lord, and hee inclined vnto mee
& heard my crie.

2 He brought me also out of the
horrible pit, out of the mirie clay:
and set my feet vpon the rocke,
and ordered my goings.

3 And hee hath put in my mouth
a new song of prayse vnto our
God: many shall see it, and feare,
and shall trust in the Lord.

4 Blessed is the man that maketh the Lord his trust, & regardeth not the proud, nor such as turn aside to lyes.

5 O LORD, my God, thou hast made thy wonderfull workes so many, that none can count in order to thee the thoughts toward vs: I would declare and speake of them, but they are more then I am able to expresse.

6 Sacrifice and offering thou diddest not desire: (for mine eares hast thou prepared) burnt offerings and sinne offerings hast thou not required.

7 Then said I, loe I come: for in the roles of thy books it is written of mee:

8 I desired to doe thy good will, O my God: yea thy Law is within mine heart.

O blest is he whose hope and heart doth in the Lord remaine:

That with the proud doth take no part, nor such as lie and faine.

5 For Lord my God, thy wondrous deeds in greatnesse farre doe passe:

Thy fauour towards vs exceeds all things that euer was.

When I intend and doe deuise thy workes abroad to shew,

To such a reckoning they doe rise, thereof no end I know.

6 Burnt offerings thou delightst not in, I know thy whole desire:

With sacrifice to purge his sinne, thou dost no man require.

Meat offerings and sacrifice thou wouldst not haue at all:

But thou, O Lord, hast open made mine eares to heare withall.

7 But then said I, behold and looke, I come a meane to be:

For in the volume of thy booke thus it is said of me.

8 That I, O God, should doe thy minde, which thing doth like me well:

For in my heart thy Law I find fast placed there to dwell.

9 Thy iustice and thy righteousness
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

10 I haue not hid within my brest
thy goodnesse, as by stealth:
But I declare and haue exprest,
thy truth and saving health.
I kept not close thy louing minde,
that no man should it know:
The trust that in thy truth I finde,
to all the Church I show.

11 Thy tender mercy, Lord, from me
withdraw thou not away:
But let thy loue and verity
preserue me still for aye.

12 For I with mischiefes many one
am sore beset about,
My sinnes increase and so come on,
I cannot spie them out.

13 For why, in number they exceed
the haire vpon my head:
Mine heart doth faint for very dread,
that I almost am dead.

14 With speed send helpe and set me free,
O Lord I thee require:

H 2

9 I haue declared
thy righteousness
in the great con-
gregation: loe I
will not refraine
my lips: O Lord,
thou knowest.

10 I haue not hid
thy righteousness
within mine hart,
but I haue de-
clared thy truth, and
thy saluation: I
haue not concea-
led thy mercy &
thy truth from
the great congre-
gation.

11 Withdraw not
thou thy tender
mercie from mee,
O Lord: let thy
mercy & thy truth
alway preserue
mee.

12 For innumera-
ble troubles haue
compassed me: my
sinnes haue taken
such hold vpon
me, that I am not
able to looke vp:
yea, they are more
in number then
the haire of mine
head: therefore
mine heart hath
failed mee.

13 Let it please
thee, O Lord, to
deliuer me: make

Make

haste O Lord to Make haste with speed to succour me,
 helpe me. O Lord at my desire.

14 Let them bee
 confounded and
 put to shame to-
 gether, that seeke
 my soul to destroy
 it: let them bee
 driuen backward
 and puttorebuke
 that desire mine
 hurt.

14 Let them sustaine rebuke and shame,
 that seeke my soule to spill:
 Drive backe my foes, and them defame,
 that wish and would me ill.

15 Let them bee
 destroyed for a
 reward of their
 shame, which say
 vnto me, aha, aba.
 16 Let all them
 that seeke thee,
 reioyce and bee
 glad in thee: and
 let them that loue
 thy saluation, say
 alway, The Lord
 be prayed.

15 For their ill feats doe them descric,
 that would deface my name,
 Alwayes on me they raile and cry,
 fie on him, fie for shame:

17 Though I bee
 poore & needy,
 the Lord thinketh
 on mee: thou art
 mine helper and
 deliuerer: my god
 make notarrying.

16 Let them in thee haue ioy and wealth,
 that seeke to thee alwayes:
 That such as loue thy sauing health
 may say, To God be praise.
 17 But as for me, I am, but poore,
 opprest, and brought full low:
 Yet thou, O Lord, wilt me restore
 to health full well I know.

For why? thou art my hope and trust,
 my refuge, helpe and stay:
 Wherefore my God as thou art iust,
 with me no time delay.

PSALME XLI. Th. Sr.

Beatus vir qui intelligit.

*¶ David being afflicted blesseth them that pitie
 his case, & cōplaineth of the treason of his friends
 and familiars, as came to passe in Indas, Iohn 15.*

After,

After, having felt Gods mercies in deliuering him, he giueth most heartie thanks vnto God.

T He man is blest that carefull is

the needy to consider: For in the season

perillous the Lord will him deliuer. The

Lord will make him safe and sound, and

happie in the land: And he will not de-

liuer him into his enemies hand.

3 And in his bed when he lieth sicke,
the Lord will him restore:
And thou, O Lord, wilt turne to health
his sicknesse and his sore.

4 Then in my sicknesse thus say I,
haue mercy, Lord, on me:
And heale my soule, which is full woe
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say:

H 3

When

Blessed is he
that iudgeth
wisely of the
poore: the Lord
shall deliuer him
in the time of
trouble.

2 The Lord will
keepe him, and
preserue him a-
liue: he shall bee
blessed vpon the
earth, and thou
wilt not deliuer
him vnto the wil
of his enemies.

3 The Lord will
strengthen him
vpon the bed of
sorrow: thou hast
turned all his bed
in his sicknesse.

4 Therefore I said
Lord haue mercy
vpon mee: heale
my soule, for I
haue sinned a-
gainst thee.

5 Mine enemies
speake euill of me
saying, when shall

hee die, and his name perish.
When shall he die, that all his name
may vanish quite away?

6 And if he come
6 And when they come to visit me,
rosee me, bespeaketh
they aske if I doe well:

But in their hearts mischiefe they hatch,
and to their mates it tell.

7 They bite their lips, and whisper so,
as though they would me charme:

And cast their fetches, how to trap
me with some mortall harme.

8 Some grievous sin hath brought him to
this sicknesse, say they plaine:

He is so low, that without doubt
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:

Who at my table eat my bread,
the same for me laid wait.

10 Therefore, O Lord, haue mercy Lord on me therefore,
and let me be preserved:

That I may render vnto them
the things they haue deserued.

11 By this I know assuredly,
to be beloued of thee:

When as mine enemies haue no cause
to triumph ouer me:

12 But in my right thou hast me kept,
and maintained alway:

And

PSALME XLII.

119

And in thy presence place assign'd,
where I shall dwell for aie.

integrity, & doeſt
ſet me before thy
face for euer.

13 The Lord, the God of Iſrael,
be praiſed euermore:
Euen ſo be it, Lord will I ſay,
euen ſo be it therefore.

13 Bleſſed be the
Lord God of Iſ-
rael world with-
out end. So be it,
euen ſo be it.

PSALME XLII. I. H.

Quemadmodum deſiderat.

*The Prophet grienouſly complaineth, that
being letted by his perſecution, hee could not bee
preſent in the congregation of Gods people: prote-
ſting that although he was ſeparate in body from
them, yet his heart was thitherward affectioned.
And laſt of all he ſheweth, that he was not ſo far
ouercome with theſe ſorrowes and thoughts, but
that he continually put his confidence in the Lord.*

Sing this as the 33. Pſalme.

Like as the Hart doth breath and bray,
the wel-ſprings to obtaine,
So doth my ſoule deſire alway
with thee, Lord, to remaine.

2 My ſoule doth thirſt, and would draw
the liuing God of might: (neare
Oh, when ſhall I come and appeare
in preſence of his ſight!

3 The teares all times are my repaſt,
which from mine eies doe ſlide:

H 4

When

AS the Hart
brayeth for
the riuers of wa-
ter, ſo panteth my
ſoule after thee,
O God.

2 My ſoule thir-
ſteth for GOD,
euen for the li-
uing God: when
ſhall I come & ap-
peare before the
preſence of God?

3 My teares haue
bin my meate day
and night, while

They daily say vn-
to mee, Where is
thy God?

4 When I remem-
ber these things,
I powred out my
very heart, be-
cause I had gone
with the multi-
tude, & led them
into the house of
GOD with the
voice of singing
and praise, as a
multitude that
keepeth a Feast.

5 Why art thou
cast downe my
soule, & vnquiet
within me? Wait
on God: for I will
yet giue him thanks
for the helpe of
his presence.

6 My God, my
soule is cast down
within mee, be-
cause I remember
thee from the land
of Iordan & Her-
monim, and from
the mount Mizar.

7 One deepe cal-
leth another deep
by the noyse of
the water-spouts:
all thy waues and
thy floods are
gone ouer me.

When wicked men cry out so fast,
where now is God thy guide?

4 Alas, what griefe is it to thinke
what freedome once I had:

Therefore my soule, as at pits brinke,
most heauie is and sad.

When I did march in good array,
furnished with my traine:

Vnto the Temple was our way,
with songs and hearts most faine.

5 My soule, why art thou sad alwayes
and frettst thus in my brest?

Trust still in God, for him to prayse
I hold it euer best.

By him I haue succour at need,
against all paine and griefe:

He is my God, which with all speed
will haste to send reliefe.

6 And thus my soule within me, Lord,
doth faint to thinke vpon

The land of Iordan, and record
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as clouds burst out their voice:

The floods of euill that doe fall,
runne ouer me with noyse.

8 Yet I by day felt thy goodnesse
and helpe at all assaies :

Likewise by night I did not cease,
the liuing God to praise.

9 I am perswaded thus to say
to him with pure pretence :

O Lord, thou art my guid and stay,
my rocke and sure defence.

Why doe I then in pensiuenesse,
hanging the head, thus walke :

While that mine enemies me oppresse,
and vex me with their talke ?

10 For why, they pierce mine inward
with pangs to be abhord: (parts

When they cry out with stubborne harts,
where is thy God thy Lord ?

11 So soone why doest thou faint & quail
my soule, with paine opprest ?

With thought why doest thy selfe assaile
so sore within my brest ?

Trust in the Lord thy God alwayes,
and thou the time shalt see,

To giue him thanks with laud and praise
for health restord to thee.

PSALME XLIII. T. St.

Iudica me Dom.

¶ He praieth to be deliuered from them which

con-

8 The Lord wil
grant his louing
kindnesse in the
day, and in the
night shall I sing
of him, euen a
Prayer vnto the
God of my life.

2 I will say vnto
God, which is my
rocke, Why hast
thou forgotten
me? Why goe I
mourning, when
the enemy op-
presseth me?

10 My bones are
cut a sunder while
mine enemies re-
proach me, saying
dayly vnto mee,
Where is thy
God?

11 Why art thou
cast downe, my
soule: and why
art thou disquiet-
ed within mee?
Waite on God:
for I will yet giue
him thanks: he is
my present helpe
and my God.

Iudge mee, O God, and defend my cause against the vnmercifull people: deliuer me from the deceitful and wicked man.

conspire with Absalon, to the end that hee might ioyfully praise God in his holy Congregation.

Iudge and reuenge my cause, O Lord, from them that euill be: From wicked and deceitfull men O Lord deliuer me.

2 For thou art the God of my strength: why hast thou put mee away? why goe I so mourning when the enemy oppresseth me?

2 For of my strength thou art the God, why put'st thou me thee fro? And why walke I so heauily, oppressed with my foe?

3 Send thy light and thy truth: let them leade mee: let them bring me vnto thine holy mountaine, and to thy Tabernacle.

3 Send out thy light and eke thy truth, and leade me with thy grace: Which may conduct me to thy hill, and to thy dwelling place.

4 Then will I goe vnto the Altar of God, euen vnto the God of my ioy and gladnesse: & vpon the harpe will I giue thanks vnto thee, O God my God.

4 Then shall I to the Altar goe of God my ioy and cheare: And on my harpe giue thanks to thee, (O God) my God most deare.

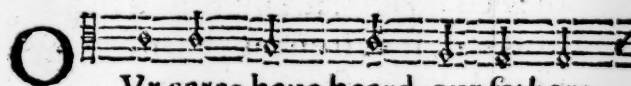

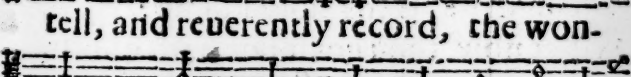
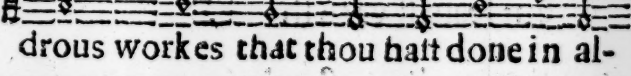
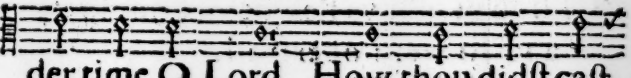
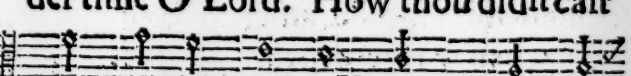

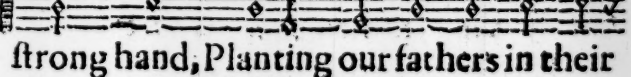
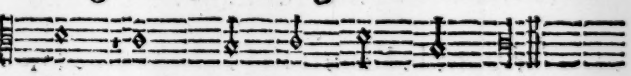
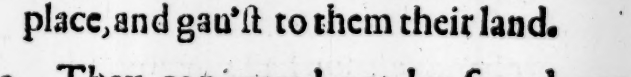
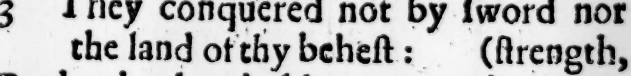
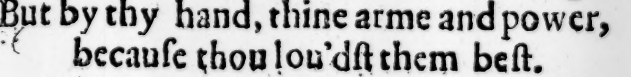


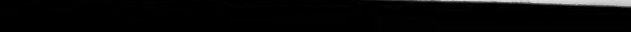
5 Why art thou cast downe, my soule? And why art thou disquieted within mee? wait on God, for I will yet giue him thanks: he is my present helpe, and my God.

5 Why art thou then so sad my soule, and fret'st thus in my brest? Still trust in God, for him to praise I hold it alwayes best. By him I haue deliuerance against all paine and grieve: He is my God which doth alwayes at need send me reliefe.

PSALME XLIIII. Tho. St.

Deus auribus nostris audiuius.

A most earnest prayer made in the name of the faithfull, when they are afflicted by their enemies for sustaining the quarrell of Gods word, according to the exposition. Rom. 8.

O  **V**  **W**  **E**  **C**  **H**  **A**  **V**  **E**  **C**  **H**  **A**  **V**  **E**  **C**  **H** **A** **V** **E** **C** **H**

4 Thou art my
king o God, send
help vnto Iacob.

5 Through thee
haue wee thrust
backe our aduer-
saries : by thy
Name haue wee
troden downe the
that rose vp a-
gainst vs.

6 For I doe not
trust in my bow,
neither can my
sword saue me.

7 But thou hast
saued vs from our
aduersaries, and
hast put them to
confusion that
hate vs.

8 Therefore will
wee praise God
continually, and
will confesse thy
Name for euer.
Selah.

9 But now thou
art farre off, and
puttest vs to con-
fusion, and goest
not forth with
our armies.

10 Thou makest
vs to turne backe
from the aduer-
sarie, and they

which hate vs, spoile for themselues. 11 Thou giuest vs as sheepe to bee
eaten, and doest scatter vs among the Nations. 12 Thou sellest thy people
without gaine, and doest not increase their price.

4 Thou art my King, O God, that holpe
Iacob in sundry wise.

Led with thy power we threw downe
as did against vs rise. (such

6 I trusted not in bow ne sword,
they could not saue me sound :

7 Thou kept'st vs from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and prayse thy holy Name :

9 Yet now thou goest not with our host,
but leauest vs to shame.

10 Thou mad'st vs flee before our foes,
and so were ouertrod.

Our enemies spoil'd and rob'd our goods,
when we were spearst abroad.

11 Thou hast vs giuen to our foes,
as sheepe for to be slaine :

Among the Heathen euery where
scattered we doe remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought :

For profit none thou hast thereby,
no graue at all was sought.

13 And to our neighbours thou hast made
of vs a laughing stocke:
And those that round about vs dwell,
at vs doe grin and mocke.

The second part.

14 Thus we serue for none other vse,
but for a common talke:
They mock, they scorn, & nod their heads
where euer they goe or walke.

15 I am ashamed continually
to heare these wicked men:
Yea so I blush, that all my face
with red is couered then.

16 For why, we heare such slanderous words
such false reports and lies:
That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forgot not thee,
nor yet thy couenant brake.

18 We turn'd not back our hearts frō thee,
nor yet thy paths forsake.

19 Yet thou hast trod vs downe to dust,
where dens of Dragons be:
And couered vs with shade of death,
and great aduersity.

13 Thou makest
vs a reproach to
our neighbours, a
jest & a laughing
stock to them that
are round about vs.

14 Thou makest
vs a proverbe a-
mong the nations
and a nodding of
the head among
the people.

15 My confusion
is daily before me
and the shame of
my face hath co-
uered me.

16 For the voice
of the slanderer
and rebuker, for
the enemy and a-
uenger.

17 All this is
come vpon vs, yet
doe we not forget
thee, neither deale
we falsely concer-
ning thy coue-
nant.

18 Our heart is
not turned backe
neither our steps
gone out of thy
paths.

19 Albeit thou
hast smitten vs
downe into the
place of dragons,
and couered vs
with the shadow
of death.

20 If we haue forgotten the name of our God, and holden vp our hands to a strange god.

21 Shall not God search this out? for hee knoweth the secreters of the heart

22 Surely for thy sake are we slaine continually, and are counted as sheepe for the slaughter.

23 Vp, why sleepest thou, O Lord? awake, be not far off for euer.

24 Wherefore hidest thou thy face, and forgettest our miserie & our affliction?

25 For our soule is beaten downe vnto the dust, our belly cleaueth vnto the ground.

26 Rise vp for our succour, and redeeme vs for thy mercies sake.

20 If wee had our Gods name forgot, and helpe of idols sought: (out?)

21 Would not God then haue tride this for he doth know our thought.

22 Nay, nay, for thy Names sake, O Lord, alwaies are we slaine thus.

As sheepe vnto the shambles sent, right so they deale with vs.

23 Vp Lord, why sleepest thou? awake, and leaue vs not for all:

24 Why hidest thou thy countenance, and doest forget our thrall?

25 For downe to dust our soule is brought and we now at last cast:

Our belly like as it were glude, vnto the ground cleaues fast.

26 Rise vp therefore for our defence, and helpe vs Lord at neede:

Wee thee beseech, for thy goodnesse, to rescue vs with speed.

PSALME XLI. W. Ke.

Eruetauit cor meum.

The maiesty of Salomon, his honour, strength, beauty, riches and power are praised, and also his marriage with the Egyptian (being an heathen woman) is blessed: if that shee can renounce her people, and the loue of her country, and giue her selfe

selfe wholly to her husband. Under the which figure, the wonderfull maiesty, and increase of the kingdome of Christ, and the Church his Esponse, now taken of the Gentiles, is described.

Sing this as the 25. Psalme.

MY heart doth take in hand
Some godly song to sing :
The praise that I shall shew therein,
pertaineth to the king.
My tongue shall be as quicke
his honour to indite,
As is the pen of any Scribe,
that vseth fast to write.

2 O fairest of all men,
thy speech is pleasant pure :
For God hath blessed thee with gifts,
for euer to endure.

3 About thee gird thy sword,
O Prince of might elect :
With glory, honour, and renowne
thy person pure is deckt.

4 Goe forth with godly speed,
with meekenesse, truth and right :
And thy right hand shall thee instruct
in workes of dreadfull might.

5 Thine arrowes shape and keene,
the heart so sore shall sting :

Mine heart
will vtter
forth a good mat-
ter : I will intreat
in my workes of
the King : my
tongue is as the
Pen of a swift wri-
ter.

2 Thou art fairer
then the children
of men : grace is
powred in thy
lips, because God
hath blessed thee
for euer.

3 Gird thy sword
vpon thy thigh, O
most mighty, to
wit, thy worship
and thy glory.

4 And prosper
with thy glory :
ride vpon the
word of truth &
meekenes, and of
righteousnes : so
thy right hand
shall reach thee
terrible things.

5 Thine arrowes
are sharpe to
pierce the hart of

That

the Kings enemies: therefore the people shall fall vnder thee.

6 Thy throne, O God, is for euer & euer: the scepter of thy Kingdome is a Scepter of righteousness.

7 Thou louest righteousness, and hatest wickednes, because God, euē thy God hath anointed thee with the Oyle of gladnesse about thy fellowes.

8 All thy Garments smell of Myrrh and Aloes, and Cassia, when thou comest out of thy iuorie Palaces, where they haue made thee glad.

9 Kings daughters were among thine honourable wiues: vpon thy right hand did stand the Queene in a vesture of Gold of Ophir.

10 Hearken O

daughter, and consider, & encline thine eare: forget also thine own people, and thy fathers house. 11 So shall the King haue pleasure in thy beautie: for he is thy Lord, and reuerence thou him.

That folke shall come and kneele to thee, yea all thy foes, O King.

6 Thy royall seat, O Lord, for euer shall remaine:

Because the scepter of thy might doth righteousness maintaine.

7 Because thou louest the right, and dost the ill detest:

God euē thy God hath nointed thee with ioy about the rest.

8 With Myrrhe and saour sweet thy cloaths are all bespread:

When thou dost from thy palace passe, therein to make thee glad.

9 Kings daughters doe attend in fine and rich array:

At thy right hand the Queene doth stand in gold and garments gay.

The second part.

10 O daughter take good heed, incline and giue an eare:

Thou must forsake thy kindred all, and fathers house most deare.

11 Then shall the king desire thy beauty faire and trim:

For why, he is the Lord thy God,
and thou must worship him.

12 The daughters then of Tire,
with gifts full faire to see:

And all the wealthy of the land
shall make their sure to thee.

13 The daughter of the King
is glorious to behold:

Within her closet she doth sit,
all deckt with beaten gold.

14 In robes well wrought with needle
and many a pleasant thing:

With Virgins faire on her to wait,
she cometh to the King.

15 Thus are they brought with ioy
and mirth on euery side,

Into the Palace of the King,
and there doe they abide.

16 In stead of parents left,

O Queene thy chance so stands:

Thou shalt haue sons whom thou maist set
as Princes in all lands.

17 Wherefore thy holy Name
all ages shall record:

Thy people shall giue thanks to thee
for euermore, O Lord,

PSALME XLVI. I. H.

Deus nostri refugium.

I

12 And the daughter
ter of Tyrus with
the rich of the
people shall doe
homage before
thy face with pre-
sents.

13 The Kings
daughter is all
glorious within:
her clothing is of
broydred gold.

14 Shee shall be
brought vnto the
King in rayment
of needle worke:
the Virgins that
doe follow after
her and her com-
panions shall bee
brought vnto
thee.

15 With ioy and
gladnes shall they
bee brought, and
shall enter into
the Kings palace.

16 In stead of thy
fathers shall thy
children be: thou
shalt make them
Princes through
all the earth,

17 I will make thy
Name to bee re-
membred thorow
all generations:
therefore shal the
people giue thaks
vnto thee world
without end.

A Song of triumph or thanksgiving, for the deliuerance of Ierusalem, after Sennacherib with his armie was driuen away, or some other like sudden and marvellous deliuerance by the mightie hand of God, whereby the Prophet commending this great benefit, doth exhort the faithful to giue themselves wholly into the hand of God, doubting nothing but that under his protection, they shall be safe against all the assaults of their enemies, because this is his delight to asuage the rage of the wicked, where they are most busie against the Iust.

GOD is our
hope and
strength, & helpe
in troubles, ready
to be found.

T He Lord is our defence and aid,

the strength whereby we stand: When

wee with woe are much dismayd, hee

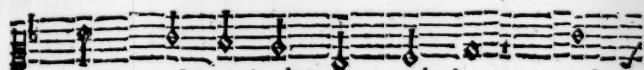
is our helpe at hand. 2 Though

2 Therefore will
not wee feare,
though the earth
bee moued, and
though the moun-
taines fall into the
midst of the Sea,

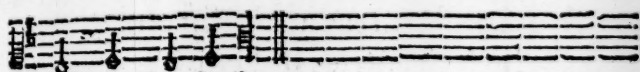
the earth remoue we will not feare,

though hills so high and steepe, Bec

thrust



thrust and hurled here and there, with-



in the Sea so deepe,

3 No though the waues doe rage so sore,
that all the bankes it spils :
And though it ouerflow the shore,
and beat downe mighty hills.

4 Yet one faire floud doth send abroad
his pleasant streames apace :
To fresh the Citie of our God,
and walk his holy plaec.

5 In midst of her the Lord doth dwell,
she can no whit decay :
All things against her that rebell,
the Lord will truly slay.

6 The heathen folke the Kingdomes feare,
the people make a noyse :
The earth doth melt, and not appeare,
when God puts forth his voice.

7 The Lord of hosts doth take our part,
to vs he hath an eie :
Our hope of health with all our heart
on Iacobs God doth lie.

8 Come heare & see with mind & thought
the working of our God :

3 Though the wa-
ters there of rage
and bee troubled,
& the Mountain's
shake at the surges
of the same. Selah

4 Yet there is a ri-
uer, whose streames
shall make glad
the Citie of God:
euent the Sanctua-
rie of the Taber-
nales of the most
High.

5 God is in the
mids of it: there-
fore shall it not be
moued; God shall
helpe it very ear-
ly.

6 When the Na-
tions raged, and
the Kingdomes
were moued, God
thundred and the
earth melted.

7 The Lord of
hosts is with vs:
the God of Iacob
is our refuge. Se-
lah.

8 Come, and be-
hold the works of
the Lord, what

desolations hee
hath made in the
earth.

9 He hath wars
to cease vnto the
ends of the world,
hee breaketh the
bow and cutteth
the speare, & bur-
neth the chariots
with fire.

10 Bee still and
know that I am
God: I will be ex-
alted among the
heathen, & I will
be exalted in the
earth.

11 The Lord of
hosts is with vs:
the G O D of Ia-
cob is our refuge.
Selah,

What wonders he himselfe hath wrought
in all the word abroad.

9 By him all warres are husht and gone,
which countries did conspire:
Their bowes he brake & speares each one,
their Charets burnt with fire.


10 Leau off therfore (saith he) and know
I am a God most stout,
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth vs defend,
he is our strength and tower:
On Iacobs God we doe depend,
and on his mightie power,

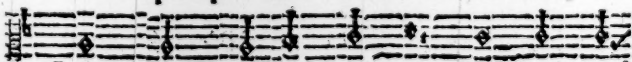
P S A L M E XLVII. W. Ke.

Omnes gentes laudite manibus.

*The Prophet exhorteth all people to the
worship of the true and euertlasting God, commen-
ding the mercie of God towards the posteritie of
Iacob, and after prophesieth of the Kingdome of
Christ in this time of the Gospell.*


Y 

E people all with one accord,

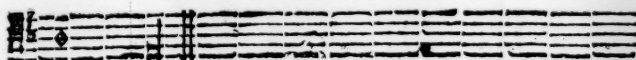


A LL people
clap your
hands: sing loud
vnto God with a
Ioyfull voyce,

clap hands and eke reioyce: Be glad and



sing vnto the Lord, with sweet and plea-
sant



lant voice.

2 For high the Lord and dreadfull is,
with wonders manifold :

A mightie King he is truly,
in all the earth extold.

3 The people shall he make to be
vnto our bondage thrall :

And vnderneath our feet he shall
the Nations make to fall.

4 For vs the heritage he chose,
which we possesse alone :

The flourishing worship of Iacob,
his well beloued one.

5 Our God ascended vp on hie,
with ioy and pleasant noise :

The Lord goeth vp above the skie,
with trumpets royall voice.

6 Sing prayes vnto God, sing praise,
sing praises to our King :

7 For God is King of all the earth,
all skilfull prayes sing.

8 God on the Heathen reignes and sits
vpon his holy throne :

9 The Princes of the people haue
them ioyned euery one

To Abrahams people : for our God
which is exalted hie,

2 For the Lord
is high and terri-
ble, a great King
ouer al the earth.

3 Hee hath sub-
dued the people
vnder vs, and the
Nations vnder
our feet.

4 He hath chosen
our inheritance
for vs: euen the
glory of Iacob
whom hee loued.
Selah.

5 God is gone vp
with triumph, e-
uen the lord, with
the sound of the
trumper.

6 Sing praises to
God, sing praises,
sing praises vnto
our King, sing
praises.

7 For God is the
King of all the
earth: sing pri-
ses euery one that
hath vnderstan-
ding.

8 God reigneth
ouer the heathen:
God sitteth vpon
his holy throne.

9 The Princes of
the people are
gathered vnto the
people of the god
of Abraham, for
the sheilds of the

world belong to
God: he is great-
ly to be exalted,

As with a buckler doth defend
the earth continually.

PSALME XLVIII. I.H.

Magnus Dominus.

A notable deliuerance of Ierusalem from the hands of many Kings is mentioned, for the which thanks are giuen to God, and the estate of that Citie is pray'd; that hath God so presently at all times ready to defend them. This Psalm is seemeth to be made in the time of Ahaz, Iosaphat, Asa or Ezechias: for in their times chiefly was the Citie by forraigne Princes assaulted.

Great is the
LORD, &
greatly to be
praised in the city
of our God, euen
vpon his holy
Mountaine.

2 Mount Sion ly-
ing Northward, is
faire in situation:
it is the ioy of the
whole earth, and
the Citie of the
great King.

3 In the palaces
thereof God is
knowne for a re-
fuge.

4 For loe, the
Kings were ga-
thered, and went
together,

Great is the Lord, and with great

praise to be aduanced still, Within the

Citie of our God, vpon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land.

The Citie of the mightie King
on her Northside doth stand.

3 Within the palaces thereof
God is a refuge knowne:

4 For loe the Kings were gathered, and
together they are gone.

5 But

5 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driuen backe with feare.

6 Great terrours there on them did fall,
for very woe they crie,
As doth a woman when she shall
goe trauell by and by.

7 As thou with Easterne wind the ships
vpon the Sea doest breake;
So they were stroyd, and euen as
we heard our Fathers speake.

8 So in the Citie of the Lord
we saw as it was told:
Yea, in the Citie which our God
for euer will vphold.

9 O Lord we waite, and doe attend
on thy good helpe and grace:
For which we doe all times attend
within thine holy place.

10 O Lord according to thy Name,
for euer is thy prayse:
And thy right hand, O Lord, is full
of righteousnesse alwayes.

11 Let for thy iudgements Sion Mount
fulfilled be with ioyes:
And eke of Iuda grant, O Lord,
the daughters to reioyce.

5 When they saw
it, they marvel-
led, they were a-
stonied & sudden-
ly driuen backe.
6 Feare came
there vpon them
and sorrow, as vp-
on a woman in
trauell.

7 As with an East
wind thou brea-
kest the Ships of
Tarshish: so were
they destroyed.

8 As wee haue
heard, so haue we
seene in the Citie
of the LORD of
hosts, in the citie
of our God: God
will stablish it for
euer. Selah.

9 We waite for
thy louing kind-
nesse, O God, in
the midst of
thy Temple.

10 O God, ac-
cording vnto thy
Name, so is thy
praise vnto the
Worlds end: thy
right hand is full
of righteousnesse.

11 Let Mount
Sion reioyce, and
the daughters of
Iudah be glad, be-
cause of thy iudg-
ments.

12 Compasse about Sion, and go round about it, & tell the towers thereof.

13 Marke wel the wall thereof; behold her towers: that you may tell your posteritie.

14 For this God is our God for euer and euer: he shall be our guide vnto the death.

12 Goe walke about all Sion hill, yea, round about her goe:

And tell the towers that thereupon are builded on a row.

13 And marke you well her bulwarkes all, behold her towers there:

That ye may tell thereof to them that after shall be here.

14 For this God is our God, our God for euermore is he:

Yea, and vnto the death also our guider shall he be.

PSALME XLIX. T. St.

And te ha c Omnes.

The holy Ghost calleth all men to the consideration of mans life, shewing them not to be most happie, that are most wealthy, and therefore not to bee feared: but contrariwise hee listeth vpon our mindes, to consider how all things are ruled by Gods providence: who as hee indgeth the worldly Misers to everlasting torments, so doth hee preserve his, and will reward them in the day of the resurrection, 2. Thess. 1.

HEare this al
ye people:
giue eare all yee
that dwell in the
World.

ALL people hearken and giue eare

to that that I shall tell: Both high and

low,



low, both rich and poore, that in the
world doe dwell.

2 As well low as
high, both rich
and poore.

3 For why my mouth shal make discourse
of many things right wise:
In vnderstanding shall my heart
his study exercise.

3 My mouth shal
speak of wisdom,
& the meditati-
on of mine heart
is of knowledge.

4 I will incline mine eare to know
the parables so darke:
And open all my doubtfull speech
in meeter on my harpe.

4 I will encline
mine eare to a pa-
rable, and vtter
my graue matter
vpon the harpe.

5 Why should I feare afflictions,
or any carefull toyle?
Or else my foes which at my heels
are prest my soule to spoyle?

5 Wherefore
should I feare in
the euill dayes,
whē iniquity shal
compass me a-
bout, as at mine
heelles?

6 For as for such as riches haue,
whercin their trust is most:
And they which of their treasures great
themselues doe brag and boast:

6 They trust in
their goods, and
boast themselues
in the multitude
of their riches.

7 There is not one of them that can
his brother's death redeeme,
Or that can gine a price to God
sufficient for him.

7 Yet a man can
by no meanes re-
deeme his bro-
ther: hee cannot
giue his ransome
to God.

8 It is too great a price to pay,
none can thereto attaine:

8 (So pretious is
the redemption
of their soules, &
the continuance
for euer.)

9 Or

9 That hee may
liue still for euer,
and not see the
grauē.

10 For hee seeth
that wise men die
and also that the
ignorant and foo-
lish perish, and
leauē their riches
for others.

11 Yet they think
their houses, and
their habitations,
shall continue for
euer; euen from
generation to ge-
neration, and call
their landes by
their names.

12 But man shall
not continue in
honour: he is like
the beasts that
die.

13 This their way
vtreth their foo-
lishnesse: yea their
posterity delight
in their talke Se-
lah.

14 Like sheepe
they lie in graue:
death deuoured
them, & the righ-
teous shall haue
dominion ouer
them in the mor-
ning: for their
beautie shall consume,

9 Or that he might his life prolong
or not in graue remaine.

10 They see wise men, as well as fooles,
subiect vnto deaths bands,
And being dead, strangers possesse
their goods, their rents, their lands.

11 Their care is to build houses faire,
and so determine sure

To make their name right great in earth
for euer to endure.

12 Yet shall no man alwaies enioy
high honour wealth and rest:

But shall at length taste of deaths cup,
as well as the bruit beaſt.

The second part.

13 And though they try their foolish
to be both lewd and vaine: (thoughts
Their children yet approue their talke,
and in like sinne remaine.

14 As sheepe into the fold are brought,
so shall they into graue:

Death shall them eat, and in that day
the iust shall Lordship haue.

Their image and their royall port
shall fade and quite decay:

When as from house to pit they passe,
with woe and wel-away.

beautie shall consume, when they shall goe from their house to graue.

15 But

- 15 But God will surely preserue me
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.
- 16 If any man waxe wondrous rich,
feare will not I therefore:
Although the glory of his house
increaseth more and more.
- 17 For when he dieth, of all these things,
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.
- 18 Yea in this life he takes himselfe
the happiest vnder Sunne:
And others likewise flatter him,
saying, All is well done.
- 19 And presuppose he liue as long
as did his fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.
- 20 Thus man to honor God hath brought,
yet doth he nor consider:
But like brute beasts so doth he liue
which turne to dust and powder.
- 15 But God shall
deliuer my soule
from the power of
the graue: for he
will receiue mee.
Selah,
- 16 Bee not thou
afraid when one
is maderich, and
when the glory
of his house is in-
creased,
- 17 For hee shall
take nothing a-
way when hee dy-
eth, neither shall
his pomp descend
after him.
- 18 For while hee
liueth, hee reioy-
ced himselfe: and
men will praise
thee, when thou
makest much of
thy selfe.
- 19 He shall enter
into the generati-
on of his fathers,
and they shall not
liue for euer.
- 20 Man is in ho-
nour, and vnder-
standeth not: hee
is like to beasts
that perish,

PSALME L. W. Whit.

Deus decorum.

*¶ He prophesieth how God wil call all nations by
the*

the xth day
Morninge
prayer

140

PSAUME L.

the Gospell, and require none other sacrifices of his people, but confession of his benefits and thanksgiving, and he detesteth all such as seeme zealous of ceremonies, and not of the pure word of God only.

THe God of gods, even the Lord hath spoken, and called the earth fro the rising vp of the Sunne vnto the going down thereof.

THe mightie God, th'eternall hath

thus spoke, And all the world he will call

and prouoke, Euen from the East, and

so forth to the West. 2. From toward

2. Out of Sion, which is the perfection of beauty hath God shined.

Sion, which place him liketh best, God

will appeare in beautie most excellent.

3. Our God will come before that long

3. Our God shall come, and shall not keepe silence: a fire shal deuoure before him, and a mightie tempest shall bee moued round about him.

time be spent.

Deuouring fire
shall goe before his face:

A great tempest,
 shall round about him trace.
 4 Then shall he call
 the earth and heauens bright,
 To iudge his folke
 with equity and right.
 5 Saying, Go to,
 and now my Saints assemble,
 My past they keepe,
 their gifts doe not dissemble,
 6 The Heauens shall
 declare his righteousness:
 For God is Iudge
 of all things more and lesse.
 7 Heare my people,
 for I will now reuile:
 Lift Israell,
 I will thee nought conceile;
 Thy God, thy God
 am I, and will not blame thee,
 8 For giuing not
 all manner offrings to me.
 9 I haue no need
 to take of thee at all,
 Goats of thy fold,
 or calues out of thy stall.
 10 For all the beasts
 are mine within the woods:

4 He shal call the
 heauens aboue,
 and the earth to
 iudge his people.

5 Gather my
 Saints together
 vnto mee, those
 that make a coue-
 nant with me with
 sacrifice.

6 And the hea-
 uens shall declare
 his righteousness,
 for God is Iudge
 himselfe, Selah.

7 Heare, O my
 people, and I wil
 speake, heare, O
 Israell, and I will
 testifie vnto thee:
 for I am God, e-
 uen thy God.

8 I will not re-
 proue thee for thy
 sacrifices, or thy
 burnt offerings,
 that haue not bin
 continually be-
 fore mee.

9 I will take no
 Bullocke out of
 thine house, nor
 Goates out of thy
 folds.

10 For all beasts
 of the Forrest are
 mine, and the
 beasts on a thou-
 sand mountaines,

On thousand hills,

cattell are mine owne goods.

11 I know all the
foules on the
mountaines: And
the wild Beasts
of the fields are
mine.

11 I know for mine,
all birds that are on mountaines:

All beasts are mine,
which haunt the fields & fountaines.

12 If I bee hun-
grie, I will not tell
thee: for the
world is mine, and
all that therein is.

12 Hungry if I were,
I would not thee it tell:

For all is mine,
that in the world doth dwell.

13 Will I eat the
flesh of Bulls? or
drinke the bloud
of Goates?

13 Eat I the flesh
of great bulls or bullockes
Or drinke the bloud
of goats and of the flockes?

14 Offer vnto
God praise, and
pay thy vows vn-
to the most High,

14 Offer to God
praise and hearty thanksgiuing,
And pay thy vows
vnto God euerliuing.

15 And call vpon
me in the day of
trouble: so will I
deliuer thee, and
thou shalt glorifie
mee

15 Call vpon me
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me,

16 But vnto the
wicked, said God;
what hast thou
to doe to declare
mine ordinances,
that thou shoul-
dest take my co-
uenant in thy
mouth:

16 To the wicked
thus saith the eternall God:
Why doest thou preach
my lawes and hefts abroad:
Seeing thou hast
them with thy mouth abused:

17 And

17 And hatest to be
by discipline reformed?
My words I say,
thou doest reiect and hate.
18 If that thou see
a theefe, as with thy mate
Thou runst with him,
and so your prey doe seeke:
And art all one
with bauds and ruffians eke.
19 Thou giu'st thy selfe
to backebite and to slander:
And how thy tongue
deceiu'th, it is a wonder,
20 Thou sittest musing
thy brother how to blame,
And how to put
thy mothers sonne to shame.
21 These things thou didst,
and whil't I held my tongue,
Thou didst me iudge
(because I staid so long)
Like to thy selfe,
yet though I kept long silence,
Once shalt thou feele
of thy wrongs iust recompence.
22 Consider this,
ye that forget the Lord,

17 Seeing thou
hatest to bee re-
formed, and hast
cast my words be-
hinde thee?

18 For when
thou seest a theefe
thou runnest with
him, and thou art
partaker with the
adulterers,

19 Thou giu'st
thy mouth to euil
and with thy
tongue thou for-
gest deceit.

20 Thou sittest,
and speakest a-
gainst thy bro-
ther, and slander-
est thy mothers
sonne.

21 These things
hast thou done
and I held my
tongue: therefore
thou thoughtest
that I was like
thee. but I will
reproue thee, and
set them in order
before thee.

22 Oh consider
this, yee that for-
get GOD, lest I

And

feare you in peeces, and there be none that can deliuer you.

And feare not when
he threarneth with his word :

Least without helpe
I spoile you as a prey.

23 Hee that offereth praise ; shall glorifie me : and to him that disposeth his way aright, will I shew the saluation of God.

23 But he that thanks
offereth, praiseth me ay ;
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods sauing health to embrace ;

Another of the same, by I. H.
Sing this as the 25. Psalm.

THe God of Gods the Lord
hath cald the earth by name :
For whence the Sunne doth rise,
vnto the setting of the same.
2 From Sion his faire place,
his glory bright and cleare ;
The perfect beautie of his grace,
from thence it did appeare.
3 Our God shall come in haste ;
to speake he shall not doubt,
Before him shall the fire waste,
and tempests round about.
4 The heauens from on high,
the earth below likewise :
He will call forth to iudge and trie,
his folke he did deuise.

5 Bring

5 Bring forth my Saints (saith he)
my faithfull flocke so deare :
Which are in band and league with me,
my law to loue and feare.

6 And when these things are tride,
the heauens shall record,
That God is iust and all must bide
the iudgement of the Lord.

7 My people, O giue heed,
Israel to thee I crie :
I am thy God thy helpe at need,
thou canst it not denie.

8 I doe not say to thee,
thy sacrifice is slacke:
Thou offerest daily vnto me,
much more then I doe lacke.

9 Think'st thou that I doe need,
thy cattell young or old?
Or else so much desire to feed,
on Goats out of thy fold?

10 Nay, all the beasts are mine,
in woods that eat their fill :
And thousands more of neat and kine,
that run wilde on the hills.

The second part.

11 The birds that build on high,
in hills, and out of sight:

And beasts that in the fields doe lie,
are subiect to my might.

12 Then though I hungred sore,
what neede I ought of thine:
Sith that the earth with her great store,
and all therein is mine.

13 To Buls flesh haue I mind,
to eat it doest thou thinke?
Or such a sweetnesse doe I find,
the bloud of Goats to drinke?

14 Give to the Lord his prayse,
with thanks to him apply:
And see thou pay thy vowes alwayes,
vnto the Lord most hie.

15 Then seeke and call to mee,
when ought would work thee blame
And I will sure deliuer thee,
that thou maist prayse my Name.

16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will say;

17 With what a face dar'st thou,
my words once speake or name?
Why doth thy talke my law allow,
thy deeds denie the same?

18 Whereas for to amend
thy life thou art so slacke:

My word the which thou doest pretend;
is cast behind thy backe.

The third part.

19 When thou a thiefe doest see,
by theft to liue in wealth:
With him thou runst and doest agree;
likewise to thrine by stealth.

20 When thou doest them behold,
that wiues and maids defile,
Thou lik'st it well, and waxest bold,
to vse that life most vile.

21 Thy lips thou doest apply,
to slander and defame.
Thy tongue is taught to craft and lie,
and still doth vse the same.

22 Thou studieest to reuile
thy friends to thee so neare:
With slander thou wouldst needs defile
thy mothers sonne most deare.

23 Hereat while I doe winke,
as though I did not see:
Thou goest on still, and so doest thinke
that I am like to thee.

24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

25 Markethis I you require,
 that haue not God in mind:
 Left when I plague you in mine ire,
 your helpe be farre to find.
 26 He that doth giue to me,
 the sacrifice of praise:
 Doth please me well, and he shall see,
 to walke in godly wayes.

P S A L M E L I. W. Whit.

Miserere mei Deus.

¶ When Dauid was rebuked by the Prophet Nathan for his great offences, he did not only acknowledge the same to God, with protestation of his naturall corruption and iniquitie, but also left a memoriall thereof to his posteritie. Therefore he first desireth God to forgine his sinnes, and renew in him his holy spirit, with promise that hee will not be unminful of those great graces: finally, fearing lest G O D would punish the whole Church for his fault, he requireth that he would rather increase his graces towards the same.

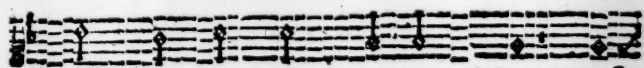
O 

H Auemercy
 vpon me, O
 G O D, according
 to thy louing
 kindnesse, accord-
 ing to the multi-
 tude of thy com-
 passions put away
 mine iniquities.

Lord consider my distresse, and


now with speed some pitie take: My


sinnes deface, my faults redresse, Good
 Lord



Lord for thy great mercies sake. Wash



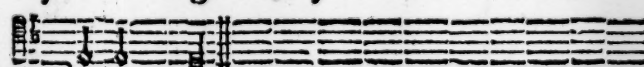
me O Lord, and make me cleane from



this vniust and fittull act: And purifie



yet once againe, my hainous crime and



bloody fact.

3 Remorse and sorrow doe constraîne
me to acknowledge mine excesse:
My sinne, alas, doth still remaine
before my face without release.

4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust & right.

5 It is too manifest, alas,
that first I was conceiu'd in sinne:
Yea of my mother so borne was,
and yet vile wretch remaine therein.

6 Also behold, Lord thou dost loue
the inward truth of a pure heart:

2 Wash mee thorowly from mine iniquitie, and cleanse mee from my sinne.

3 For I know mine iniquities, & my sinne is alway before me.

4 Against thee, against thee only haue I sinned, and done euill in thy sight, that thou mayest bee iust, when thou speakest, & pure when thou iudgest.

5 Behold, I was borne in iniquitie, and in sinne hath my mother conceived me.

6 Behold, thou louest truth in the inward affections,

K 3

Therefore

Therefore hast thou taught mee wisdom in the secret of minchart.

7 Purge me with hysope, and I shall bee cleane; wash me, and I shall be whiter then snow

8 Make mee to heare ioy & gladnesse, that the bones which thou hast broken may reioyce.

9 Hidethy face from my sinnes, and put away all mine iniquities.

10 Create in mee a cleane heart, O God, & renew a right spirit within me.

11 Cast me not away from thy presence, & take not thy holy spirit from me,

12 Restore to me the ioy of thy saluation, and stablish me with thy free spirit.

Therefore thy wisdome from aboue thou hast reueal'd me to conuert.

7 If thou with Hysope purge this blot, I shall be cleaner then the glasse:
And if thou wash away my spot, the snow in whitenesse shall I passe.

8 Therefore, O Lord such ioy me send, that inwardly I may find grace:
And that my strength may now amend, which thou hast swag'd for my trespasse.

9 Turne backe thy face and frowning ire, (for I haue felt enough thy hand)
And purge my sinnes I thee desire, which doe in number passe the sand.

10 Make new my heart within my brest, and frame it to thy holy will:
Thy constant Spirit in me let rest, which may these raging enemies kill.

The second part.

11 Cast me not, Lord, out from thy face, but speedily my torments end:
Take not from me thy Spirit of grace, which may from dangers me defend.

12 Restore me to those ioyes againe, which I was wont in thee to find:
And let me thy free Spirit reaine, which vnto thee may stirre my mind.

13 Thus

13 Thus when I shall thy mercies know,

I shall instruct others therein :

And men that are likewise brought low,
by mine ensample may flee sinne.

14 O God that of my health art Lord,
forgiue me this my bloudie vice :

My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,

O Lord, which art the only key :

And then my mouth shall testifie

thy wondrous works & praise alway.

16 And as for outward sacrifice

I would haue offered many one :

But thou esteem'st them of no price,

and therein pleasure tak'st thou none.

17 The heauie heart, the mind oppressd,

O Lord thou neuer dost reiect:

And to speake truth it is the best,

and of all sacrifice th'effect.

18 Lord vnto Sion turne thy face,

poure out thy mercies on thine hill:

And on Ierusalem thy grace,

build vp the wals, and loue it stil.

19 Thou shalt accept then our offerings,

of peace and righteousnesse I say:

Yea calues and many other things,

vpon thine Altar wil we lay.

13 Then shall I
teach thy wayes
vnto the wicked,
and sinners shall
be conuerted vn-
to thee;

14 Deliuer me fro
bloud, O GOD
which art the god
of my saluatio, &
my tongue shall
sing ioyfully of
thy righteousness.

15 Open thou my
lips, O Lord, & my
mouth shall shew
forth thy prayse.

16 For thou desi-
rest no sacrifice,
though I would
giue it: thou de-
lightest not in
burnt offerings.

17 The sacrifices
of God are a con-
trite spirit: a con-
trite & a broken
hart, O God, thou
wilt not despise.

18 Be fauourable
vnto Sion for thy
good pleasure:
build the walls of
Ierusalem.

19 Thou shalt thou
accept the sacrific-
es of righteou s-
nes, euē the burnt
offring and obla-
tion: then shall
they offer Calues
vpon thine Altar.

Another of the same by T.N.
Sing this as the Lamentation.

- H**Aue mercie Lord, on me after
thy great abundant grace:
After thy mercies multitude,
doe thou my sinnes deface.
- 2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I doe know my faults, and still
my sinne is in mine eie.
- 3 Against thee, thee alone, I haue
offended in this case:
And euill haue I done before
the presence of thy face.
- 4 That in the things that thou hast done,
vpriight thou maist be tride:
'And eke in iudging, that the doome
may passe vpon thy side.
- 5 Behold in wickednesse my kind,
and shap I did receiue:
'And loe my sinfull mother eke,
in sinne did me conceiue.
- 6 But loe, the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisdom thou,
reuealed hast to mee.
- 7 With Ilope Lord besprinkle me,
I shall be cleansed so:

Yea

Yea wash thou me, and so I shall
be whiter then the snow.

8 Of ioy and gladnesse make thou me
to heare the pleasant voice,

That so the bruised bones which thou
hast broken may reioyce,

9 From the beholding of my sinnes;
Lord turn away thy face:

And all my deeds of wickednesse,
doe vtterly deface.

10 O God create in me a heart,
vnspotted in thy sight,

And eke within my bowels Lord,
renew a stable sprite.

11 Ne cast me from thy sight, nor take
thy holy spirit away:

The comfort of thy sauing helpe,
giue me againe I pray.

12 With thy free spirit establish me,
and I will teach therefore

Sinners thy waies, and wicked shall
be turn'd vnto thy lore.

The second part.

13 O God that God art of my health,
from bloud deliuer me:

That

That praises of thy righteousnesse,
my tongue may sing to thee.

14 My lippes that yet fast closed be,
doe thou O Lord vnlose:

The praises of thy maiestie,
my tongue shall so disclose,

15 I would haue offered sacrifice,
if that had pleased thee:

But pleased with burnt offerings,
I know thou wilt not be.

16 A troubled spirit is sacrifice,
delightfull in Gods eyes:

A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion, and withall,

Grant that of thy Ierusalem
vpread may be the wall.

18 Burnt offerings, gifts, and sacrifice
of iustice in that day,

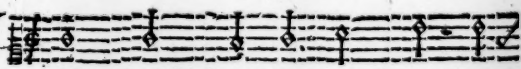
Thou shalt accept, and Calues they shall
vpon thine altar lay.

P S A L M E L I I. I. H.

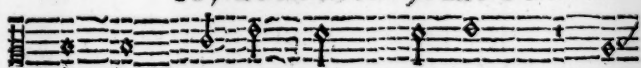
Quid gloriaris in malitia ?

*¶ David describeth the arrogant tyranny of
his aduersary Doeg, Sauls chiefe shephard, whose
false*

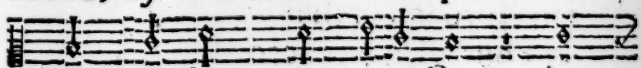
falsesurmises caused Abimelech with the rest of the Priests to be slaine. Dauid prophecietieth his destruction, and encourageth the faithfull to put their confidence in God, whose iudgements are most sharpe against his aduersaries. And finally hee rendreth thanks to God for his deliuerance. In this Psalme is linely set forth the kingdome of Antichrist.

W 

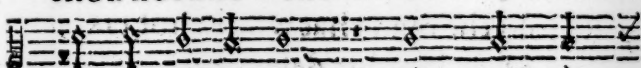
Hy doest thou tyrant boast a-



broad, thy wicked workes to praise? Doest



thou not know there is a God, whose



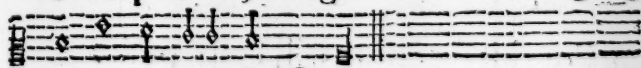
mercies last alwayes? why doth thy



mind yet stil deuise such wicked wiles



to warpe? Thy tongue vntue in forging



lies, is like a rasor sharpe.

3 On mischief why set'st thou thy mind,
and wilt not walke vpright?

Thou

W Hy boastest thou thy selfe in thy wickednesse, O man of power? the louing kindnesse of God endureth dayly.

2 Thy tongue imagineth mischief, and is like a sharp rasor that curteth deceitfully.

3 Thou doest loue euill more then good, & lies

more then to
speake the truth
Selah.

4 Thou louest all
words that may
destroy: O deceit-
full tongue.

5 So shall God
destroy thee for
euer, he shall take
thee and plucke
thee out of the
land of the liuing
Selah.

6 The righteous
also shall see it,
and feare, & shall
laugh at him, say-
ing.

7 Behold the man
that tooke not
G O D for his
strength, but tru-
sted vnto the mul-
titude of his ri-
ches, and put his
strength in his
malice.

8 But I shall bee
like a green oliue
tree in the house
of God: for I tru-
sted in the mercie
of God, for euer
and euer.

9 I will alway
praise thee, for
that thou hast
done this and I
will hope in thy

Thou hast more lust false tales to finde,
then bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischiefe, bloud, and wrong:

Thy lips haue learn'd the flattering stile,
O false deceitfull tongue!

5 Therefore shall God for aye confound
and plucke thee from thy place:

Thy seed root out from off the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare wil praise the Lord:

And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:

But of his goods his God did make,
and trust his corrupt sence.

8 But I an oliue fresh and greene,
shall spring and spread abroad:

For why? my trust all times hath beene
vpon the liuing God.

9 For this therefore will I giue praise
to thee with heart and voice.

I will set forth thy Name alwaies,
wherein thy Saints reioyce.

because it is good before thy Saints.

PSALME LIII.
PSALME LIII. T.S.

Dixit insipiens.

157 the xth day
Eueninge
prayer.

*The Prophet describeth the crooked nature,
the cruelty, and punishment of the wicked when
they looke not for it, and desireth the deliuerance
of the godly, that they may reioyce together.*

Sing this as the 46. Psalme.

THe foolish man in that which he
within his heart hath said :

That there is any God at all,
hath vtterly denaid.

2 They are corrupt, and they also
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sons of men
from heauen all abroad :
To see if any were that would
be wise and seeke for God:

4 They are all gone out of the way
they are corrupted all.
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they do feed vpon
My people, as they feed on bread?
the Lord they call not on.

THE Foole
hath said in
his heart : there
is no God.

2 They haue cor-
rupted and done
abominable wic-
kednesse: there is
none that doth
good.

3 God looked
downe from hea-
uen vpo the chil-
dren of men, to
see if there were
any that would
vnderstand and
seeke God.

4 Euery one is
gone backe: they
are altogether
corrupt, there is
none that doeth
good, no nor one.

5 Doe not the
workers of inia-
quitie know that
they cate vp my
people as they cat
bread? they call
not vpon God.

6 Euen

158 PSALME LIII.

5 There they
were afraid for
feare, where no
feare was,

6 Euen there they were afraid, and stood
with trembling all dismayd:
Whereas there was no cause at all,
why they should be afraid.

7 For God hath
scattered the
bones of him
that besieged
thee: thou hast
put them to confu-
sion, because
GOD hath cast
them off.

7 For God his bones that thee besieg'd,
hath scattered all abroad:
Thou hast confounded them, for they
reiected are of God.

8 O giue salua-
tion vnto Israel
out of Sion.

8 O Lord giue thou thy people health,
and thou O Lord, fulfill
Thy promise made to Israel
from out of Sion hill.

9 When God tur-
neth the captini-
tie of his pe- ple,
then Iacob shall
reioyce, & Israel
shall be glad.

9 When God his people shall restore
that earst were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

PSALME LIII. W. Ke.

Deus in nomine tuo saluum.

*¶ David brought into great danger by the
reason of the Ziphims, calleth upon the Name of
God to destroy his enemies, promising sacrifice,
and free offerings for so great deliuerance.*

Sing this as the 35 Psalme.

SAue mee O **G**OD saue me for thy holy Name,
GOD, by thy and for thy goodnesse sake:

Vnto

Vnto the strength, Lord of the same
I doe my cause betake.

2 Regard, O Lord, and giue an eare
to me when I doe pray :

Bow downe thine eare to me, and heare
the words that I doe say.

3 For strangers vp against me rise,
and tyrants vex me stil :

Which haue not God before their eies,
they seeke my soule to spill.

4 But loe, my God doth giue me aid,
the Lord is straight at hand :

With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lie in wait :

And with thy truth destroy my foes
with their owne snare and bait.

6 An offering of free heart and will,
then I to thee shall make :

And praise thy name for therein still
great comfort I doe take.

7 O Lord at length doe set me free
from them that craft conspire :

And now mine eye with ioy doth see
on them my hearts desire.

Name: & by thy
power iudge me,

2 O God heare
my prayer, hear-
ke vnto the words
of my mouth.

3 For strangers
are risen up a-
gainst me, and ty-
rants seeke my
soule: they haue
not set God be-
fore them. Selah.

4 Behold, GOD
is mine helper:
the Lord is with
them that vphold
my soule.

5 He shall reward
euill vnto mine
enemies: oh cut
them off in thy
truth.

6 Then I will sa-
crifice freely vn-
to thee: I will
praise thy name,
O Lord, because
it is good.

7 For he hath de-
liuered me out of
all trouble, and
mine eye hath
seene my desire
vpon mine ene-
mies.

Exaudi Deus orationem meam.

David being in great heavinesse and distresse, complaineth of the great crueltie of Saul, and of the falshood of his familiar acquaintance, uttering most ardent affection to moue the Lord to pity him: After being assured of deliuerance, he setteth forth the grace of God, as though he had already obtained his request.

Sing this as the 35. Psalme.

HEAR my
Prayer, O
God, & hide not
thy selfe from my
supplication.

O God giue care and doe apply
to heare me when I pray:
And when to thee I call and crie,
hide not thy selfe away.

2 Hearken vnto
mee, and answer
mee: I mourne in
my Prayer, and
make a noyse.

2 Take heed to mee, grant my request,
and answer me againe:
With plaints I pray, full sore oppress,
great griefe doth mee constraîne.

3 For the voyce
of the enemy, and
for the vexation
of the wicked.

3 Because my foes with threats and cries
oppresse me through despight:
And so the wicked sort likewise
to vex me haue delight.

4 Because they
haue brought ini-
quitie vpon me,
& furiously hate
mee.

4 For they in counsell doe conspire,
to charge me with some ill:
So in their hastie wrath and ire,
they doe pursue me still.

5 Mine hart trem-
bleth within me,

5 My heart doth faint for want of breath;
it panteth in my breast:

The

The terrors and the dread of death
doe worke me much vnrest.

6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I did say, who will giue me
the swift and pleasant wings
Of some faire Doue, that I may flee
and rest me from these things.

8 Lo, then I would goe farre away,
to flee I would not cease:
And I would hide my selfe, and stay
in some great Wildernesse.

9 I would be gone in all the haste,
and not abide behind:

That I were quite and ouerpast
these blasse of boysterous wind.

10 Diuide them, Lord, and from them pull
their deuillish double tongue:

For I haue spied their Citie full
of rapine, strife and wrong.

11 Which things both night and day
doe close her as a wal: (throughout
In midst of her is mischief stout,
and sorrow eke withall.

12 Her inward parts are wicked plaine,
her deeds are much too vile:

and the terror
of death are falling
vpon me.

6 Feare & trem-
bling are come
vpon mee, and an
horrible feare
hath couered me

7 And I said: Oh
that I had wings
like a Doue: then
would I flee away
and rest.

8 Behold, I would
take my flight far
off, and lodge in
the wildernesse.

9 I would make
haste for my de-
liverance from
the stormie wind
and tempest.

10 Destroy, O
Lord, and diuide
their tongues: for
I haue seene cru-
eltie and strife in
the Citie.

11 Day & night
they goe about
vpon the Walles
thereof: both ini-
quitie and mis-
chiefe are in the
midst of it.

12 Wickednes is
in the midst ther

of deceit & guile
depart not from
her streets.

13 Surely mine
emie did not
defame me: for I
could haue borne
it: neyther did
mine aduersarie
exalt himselfe a-
gainst mee: for I
would haue hid
me from him.

14 But it was
thou, Oman, eue
my companion,
my guide, and my
familiar.

15 Which de-
lighted in consul-
ting together, &
went into the
house of God, as
companions.

16 Let death seile
vpon them, & let
them goe downe
quicke into the
grauē, for wicked-
nesse is in their
dwellings, euen in
the midst of them.

17 But I will call
vnto God, & the
Lord will saue me.

18 Euening and
morning, and at
noone will I pray,
and make a noyse
and he will heare
my voice.

And in her streets there doth remaine
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:

From open enemies checke and blame,
some where I could me hide.

14 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke
in secret and abroad:
And we together oft did walke
within the house of God,

16 Let death in haste vpon them fall,
and send them quicke to hell:
For mischief reigneth in the hall
and parlour where they dwell.

17 But I unto my God will crie,
to him for helpe I flee:
The Lord will heare me by and by,
and he will succour me.

18 At morning, noone, and euening tides,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.

20 The Lord that first & last doth raigne,
both now and euermore,
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why, they will not God obey
nor yet doe feare the Lord.

22 Vpon their friends they lay their hands
which were in couenant knit:
Of friendship to neglect the bands
they passe or care no whit.

23 While he hath warre within his heart,
as butter are his words:
Although his words were smooth as Oile,
they cut as sharpe as swords.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise he will accord,
the iust in thrall to see.

25 But God doth cast them deepe in pit,
that thirst for blond alwayes:
He will no guilefull man permit
to liue out halfe his dayes.

19 He hath deli-
uered my soule in
peace from the
batrel, that was a
gainst me: for ma-
ny were with me.
20 God shal heare
and assist them,
euen hee that
reigneth of old,
Selah.

21 Because they
haue not chages,
therefore they
feare not God.

22 Hee laid his
hand vpon such as
bee at peace with
him, & hee brake
his couenant.

23 The wordes
of his mouth were
softer then but-
ter, yet war was
in his heart: his
wordes were more
gentle then Oile,
yet they were
swords.

24 Cast thy burde
vpon the LORD
and hee shal nou-
rish thee: hee will
not suffer the
righteous to fall
for euer.

25 And thou, O
God, shalt bring
them downe into
the pit of corrup-
tion.

26 The bloudy & deceitful me shal not liue half their dayes: but I will trust in thee.

29 Though such be quite destroid & gone in thee (O Lord) I trust: I shall depend thy grace vpon, with all my heart and lust.

PSALME LVI. I.C.

Miserere mei Deus.

¶ David being brought to Achis the King of Gath, 2.Sam.21.12. complaineth of his enemies, demandeth succour, putteth his trust in God, and his promise. And promiseth to performe his vowes which he hath taken vpon him, whereof this was the effect, to prayse God in his Church.

Sing this as the Lamentation.

BE mercifull vnto mee, O GOD, for man would swallow me vp, he fighteth continually and vexeth me.

2 Mine enemies would daily swallow me vp: for many fight against mee, O thou most High.

3 When I was afraid, I trusted in thee.

4 I will reioyce in God, because of his word: I trust in God, and will not feare what flesh can do vnto mee.

HAue mercy Lord on me, I pray, for man would mee deuoure:

He fighteth with me day by day, and troubleth me each houre.

2 Mine enemies daily enterprise to swallow me outright:

To fight against me many rise, O thou most high of might.

3 When they would make me most afraid with boasts and brags of pride:

I trust in thee alone for aid, by thee I will abide.

4 Gods promise I doe mind and prayse, O Lord I sticke to thee:

I doe not care at all assayes, what flesh can doe to me.

5 What

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.

6 They all consent themselues to hide,
close watch for me to lay:
They spie my path, and snares haue tide
to take my life away.

7 Shall they thus scape on mischief set,
thou God on him wilt frowne:
For in his wrath he will not let
to throw whole Kingdomes downe.

8 Thou seest how oft they made me flee,
and on my teares doest looke:
Reserue them in a glasse by thee,
and write them in thy Booke.

9 When I doe call vpon thy Name,
my foes away doe start:
I well perceiue it by the same,
that God doth take my part.

10 I glory in the Word of God,
to prayse it I accord:
With ioy will I declare abroad
the promise of the Lord.

11 I trust in God, and yet I say
as I before began:
The Lord is my helpe and stay,
I doe not care for man.

L3

5 Mine owne words grieue me daily: all their thoughts are against mee to doe me hurt.

6 They gather together and keep themselves close: they marke my steppes, because they waite for my soule.

7 They thinke they shall escape by iniquitie: O God, cast these people downe in thine anger.

8 Thou hast counted my wandrings: put my teares in thy bottell: are they not in thy register?

9 When I cry, then mine enemies shall turne back, this I know, for God is with me.

10 I will reioyce in God, because of his word: in the Lord will reioyce because of his Word.

11 In God doe I trust: I will not be afraid what man can doe vnto me

12 1

12 Thy vowes I will performe with heart so free,
 are vpon mee, O to God my vowes alwayes,
 God: I wil render And I, O Lord, all times to thee
 praises vnto thee will offer thanks and praise.
 13 For thou hast deliuered my
 soule from death: 13 My soule from death thou dost defend,
 and also my feete and keep'st my feet vpright.
 from falling, that That I before thee may ascend
 I may walke be- with such as line in light.]
 fore God in the
 light of the liuing

PSALME LVII. I.H.

David being in the desert of Ziph, where the inhabitants did betray him, and at length in the same came with Saul; 2. Calleth most earnestly vnto God, with full confidence, that he will performe his promise, and take his cause in hand.

Sing this as the 44. Psalme.

HAue mercy
 vpon me, O
 God, haue mercy
 vpon me, for my
 soule trusteth in
 thee.
 2 And in the shadow of thy wings
 will I trust, til these
 afflictions over-
 passe.
 3 I will call vnto
 the most high
 God, euento God
 that performeth
 his promise to-
 ward me.

TAke pitie for thy promise sake,
 haue mercie Lord on me :
 For why, my soule doth her betake
 vnto the helpe of thee.
 2 Within the shadow of thy wings
 I set my selfe full fast :
 Till mischiefe, malice, and like things,
 be gone and ouerpast.
 3 I call vpon the God most hie,
 to whom I sticke and stand:
 I meane the God that will stand by
 the cause I haue in hand.

4 From Heauen he hath sent his aid,
to saue me from their spight.
That to deuoure me haue assaid,
his mercie, truth and might.

5 I led my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.

5 Their teeth are speares and arrowes long,
as sharpe as I haue seene:

They wound & cut with their quick tōgue
like swords and weapons keene.

7 Set vp and shew thy selfe, O God,
about the heauens bright,
Exalt thy praise on earth abroad,
thy maiestie and might.

8 They lay their net, and doe prepare
a priuie caue and pit,
Wherein they thinke my soule to snare,
but they are false in it.

9 My heart is set to laud the Lord,
in him to ioy alwayes:
My heart, I say doth well accord,
to sing his laud and praise.

10 Awake my ioy, awake I say,
my Lute, my Harpe and string:
For I my selfe before the day
will rise, reioyce and sing.

4 He wil send frō
Heauen, and saue
mee from the re-
proof of him that
would swallow me
Selah God will
send his mercie,
and his truth.

5 My soule is a-
mong Lions: I lie
among the chil-
dren of men that
are set on fire.

6 Whose teeth
are speares and
arrowes, & their
tongue a sharpe
sword.

7 Exalt thy selfe
O God, about the
heauen, & let thy
glory bee vpon
all the earth.

8 They haue laid
a net for my steps
my soule is pres-
sed down: they
haue digged a pit
before mee, and
are fallen into the
middest of it. Se-
lah.

9 Mine heart is
prepared, O God
mine heart is pre-
pared: I will sing
and giue praise.

10 Awake my
tongue: awake
Violl and Harpe:
I wil awake early.

11 I will prayse
thee, O Lord, a-
mong the people
and I will sing vn-
to thee among
the Nations.

12 For thy mer-
cie is great vnto
the heauens, and
thy truth vnto the
clouds.

13 Exalt thy selfe
O God, above
the heauens, and
let thy glory bee
vpon all the earth.


11 Among the people I will tell
the goodnesse of my God :
And shew his praise, that doth excell
in heathen Lands abroad.
12 His mercie doth extend as farre,
as heauens all are hie :
His truth as hie as any starre,
that shineth in the skie.

13 Set forth and shew thy selfe (O God)
about the heauens bright :
Extoll thy prayse on earth abroad,
thy maiestie and might.

PSALME LVIII. I.H.

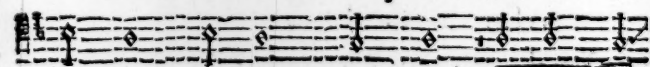
Si vere vrique iustitiam.

*David describeth the malice of his enemies,
the flatterers of Saul, who both secretly and open-
ly sought his destruction, from whom he appealeth
to Gods iudgement, shewing that the Iust shall
reioyce, when they see the punishment of the wic-
ked to the glorie of God.*

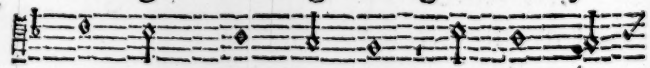
Y 

E rulers which are put in trust

I S it true ? O
Congregation
speake yee iustly.
O sonnes of men,
iudge ye vpright-
ly ?



to iudge of wrong and right: Be all your



iudgements true and iust, not knowing
need



need or might?

2 Nay in your hearts ye marke and muse,
in mischief to consent:

And where ye should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day
haue erred on this wise:

And from their mothers wombe alway
haue vsed craft and lies.

4 In them the poyson and the breath
of serpents doe appeare:

Yea, like the adder that is deafe,
and fast doth stop her eare.

5 Because she will not heare the voice
of one that charmeth well:

No though he were the chiefe of choice,
and therein did excell.

6 O God breake thou their teeth at once
within their mouthes throughour,

The tuskes that in their great iaw bones
like lions whelpes hang our.

7 Let them consume away and waste,
as water runnes forth right:

The shafts that they doe shoot in haste,
let them be broke in flight.

2 Yea, rather ye
imagine mischief
in your hearts:
your hands exe-
cute crueltie vp-
on the earth.

3 The wicked are
strangers from
the wombe: euen
from the bellie
haue they erred,
and speake lies.

4 Their poyson is
euen like the poi-
son of a Serpent,
like the deafe ad-
der that stoppeth
his eares

5 Which heareth
not the voyce of
the inchanter,
though hee bee
most expert in
charming.

6 Breake their
teeth, O God, in
their mouthes:
breake the Iawes
of the young Ly-
ons, O Lord.

7 Let them melt
like the waters,
let them passe a-
way: when hee
shooteth his Ar-
rowes, let them
be as broken.

8 Let him consume like a Snaile that melteth, and like the vntimely fruit of a woman, that hath not seene the Sunne.

9 As rawe flesh before your Pots feeble the fire, of Thornes: so let him carrie them away as with a whistle-winde, in his wrath.

10 The righteous shall reioyce when hee seeth the vengeance: hee shall wash his feete in the blood of the wicked.

11 And men shall say, Verily there is fruit for the righteous: doubtlesse there is a God that iudgeth in the earth.

8 As snailes doe waste within their shell, and vnto slime doe runne:
As one before his time that fell,
and neuer saw the sunne.

9 Before the thornes that now are young to bushes big shall grow:

The stormes of anger waxing strong,
shall take them ere they know.

10 The iust shall ioy: it doth them good,
that God doth vengeance take:
And they shall wash their feet in blood
of them that him forsake.

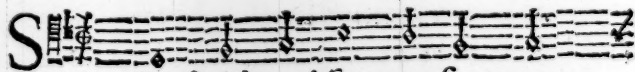
11 Then shall the world shew forth & tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard:

PSALME LIX. I.H.

Eripe me.

David in great danger of Saul, who sent to slay him in his bed, declareth his innocency, and their furie, praying God to destroy all malicious sinners, who live for a time to vex his people, but in the end consume in his wrath, to Gods glory. For this hee singeth praise to God, assured of his mercies.

O My GOD
dehuer me



End aid, and saue me from my

foes

foes O Lord, I pray to thee: Defend and
keepe me from all those that rise and
strive with me. 2 O Lord preserve me
from those men, whose doings are not
good: And set mee sure and safe from
them that thirst still after blood.

from mine ene-
mies: defend me
from them that
rise vp against
me.

1 Deliuerm me fro
the wicked doers
and saue me from
the bloody men;

3 For loe, they wait my soule to take,
they rage against mee still;
Yea for no fault that I did make,
I neuer did them ill.

3 For loe, they
haue laid wait
for my soule: the
mighty men are
gathered against
me, not for mine
offence, nor for
my sin, O Lord.

4 They runne and doe themselues prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

4 They runne
& prepare them-
selues without a
fault on my part:
arise therefore to
assist me, and be-
hold.

5 O Lord of hosts of Israel,
arise and strike all lands:
And pittie none that doe rebell,
and in their mischiefs stands.

5 Euen thou, O
LORD GOD of
hosts, O God of
Israel awake to
visit all the hea-

then, and be not mercifull vnto all that transgresse maliciously. Selah.

6 They goe to
and fro in the E-
uening: they bark
like dogs, and goe
about the Citie.

6 At night they stirre and seeke about,
as hounds they howle and grin:
And all the City cleane throughout,
from place to place they ren.

7 Behold, they
bragge in their
talke, and swords
are in their lips:
for who, say they,
doth heare?

7 They speake of me with mouth alway,
but in their lips are swords:

They greed my death, & then would say,
that none doth see our words.

8 But thou, O
Lord, shalt haue
them in derision,
and thou shalt
laugh at all the
heathen:

8 But Lord thou hast their waies espide,
and laught thereat apace:

The heathen folke thou shalt deride,
and mocke them to their face.

9 He is strong:
but I will waire
vpon thee: for
GOD is my de-
fence.

9 The strength that doth my foes with-
O Lord doth come from thee: (stand
My God he is my helpe at hand,
a fort offence to me.

13 My mercifull
God will preuent
mee: God will let
me see my desire
vpon mine ene-
mies.

10 The Lord to me doth shew his grace
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Slay them not,
lest my people
forget it: but scat-
ter them abroad
by thy power, and
put them downe,
O Lord our shield

11 Destroy them not at once (O Lord)
lest it from minde doe fall:
But with thy winde driue them abroad,
and so consume them all.

12 For their ill words & truthlesse tongue,
confound them in their pride:

Their wicked oathes with lies and wrong,
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remaine:

That mē may know throughout the world
that Iacobs God doth raigne.

14 At euening they returne apace,
as dogs they grin and crie:

Throughout the streets in euery place
they runne about and spie.

15 They seeke about for meat I say,
but let them not be fed:

Nor finde an house wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise:

For thou art my defence and God
at need in all assaies.

17 Thou art my strength, thou hast mee
O Lord, I sing to thee:

Thou art my fort, my fence and aid,
a louing God to me.

refuge in the day of my trouble. 17 Vnto thee, O my
sing: for God is my defence, and my mercifull God,

12 For the sinne
of their mouth,
and the words of
their lips, and let
them be taken in
their pride, euen
for their periturie
& lies, that they
speake.

13 Consume them
in thy wrath, con-
sume them that
they be no more:
and let the know
that God ruleth
in Iacob, euen
vnto the ends of
the world. Selah.

14 And in the e-
uening they shall
goe to and fro,
and barke like
Dogs, and goe a-
bout the Citie.

15 They shall run
here & there for
meate and surely
they shall not bee
satisfied, though
they carrie all
night.

16 But I will sing
of thy power and
will praise thy
mercy in the
morning, for
thou hast beene
my defence and
strength, will I

P S A L M E L X. I. H.

Deus repulisti nos.

If David being now King over Iudah, and hauing had many victories, sheweth by euident signes, that God elected him King, assuring the people that God will prosper them, if they approue the same. After he prayeth vnto God to finish that that he hath begunne.

O God, thou hast cast vs out: thou hast scattered vs, thou hast been angry: turne againe vnto vs.

2 Thou hast made the Land to tremble, and hast made it to gape: heale the breaches thereof, for it is shaken.

3 Thou hast shewed thy people heauie things thou hast made vs to drinke the wine of giddines

4 But now thou hast giuen a banner to them that feare thee, that it may be displayed because of thy truth, Selah,

Sing this as the 29. Psalme.

O Lord thou didst vs cleane forsake. and scatterest vs abroad:

Such great displeasure thou didst take, returne to vs, O God,

2 Thy might did moue the land so fore, that it in sunder brake:

The hurt therefore, O Lord, restore, for it doth bow and quake.

3 With heauie chance thou plaguest thus the people that are thine:

And thou hast giuen vnto vs a drinke of deadly wine.

4 But yet to such as feare thy name, a banner thou didst shew:

That they may triumph in the same, because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee :

That they thy helpe at hand may haue,
O Lord grant this to me.

6 The Lord did speak from his own place,
this was his ioyfull tale :

I will diuide Sichem by place,
and meete out Succoths vale.

7 Gilead is giuen to mine hand,
Manasses mine beside :

Ephraim the strength of all my land,
my Law doth Iuda guide.

8 In Moab I will wash my feet,
ouer Edom throw my shoe :

And thou Palestine ought'st to seeke
for fauour me vnto:

9 But who shall bring me at this tide
vnto the city strong :

Or who to Edom shall me guide,
so that I goe not wrong ?

10 Wilt thou O God, which didst forsake
thy folke, their land, and coasts ?

Our wars in hand thou wouldst not take,
nor walke among our hosts.

11 Giue aid, O Lord, and vs relieue,
from them that vs disdaine :

The helpe that hosts of men can giue,
it is but all in vaine.

5 That thy beloved may be deli-
uered, helpe with
thy right hand
and heare me.

6 God hath spokē in his holines,
therefore will I
reioyce: I shal di-
uide Sichem, and
measure the val-
ley of Succoth,

7 Gilead shal be
mine, and Manas-
seh shall be mine:
Ephraim also shal
be the strength of
mine head, Iudah
is my lawgiuer.

8 Moab shall bee
my washpot: ouer
Edom will I cast
out my shoe, Pa-
lestina shew thy
selfe ioiful for me
9 Who will leade
me into the strōg
city; Who will
bring me into F-
dom?

10 Wilt not thou
O G o d which
hadst cast vs off,
and didst not goe
forth, O G o d,
with our armies ?

11 Giue vs helpe
against trouble:
for vaine is the
helpe of man.

But

12 Through God
we shall doe val-
iantly, for he shall
tread downe our
enemies;

12 But through our God wee shall haue
to take great things in hand : (might
He will tread downe and put to flight
all those that vs withstand.

P S A L M E L X I. I. H.

Exaudi Deus deprecationem.

*Whether that he were in danger of the Am-
monites, or being pursued of Absalon, here he cri-
eth to be heard, and deliuered, and confirmed in
his kingdome, he promiseth perpetuall praises.*

Sing this as the 16. Psalm.

HEARE my
cry, O God
giue care vnto
my Prayer :

2 From the ends
of the earth will
I crie vnto thee,
when my heart
is opprest: bring
me vpō the Rocke
that is higher
then I.

3 For thou hast
beene my hope,
& a strong tower
against the ene-
mic.

4 I will dwell in
thy Tabernacle
for euer, and my
trust shall bee vn-
der the couering
of thy wings, Se-
lah.

REgard (O Lord) for I complaine,
and make my suite to thee :

Let not my words returne in vaine,
but giue an care to me.

2 From off the coasts and vtmost parts
of all the earth abroad,
In griefe and anguish of my heart
I crie to thee, O God.

3 Vpon the rocke of thy great power
my wofull minde repose :

Thou art my hope, my fort and tower
my fence against my foes.

4 Within thy tent I lust to dwell,
for euer to endure :

Vnder thy wings, I know right well,
I shall be safe and sure.

- 5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts will he reward
all those that feare his name.
- 6 The King shall he in health maintaine,
and so prolong his dayes:
That he from age to age shall raigne,
for euermore alwayes.
- 7 That he may haue a dwelling place
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.
- 8 Then shall I sing for euermore still,
with praise vnto thy name:
That all my vowes I may fulfill,
and daily pay the same.

5 For thou, O
God, hast heard
my desires, thou
hast giuen an he-
ritage vnto those
that feare thy
Name.

6 Thou shalt giue
the King a long
life, his yeares
shall bee as many
ages.

7 He shall dwel
before God for
euermore, prepare mer-
cy & faithfulness,
that they may
preferue him.

8 So will I alway
sing prayse vnto
thy name in per-
forming daily my
vowes.

PSALME LXII. I. H.

Nonne Deo.

*This Psalme partly containeth meditations,
whereby Dauid encourageth himselfe to trust in
God, against the assaults of tentations. And be-
cause our minds are easily drawne from God by
allurements of the world, hee sharply reproveth
this vanitie, to the intent hee might cleane fast
to the Lord.*



Y soule to God shall giue good

M

Y Et my soule
keepeeth fi-
heed, lence vnto God,

of him commeth
my saluation,

heed, and him alone attend : For why,

my health and hope to spee de do h

2 Yet he is my
strength and my
saluation, and my
defence, therfore
I shall not much
be moued,

whole on him depend.

3 How long wil
yee imagine mis-
chiefe against a
man? yee shall bee
all flaine: ye shall
bee as a bowed
wall, or as a wall
shaken.

2 For he alone is my defence,
my rocke, my health, and aid:
He is my stay, that no pretence
shall make me much dismaid.

4 Yet they con-
sult to cast him
downe from his
dignitie, their de-
light is in lyes:
they blesse with
their mouths, but
curse with their
hearts. Selah.

3 O wicked folke, how long will ye
use craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottring wall.

5 Yet my soule
keep thou silence
vnto God, for
mine hope is in
him.

4 Whom God doth loue, ye seeke alwsies
to put him to the worse :
Yee loue to lie, with mouth ye praise,
and yet your heart doth curse.
5 Yet still my soule doth whole depend
on God my chiefe desire :
From all ill feats me to defend,
none but him I require.

6 Yet is hee my
strength and my
saluation, and my
defence, therfore
I shall not be mo-
ued.

6 Hee is my rocke, my fort and tower,
my health is of his grace :
He doth support me, that no power
can moue me out of place.

7 God

7 God is my glory and my health,
my soules desire and lust.

My fort, my strength, my stay, my wealth,
God is my onely trust.

8 O haue your hope in him alway,
ye folke with one accord.

Poure out your hearts, to him, and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:

With things most vaine do them compare,
for they can keepe no weight.

10 Trust not in wrong, robbry nor stealth,
let vaine delights begone:

Though goods well got flow in with
set not your hearts thereon. (wealth,

11 The Lord long since one thing did tell,
which here to minde I call:

He spake it oft, I heard it well,
that God alone doth all.

12 And that thou Lord art good and kind,
thy mercie doth exceed:

So that all sorts with thee shall find
according to their deed.

PSAUME LXIII. T. St.

Vsque ad Deum silet anima mea.

¶ Dauid, after he had beene in great danger
by Saul in the Desert of Ziph, made this Psalm

M 2

wherein

7 In God is my
saluation, and my
glorie, the rocke
of my strength, in
God is my trust.

8 Trust in him al-
way: yee people
poure out your
harts before him,
for God is our
hope. Selah.

9 Yet the children
of men are vani-
ty, the cheifement
are lyers: to lay
them vpon a ba-
llance, they are al
together lighter
then vanitie.

10 Trust not in
oppression nor in
robbery: be not
vaine: if riches in-
crease, set not your
heart thereon.

11 GOD spake
once or twice, I
haue heard it, that
power belongeth
vnto God;

12 And to thee
O Lord, mercie:
for thou rewar-
dest euery one ac-
cording to his
worke.

*wherein he giueth thanks to God for his wonder-
full deliuerance: in whose mercies he trusted, e-
uen in the midst of his miseries, prophesying the
destruction of Gods enemies, and contrariwise,
happinesse to all them that trust in the Lord,
1.Sam.23.*

O GOD, thou
art my God,
early will I seeke
thee: my soule
thirsteth for thee
my flesh longeth
greatly after thee
in a barren and
dry land without
water.

O God, my God, I watch betime,
to come to thee in haste: For why, my
soule and body both doe thirst of thee
to taste.

And in this barren wildernesse,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

1 Thus I beheld
thee as in the Sā,
ſtuary, when I
behold thy power
and thy glory.

2 That I might see yet once againe
thy glorie, strength and might:
As I was wont it to behold
within thy Temple bright.

3 For thy louing
kindnes is better
then life: there-
fore my lips shall
praise thee.

3 For why, thy mercies farre surmount
this life and wretched dayes:
My lips therefore shall giue to thee
due honour, laud and prayse.

4 And

4 And whilst I liue, I will not faile,
to worship thee alway :
And in thy Name I shall lift vp
mine hands when I doe pray.
5 My soule is fild as with marrow,
which is both fat and sweet :
My mouth therefore shall sing such songs
as are for thee most meet.

6 When as in bed I thinke on thee,
and eke all the night tide :
7 (For vnder couert of thy wings
thou art my ioyfull guide.)
8 My soule doth surely sticke to thee,
thy right hand is my power :
9 And those that seeke my soule to stroy,
them death shall soone deuoure.

10 The sword shal them deuoure each one,
their carcasses shall feed
The hungrie Foxes which doe runne
their prey to seeke at need.
11 The King and all men shall reioyce,
that doe professe Gods Word :
For liars mouthes shall then be stopt,
which haue the truth disturb'd.

shall bee a portion for Foxes. 11 But the King shall reioyce in God, and
all that sweare by him, shall reioyce in him : for the mouth of them that
speake lies, shall be stopp'd.

4 Thus will I magnifie thee all my
life, and lift vp
mine hands in thy
Name.

5 My soule shall
bee satisfied, as
with marrow and
finesse, and my
mouth shall praise
thee with ioyfull
lips.

6 When I remem-
ber thee on my
bed, and when I
thinke vpon thee
in the night wat-
ches.

7 Because thou
hast bene mine
helper, therefore
vnder the shadow
of thy wings will
I reioyce.

8 My soule clea-
ueth vnto thee
for thy right hand
vpholdeth me.

9 Therefore they
that seeke my
soule to destroy
it, they shall goe
into the lowest
parts of the earth

10 They shall
cast him downe
with the edge of
the sword, & they

Exaudi Deus.

¶ David prayeth against the furie and false reports of his enemies : he declareth their punishment and destruction, to the comfort of the iust, and the glory of God.

Sing this as the 18. Psalme.

HEARE my
voyce, O
God, in my pray-
er : preferue my
life from feare of
the enemy.

1 Hide me from
the conspiracy of
the wicked, and
from the rage of
the workers of in-
iquitie :

3 Which haue
whet their tongue
like a sword, and
shoote for their
arrowes bitter
words.

4 To shoot at the
vpright in secret:
they shoot at him
suddenly, & feare
not.

5 They encou-
rage themselves
in a wicked pur-
pose: they com-
mune together to
lay inare, priu-
ly, and say, who
shall see them?

O Lord, vnto my voice giue eare,
with plaint when I doe pray :
And rid my life and soule from feare,
of foes that threat to slay.

2 Defend me from that sort of men
which in deceit doe lurke :
And from the frowning face of them
that all ill feats doe worke.

(scene
3 Who whet their tongues, as wee haue
men whet and sharpe their swords :
They shoot abroad their arrowes keene :
I meane most bitter words.

4 With priuie sleight shoote they their
the vpright man to hit : (shafts,
The iust ynwares to strike by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counsell thus they crie :
To vse deceit let vs not dread,
what, who can it espie?

6 What

6 What way to hurt they talke and muse
all times within their heart :

They all consult what feare to vse,
each doth inuent his part.

7 But yet all this shall not preuaile,
when they thinke least vpon :

God with his dart shall sure assaile
and wound them euery one.

8 Their crafts & their ill thoughts withall,
shall worke themselues such blame :

That they which then behold their fall,
shall wonder at the same.

9 Then all shall see, and know right well,
that God the thing hath wrought :

And praise his mighty workes, and tell
what he to passe hath brought.

10 Yet shall the iust in God reioyce,
still trusting in his might :

So shall they ioy with minde and voice,
whose heart is pure and right.

PSALME LXV. I. H.

Te decet hymnus Deus in Sion.

*A praise and thankesgiuing vnto God by
the faithfull, who are signified by Sion and Ieru-
salem for the chusing, preservation, and gover-
nance of them, and for the plentifull blessings pow-
red forth vpon all the earth.*

They haue
fought out iniqui-
ties, and haue ac-
complished that
which they fought
out, euery
one his secret
thought, and the
depth of his hart.

7 But God will
shoot an arrow at
them suddenly:
their strokes shall
be at once.

8 They shall cause
their own tongue
to fal vpon them,
and whosoever
shall see them,
shall flee away.

9 And all men
shall see it, and
declare the work
of God, and they
shall vnderstand,
what hee hath
wrought.

10 But the righ-
tious shall be glad
in the Lord, and
trust in him, and
all that are vp-
right of heart
shall reioyce.

Sing this as the 30. Psalme.

O God, praise waiteth for thee in Sion, and vnto thee shal the vow bee performed.

2 Because thou hearest the prayer: vnto thee shall all flesh come.

3 Wicked deeds haue preuailed against mee, but thou wilt be mercifull vnto our transgressions,

4 Blessed is hee, whom thou chusest, and causest to come to thee, hee shall dwell in thy courts and hee shall bee satisfied with the pleasures of thine house, euen of thine holy Temple.

5 O God of our saluatiō, thou wilt answer vs with fearefull signes in thy right cōfines, O thou the hope of all the ends of the earth, and of them that are far off in the Sea.

6 Hee established the Mountaines

by his power, and is girded about with strength,

Thy praise alone, O Lord, doth raigne in Sion thine owne hill:

Their vowes to thee they doe maintaine, and their behests fulfill.

2 For that thou doest their praier heare, and doest thereto agree:

Thy people all both farre and neere, with trust shall come to thee.

3 Our wicked life so farre exceeds, that we shall fall therein:

But Lord forgive our great misdeeds, and purge vs from our sinne.

4 The man is blest whom thou dost chuse within thy Courts to dwell:

Thy house and Temple he shall vse, with pleasures that excell.

5 Of thy great iustice heare vs God, our health of thee doth rise:

The hope of all the earth abroad, and the Sea coasts likewise.

6 With strength thou art beset about, and compassed with thy power:

Thou mak'st the Mountaines strong and to stand in euery shower. (stout

7 The

7 The swelling seas thou doest asswage,
and make their streames full still :

Thou doest reſtaine the peoples rage,
and rule them at thy will.

8 The folke that dwell full far on earth
ſhall dread thy ſignes to ſee :

Which morne and euen in great mirth,
doe paſſe with praiſe to thee.

9 When that the earth is chopt and dry,
and thirſteth more and more :

Then with thy drops thou doeſt apply,
and much encrease her ſtore.

The floud of God doth ouerflow,
and ſo doth cauſe to ſpring

The ſeed and corne which men doe ſow,
for he doth guid the thing.

10 With wet thou doeſt her furrowes fill,
whereby her clods doe fall,

Thy drops on her thou doeſt diſtill,
and bleſſe her fruit with all.

11 Thou deck'ſt the earth of thy good
with faire and pleaſant crop: (grace

The clouds diſtill their dew apace,
great plenty they doe drop.

12 Wherby the deſart ſhall begin,
full great increaſe to bring :

drop fatneſſe 11. They drop vpon the paſtures of the wilderneſſe,

7 He appeaſeth
the noyſe of the
ſeas, and the noiſe
of the waues
thereof, and the
tumults of the
people.

8 They alſo that
dwell in the vtter-
moſt parts of the
earth, ſhall bee a-
fraid of thy ſignes
thou ſhalt make
the Eaſt and the
Weſt to reioyce.

9 Thou viſiteſt
the earth, and wa-
tereſt it: thou ma-
keſt it very rich:
the riuer of God
is full of water:
thou prepareſt
them corne, for ſo
thou appointeſt it

10 Thou wate-
reſt abundantly
the furrowes ther-
of, thou cauſeſt
the Raine to deſ-
cend into the val-
leyes thereof,
thou makeſt it
ſoft with ſhow-
ers, and bleſſeſt
the bud thereof.

11 Thou Crow-
neſt the yeere
with thy good-
neſſe, & thy ſteps

The

and the hills shall
be compassed
with gladnesse.

13 The pastures
are clad with
sheepe: the val-
leyes also shall
be couered with
corne, therefore
they shout for
joy, and sing.

The little hills shall ioy therein,
much fruit in them shall spring.

13 In places plaine the flocks shall feed,
and couer all the earth.

The vales with corne shall so exceed,
that men shall sing for mirth.

PSALME LXVI. I.H.

Iubilate Deo omnis terra.

*¶ He prouoketh al men to praise the Lord, and
to consider his workes: he setteth forth the power
of God to affray the rebels, and sheweth how God
hath deliuered Israel from great bondage and
afflictions. He promiseth to giue sacrifice and pro-
uoketh all men to heare what God hath done for
him, and to praise his name.*

R Eioyce in
God, ye in-
habitants of the
earth.

2 Sing forth
the glory of his
Name, make his
praise glorious.

3 Say vnto God,
how terrible art
thou in thy
workes: through
the greatnesse of

Y E men on earth in God reioyce,

with praise set forth his Name: Extoll

his might with heart and voice, giue

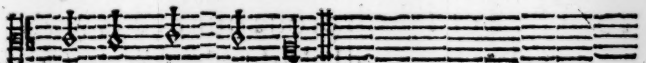
glory to the same. How wonderfull, O

Lord, say ye, in all thy works thou art:

Thy



Thy foes for feare shall seeke to thee, full



fore against their heart.

thy power shall
thine enemies be
in subiection vn-
to thee.

4 All men that dwel the earth throughout,
shall praise the name of God :
The laud thereof the world about,
is shewed and set abroad.

5 All folke come forth, behold and see,
what things the Lord hath wrought.
Marke well the wondrous workes that he
for man to passe hath brought.

6 He laid the sea like heapes on hie,
therein a way they had,
On foot to passe both faire and dry,
wherof our hearts were glad.

7 His might doth rule the world alway,
his eies all things behold :
And such as would him disobey,
by him shall be controld.

8 Yee people giue vnto our God,
due laud and thanks alwayes :
With ioyfull voice declare abroad,
and sing vnto his praise.

9 Which doth endue our soule with life,
and it preserue withall :

4 All the world
shall worship thee
& sing vnto thee,
euen sing of thy
Name. Selah,

5 Come and be-
hold the workes
of God, he is ter-
rible in his doing
toward the sons
of men.

6 He hath turned
the sea into dry
land, they passed
thorow the riuer
on foot, there did
wee reioyce in
him.

7 Hee ruleth the
world with his
power: his eyes
behold the nati-
ons, the rebelli-
ous shall not exalt
themselues. Selah

8 Praise our God
yee people, and
make the voyce
of his praye to
bee heard.

9 Which holdeth
our soules in life.

Hee

and suffereth not
our feet to slip.

He stayeth our feet, so that no strife
can make vs slip, or fall.

10 For thou, O
G O D, hast pro-
ued vs, thou hast
tried vs, thou hast
tried vs, as siluer
is tried.

11 Thou hast
brought vs into
the snare, and laid
a strait chaine vpon
our loynes,

10 The Lord doth proue our deeds with
if that they will abide, (fire
As workemen doe, when they desire
to haue their metals tride.

11 Although thou suffer vs so long
in prison to be cast :
And there with chaines and fetters strong,
to lie in prison fast.

The second part.

12 Thou hast
caused men to
ride ouer our
heads: wee went
into fire and into
water, but thou
broughtest vs out
into a wealthe
place.

12 Although I say, thou suffer men
on vs to ride, and range :
Though we through fire and water run
of very griefe and paine :
Yet sure thou doest of thy good grace,
dispose it to the best,
And bring vs out into a place
to liue in wealth and rest.

13 I will goe into
thine house with
burnt offerings,
and will pay thee
my vowes.

14 Which my
lips haue promi-
sed, & my mouth

13 Vnto thy house resort will I,
to offer and to pray :
And then I will my selfe apply,
my vowes to thee to play.
14 The vowes that with my mouth I spake
in all my griefe and smart :

The

The vowes (I say) which I did make,
in dolour of my heart.

hath spoken in
mine affliction,

15 Burnt offerings I will giue to thee,
of oxen fat and rammes :

Yea, this my sacrifice shall be
of bullocks, goates and lambs

16 Come forth & harken here full soone
all ye that feare the Lord :

What he for my poore soule hath done,
to you I will record.

17 Full oft I call'd vpon his grace,
this mouth to him did cry :

And thou my tongue make speed apace,
to praise him by and by.

18 But if I feele my heart within,
in wicked workes reioyce :

Or if I haue delight to sinne,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I doe require :

My prayer he doth well regard,
and granteth my desire.

20 All praise to him that hath not put
nor cast me out of minde :

Nor yet his mercies from me shut,
which I doe euer finde.

15 I will offer vnto thee burnt offering of fat Rams with incense : I will prepare Bullocks and Goats Selah,

16 Come & harken, all yee that feare God, and I will tell you what hee hath done to my soule,

17 I called vnto him with my mouth, and he was exalted with my tongue.

18 If I regard wickednesse in mine heart, the LORD will not heare me.

19 But God hath heard me, and considered the voyce of my Prayer.

20 Praised bee God, which hath not put backe my Prayer, nor his mercie from me,

PSALME LXVII. W.Wh.

Deus misereatur nostri.

A Prayer for the prosperous estate of the Church, not onely that God would defend the same in Iurie, but also that he would increaseth it: wherein briefly is set forth the kingdome of Christ, which should bee erected at Christs comming through all the world.

God be mercifull vnto vs, and blesse vs, & cause his face to shine among vs. Selah.

H Ave mercy on vs Lord, and grant to vs thy grace: To shew to vs doethou accord, the brightnesse of thy face.

1 That they may knowe thy way vpon earth, and thy sauing health among all nations.

2 That all the earth may know the way to godly wealth: And all the nations on a row, may see thy/sauing health.

3 Let the people praise thee, O God, let all the people praise thee.

3 Let all the world, O God, giue prayse vnto thy name: O let the people all abroad extoll and laud the same.

4 Through

4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right dost guide
the nations of the earth.

5 Let all the world, O God,
giue praise vnto thy name:
O let the people all abroad
extoll and laud the same.

6 Then shall the earth encrease,
great store of fruit shall fall
And then our God the God of peace
shall blesse vs eke with all.

7 God shall vs blesse, I say,
and then both farre and neare,
The folke throughout the earth alway
of him shall stand in feare.

4 Let the people
bee glad and re-
ioyce, for thou
shalt iudge the
people righteous-
ly, and gouerne
the nations vpon
the earth. Selah.

5 Let all the peo-
ple praise thee, O
God: let all the
people praise
thee.

6 Then shall the
earth bring forth
her increase, and
God, euen our
God, shall blesse
vs.

7 God shall blesse
vs, & all the ends
of the earth shall
seare him.

P S A L M E LXVIII. T. Ster.

Exurget Deus, & dissipentur inimici.

*In this Psalme Dauid setteth forth as in
a glasse, the wonderfull mercies of God towards
his people, who by all meanes and most strange
sorts declared himselſe to them. And therefore
Gods Church by reason of his promises, graces,
and victories, doth excell without comparison all
worldly things, hee exhorteth therefore all men to
praise God for euer.*

Let

GOD will arise, and his enemies shall bee scattered; they also that hate him, shall flee before him,

L Et God arise, and then his foes

will turne themselves to flight. His ene-

mies then will runne abroad, and scatter

2 As the smoke vanisheth, so shalt thou drive them away: and as wax melteth before the fire, so shall the wicked perish at the presence of God,

out of sight. And as the fire doth melt

the wax, and wind blow smoke away:

So in the presence of the Lord the wic-

ked shall decay.

3 But the righteous shall be glad, & reioyce before God: yea, they shall leape for ioy
4 Sing vnto God and sing praises vnto his Name. exalt him that rideth vpon the heauens, in his Name Iah, and reioyce before him,

But righteous men before the Lord shall heartily reioyce:

They shall be glad and merry all, and cheerefull in their voice.

4 Sing praise, sing praise vnto the Lord, who rideth on the skye:

Extoll the name of Iah our God, and him doe magnifie.

5 The same is he that is aboue,
within his holy place :

That father is of fatherlesse,
and iudge of widowes case.

6 Houses he giues and issue both,
vnto the comfortlesse :

He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke
th'Egyptians from among : (nes

And brought'st them through the wilder-
which was both wide & long: (down,

8 The earth did quake, the raine pow'r'd
heard were great claps of thunder:

The mount Sinai shooke in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of raine
abundantly was washt :

And if so be it barren waxt,
by thee it was refreshr.

10 Thy chosen flocke doth there remaine,
thou hast prepar'd that place :

And for the poore thou didst provide
of thine especiall grace.

5 Hee is a father
of the fatherlesse
and a iudge of
the Widowes, e-
uen God in his
holy habitation.

6 God maketh
the solitarie to
dwell in families,
and deliuereth
them that were
prisoners in the
stockes : but the
rebellious shall
dwell in a dry
land.

7 O God, when
thou wentest forth
before thy peo-
ple: when thou
wentest thorow
the Wildernesse.
(Selah.)

8 The earth
shooke, and the
heauens dropped
at the presence
of this God, euen
Sinai was moued
at the presence of
God, euen the
God of Israel.

9 Thou, O God,
sendest a gracious
raine vpon thine
inheritance, and
thou diddest re-
fresh it when it

was wearie. 10 Thy Congregation dwelled therein: for thou, O God,
hast of thy goodnesse prepared it for the poore.

The second part.

11 The Lord gaue
matter to the wo-
men totel of the
great armie.

12 Kings of the
armies did flee:
they did flee, and
shee that remai-
ned in the house
diuided the spoile

13 Though yee
haue lien among
pots, yet shall yee
bee as the wings
of a Doue that is
couered with sil-
uer, and whose
feathers are like
yellow gold.

14 When the Al-
mightie scattered
Kings in it, it was
white as the snow
in Zalmon.

15 The mountaine
of God is like the
mountaine of Ba-
san: it is an high
mountaine as
mount Basan.

16 Why leape ye,
yee high moun-
taines? as for this
mountaine God
delighteth to
dwell in it: yea the
Lord wil dwell in
it for euer.

17 The charrets of
God are twenty
thousand thou-

11 God will giue women cause iust
to magnifie his Name :

When as his people triumphs make,
and purchase brute and fame.

12 For puissant Kings with all their power
shall flee and take the foile :

And women which remaine at home,
shall helpe to part the spoile.

13 And though ye were as blacke as pots,
your hue should passe the doue :

Whose wings and feathers seeme to haue
siluer and gold aboue.

14 When in the land God shall triumph
our King both high and low :

Then shall it be like Salmon hill,
as white as any snow.

15 Thou Basan be a fruitfull hill,
and in height others passe :

Yet Sion Gods most holy hill
doth farre excell in grace.

16 Why brag ye thus, yee hills most high,
and leape for pride together ?

This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions
of warriours good and strong:

The

The Lord also in Sinai

is present them among.

18 Thou didst, O Lord, ascend on high,
and captiues led them all :

Which in times past thy chosen flocke
in bondage kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine

Thou didst subdue that they might dwell
in thy Temple diuine.

19 Now praised be the Lord, for that
he powres on vs such grace :

From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
saluation commeth plaine :

He is the God by whom we scape
all dangers, death and paine.

21 Thus God wil wound his enemies head,
and breake the hairie scalpe

Of those, that in their wickednesse
continually doe walke.

22 From Basan will I bring, said he,
my people and my sheepe :

And all mine owne, as I haue done,
from danger of the deepe.

land Angels, and
the Lord is among
the as in the San-
ctuary of Sinai.

18 Thou art gone
vp on high : thou
hast led captiuitie
captiue, and re-
ceiued gifts for
men: yea euen the
rebellious hast
thou led, that the
Lord God might
dwell there.

19 Praised be the
LORD, euen the
God of our salua-
tion, which laderh
vs daily with be-
nefits, Selah.

20 This is our
G O D, euen the
God that saueth
vs: & to the Lord
God belong the
issues of death.

21 Surely G O D
will wound the
head of his ene-
mies, & the hairy
pate of him that
walketh in his
sinnes,

22 The Lord hath
said, I will bring
my people againe
from Basan; I wil
bring the againe
from the depths
of the Sea.

23 That thy foot
may be dipped in
bloud, and the
tongue of the
dogs in the bloud
of the enemies,
euen in it.

24 They haue
scene, O God, thy
goings, the go-
ings of my God,
and my King,
which art in the
Sanctuary.

25 The fingers
went before, the
players of instru-
ments after: in
the midst were
the maids playing
with timbrels.

26 Praise ye God
in the assemblies
of the Lord, yee
that are of the
fountain of Israel.

27 There was
little Benjamin
with their ruler,
and the princes
of Iudah with
their assemblie,
the princes of
Zabulon, and the
princes of Naph-
tali.

28 Thy GOD
hath appoynted
thy strength: stablish,

vs.

23 And make them dip their feet in bloud
of those that hate my Name:
And dogs shal haue their tongues imbrude
with licking of the same.

24 All men may see how thou, O God,
thine enemies doest deface:
And how thou goest as God and king
into thine holy place.

25 The fingers goe before with ioy,
the minstrels follow after:
And in the midst the damsels play
with timbrell and with taber.

26 Now in the Congregations,
O Israel, praise the Lord:
And Jacobs whole posteritie
giue thanks with one accord.

27 Their chiefe was little Benjamin,
but Iudah made their boast:
With Zabulon, and Naphtalim,
which dwell about their coast.

28 As God hath giuen power to thee,
so, Lord, make firme and sure
The thing that thou hast wrought in vs,
for euer to endure.

29 And in the Temple gifts will we
giue vnto thee, O Lord:

O GOD, that which thou hast wrought in
vs. 29 Out of thy Temple vpon Ierusalem: and Kings shall bring

For

For thine vnto Ierusalem
sure promise made by word.

The fourth part.

Yea, and strange Kings, to vs subdude,
shall doe like in those dayes :

I meane to thee they shall present
their gifts of laud and prayse.

30 He shal destroy the speare mens rankes,
those Calues and buls of might :

And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring :

The Moores most blacke shal stretch their
vnto their Lord and King. (hands

32 Therefore yee kingdomes of the earth
giue prayse vnto the Lord :

Sing Psalmes to him with one consent,
therto let all accord.

33 Who though he ride, and euer hath,
about the heauens bright :

Yet by the fearefull thunder claps,
men may well know his might.

34 Therefore the strength of Israel
ascribe to God on hie :

Whose power and might doth far extend
about the starrie skie.

N 3

presents vnto
thee.

30 Destroy the
company of the
Spearmen, and
multitude of the
mightie Bulles,
with the calues of
the people, that
tread vnder feet
pieces of siluer,
scatter the people
that delight in
warre.

31 Then shall the
Princes come out
of Egypt: Aethio-
pia shall halte to
stretch her hands
vnto God.

32 Sing vnto
God, O yee King-
domes of the
earth: sing prayes
vnto the Lord.
Selah.

33 To him that
rideth vpon the
most high Hea-
uens which were
from the begin-
ning: behold, he
will send out by
his voice a migh-
ty sound.

34 Ascribe the
power to God:
for his Maiestie is
vpon Israel, and
his strength is in
the clouds.

35 O

35 O God, thou
art terrible out of
thine holy places,
the God of Israel
is hee that giueth
strength & pow-
er vnto the peo-
ple: praised bee
God,

35 O God, thy holinesse and power
is dread for euermore :

The God of Israel giues vs strength,
praised be God therefore.

P S A L M E LXIX. I.H.

Saluum me fac, Deus.

The complaint, praier, feruent zeale, and great anguish of David, is set forth as a figure of Christ and all his members, the malicious cruelty of his enemies, and their punishment also: where Iudas and such traitors are accursed. He gathereth courage in his affliction, and offereth praises vnto God, which are more acceptable then sacrifices: whereof all the afflicted may take comfort. Finally, hee doth prouoke all creatures to praise, prophesying of the kingdome of Christ, and the preservation of the Church, where all the faithfull and their seed shall dwell for euer.

S Auemee, O
God: for the
waters are entred
euen to my soule.

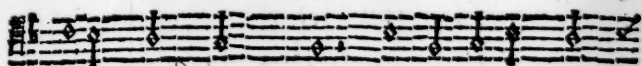
S Aueme, O God, & that with speed,

2 I sticke fast in
the deepe myre,
where no stay is:
I am come into
deepe waters, and
the streames run
ouer me.

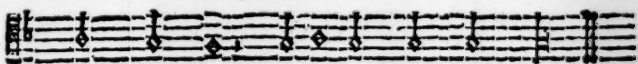
the waters flow full fast: So nie my soule

doe they proceed, that I am sore agast. I

sticke full deepe in mire and clay, where-



as I feele no ground: I fall into such



floods I say, that I am like be drown'd.

3 With crying oft I faint and quaille,
my throat is hoarse and dry:
With looking vp my sight doth faile,
for helpe to God on hie.

4 My foes that guiltlesse doe oppresse
my soule, with hate are led:
In number sure they are no lesse
then haire are on my head.

Though for no cause they vex me sore,
they prosper and are glad:
They doe compell me to restore
the thing I neuer had.

5 What I haue done for want of wit,
thou Lord all times canst tell,
And all the sinnes that I commir,
to thee are knowne full well.

6 O God of hosts, defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.

3 I am weary of
crying, my throat
is dry: mine eyes
faile, whilst I wait
for my God.

4 They that hate
me without a
cause, are more
then the haire of
mine head: they
that would de-
stroy me, and are
mine enemies
falsly, are mighty;
so that I restored
that which I took
not.

5 O God, thou
knowest my foo-
lishnesse, and my
faults are not hid
from thee.

6 Let not them
that trust in thee,
O Lord God of
Hosts, be ashamed
for mee: let not
those that seeke
thee, be confoun-
ded through me,
O God of Israel.

7 For thy sake
haue I suffered
reprooffe: shame
hath couered my
face.

7 It is for thee and for thy sake,
that I doe beare this blame:
In spight of thee they would me make
to hide my face for shame.

8 I am become a
stranger vnto my
brethren, euen an
aliast vnto my
mothers sonnes.

8 My mothers sonnes, my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.

9 For the zeale of
thyne house hath
catchen me, and the
rebukes of them
that rebuke thee,
are fallen vpon
me.

9 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checkes and taunts at thee to heare,
my very heart doth grutch.

The second part.

10 I wept and my
soule fasted, but
that was to my
reprooffe.

10 Though I doe fast, my flesh to chaste,
yea, if I weepe and mone:
Yet in my teeth this gear is cast,
they passe not thereupon.

11 I put on a
sacke also: and I
became a pro-
uerbe vnto them.

11 If I for griefe and paine of heart
in sackcloth vse to walke.
Then they anone will it peruert,
thereof they icst and talke.

12 They that sate
in the gate, spake
of me.

12 Both high and low, and all the throng
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.

13 And the drun-
kards sang of me.

13 The drunkards which in wine delight,
it is their chiefe pastime

To

To seeke which way to worke me spight,
of me they sing and rime.

14 But thee, the while, O Lord, I pray,
that when it pleaseth thee :

For thy great truth thou wilt alway,
send downe thine aide to me.

15 Plucke thou my feet out of the mire,
from drowning doe me keepe :
From such as owe me wrath and ire,
and from the waters deepe.

16 Left with the waues I should be dround,
and depth my soule deuoure :
And that the pit should me confound,
and shut me in her power.

17 O God of hosts to me giue care,
as thou art good and kind :
And as thy mercie is most deare,
Lord haue me in thy mind.

18 And doe not from thy seruant hide,
nor turne thy face away :
I am opprest on euery side,
in hast giue care I say.

19 O Lord, vnto my soule draw nie,
the same with aid repose :
Because of their great tyrannie,
acquite me from my foes.

vnto my soule, and redeeme it : deliuer me because of mine enemies.

14 But Lord, I
make my prayer
vnto thee in an
acceptable time,
euen in the multi-
tude of thy mer-
cies : O G O D,
heare mee in the
truth of thy sal-
uation.

15 Deliuer mee
out of the myre,
that I sinke not :
let me be deliue-
red frō them that
hate me, & out of
the deep waters.

16 Let not the wa-
ter floud drowne
mee, neither let
the deepe swal-
low me vp: and let
not the pit shut
her mouth vpon
me.

17 Heare mee, O
L O R D for thy
louing kindnes is
good: turne vnto
mee according to
the multitude of
thy tender mer-
cies.

18 And hide not
thy face from thy
seruant, for I am
in trouble: make
haste & heare me.

19 Draw neere

The

The third part.

20 Thou hast
knowne my re-
prooffe, shame, &
dishonour: al mine
aduerfaries are be-
fore thee.

21 Rebuke hath
broke mine heart
and I am full of
heauineffe, and
I looked for some
to haue pittie on
me, but there was
none: and for
comforters, but I
found none.

22 For they gaue
mee gall in my
meate, and in my
thirst gaue mee
vineger to drinke

23 Let their Ta-
ble be a snare be-
fore them, and
their prosperitie
their ruine.

24 Let their eyes
bee blinded, that
they see not, and
make their loynes
alway to tremble.

25 Poure out
thine anger vpon
them, and let thy
wrathfull displea-
sure take them.

26 Let their ha-
bitation be voided,
& let none dwell
in their tents.

20 That I abide rebuke and shame,
thou know'st, and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.

21 When they with brags doe breake my
I seeke for helpe anone: (heart,
But find no friends to ease my smart,
to comfort me, not one.

22 But in my meat they gaue me gall,
too cruell for to thinke:

And gaue me in my thirst withall
strong vineger to drinke:

23 Lord turne their table to a snare,
to take themselues therein:

And when they thinke full well to fare,
then trap them in the gin.

24 And let their eyes be darke and blinde,
that they may nothing see:

Bow downe their backs, & doe them binde
in thraldome for to be.

25 Poure out thy wrath, as hot as fire,
that it on them may fall:

Let thy displeasure in thine ire,
take hold vpon them all.

26 As desert dry, their house disgrace,
their of-spring like expell:

That

That none thereof possesse their place,
nor in their tents doe dwell.

27 If thou doest strike, the man to tame,
on him they lay full sore :

And if that thou doe wound the same,
they seeke to hurt him more.

28 Then let them heape vp mischief still,
sith they are all peruert :

That of thy fauour and good will,
they neuer haue no part.

29 And rase them cleane out of the Booke
of life, of hope, of trust :

That for their names they neuer looke,
in number of the Iust.

The fourth part.

30 Though I, O Lord, with pain & griefe,
haue bin full sore oppress :

Thy helpe shall giue me such reliefe,
that all shall be redrest,

31 That I may giue thy Name the praise,
and shew it with a song :

I will extoll the same alwayes,
with hearty thanks among.

32 Which is more pleasant vnto thee
(such minde thy grace hath borne)

Then either Oxe, or Calfe can be,
that hath both hoofe and horne.

33 When

27 For they per-
secute him whom
thou hast smitten :
& they adde vn-
to the sorrow of
them, whom thou
hast wounded.

28 Lay iniquitie
vpon their ini-
quity, & let them
not come into
thy righteousness.

29 Let them bee
put out of the
booke of life, nei-
ther let them bee
written with the
righteous.

30 When I am
poore & in hea-
uines, thine help,
O God, shall ex-
alt me.

31 I will praise
the name of God
with a song, and
magnifie him with
thanksgiving.

32 This also shall
please the LORD
better then a
young Bullocke,
that hath hornes
and hoofes,

33 The humble
shall see this, and
they that seeke
GOD, shall bee
glad, and your
heart shall liue.

34 For the Lord
heareth the poore
and despiseth not
his prisoners.

35 Let heauen &
earth praise him,
the Seas and all
that moueth in
them.

36 For God will
saue Sion, and
build the Cities
of Iudah, that
men may dwell
there, and haue
it in possession.

37 The seed also
of his seruants
shall inherit: &
they that loue his
name, shall dwell
therein.

When simple folke doe this behold,
it shall reioyce them sure :

All yee that seeke the Lord, behold,
your life for aye shall dure.

For why, the Lord of hosts shall heare
the poore when they complaine :

His prisoners are to him full deare,
he doth them not disdain.

Wherefore the skie and earth below,
the Sea with floud and streame:

His praise they shall declare and show,
with all that liue in them.

For sure our God will Sion saue,
and Iudaes Cities build :

Much folke possession there shall haue,
her streets shall all be filld.

His seruants seed shall keepe the same,
all ages out of minde :

And there all they that loue his name,
a dwelling place shall find.

PSALME LXX. W.K.

Deus in adiutorium meum intende.

*¶ He prayeth to be speedily deliuered : he de-
sireth the shame of his enemies . and the ioyfull
comfort of all those that seeke the Lord.*

Sing this as the 62. Psame.

GOD, haste
thee to de-
liuer mee: make

O God to me take heed,
of helpe I thee require :

O Lord of hosts with hast make speed,
helpe, helpe, I thee desire.

2 With shame confound them all,
that seeke my soule to spill:

Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme doe laugh, and crie
so, so, there goes the game.

4 But let them ioyfull be
in thee with ioy and wealth:
Which only trust and seeke to thee,
and to thy sauing health.

That they may say alwayes,
in mirth and one accord:
All glory, honour, laud and prayse,
be giuen to thee O Lord.

5 But I am weake and poore,
come Lord thine aid I lacke:
Thou art my stay and helpe, therefore
make speede and be not slacke.

PSALME LXXI. W.W.

In te Domine speraui.

*David declareth how hee putteth his trust
in God, beseeching him to deliuer him: he complai-
neth also of the pride of his enemies, and for the
confir-*

haste to helpe
me, O Lord.

2 Let them bee
confounded and
put to shame that
seeke my soule:
let them be tur-
ned backward,
& put to rebuke
that desire my
hurt.

3 Let them bee
turned backe for
a reward of their
shame, which said
Aha, aha.

4 But let all those
that seeke thee,
be ioyfull and
glad in thee, and
let all that loue
thy saluation, say
alwayes, God bee
praised.

5 Now I am
poore and needy,
O G O D, make
haste to me: thou
art mine helper,
& my deliuerer:
O Lord, make no
tarying.

*confirmation of his faith, hee prepareth to shew
himselfe mindfull of Gods benefitts*

IN thee, O Lord;
I trust: let mee
neuer be ashamed

MY Lord my God, in all distresse

my hope is whole in thee: Then let no
shame my soule oppresse, nor once take

hold on me.

2 Rescue me and
deliuer me in thy
righteousnes: in-
cline thine eare
vnto me, and saue
me.

2 As thou art iust defend me Lord,
and rid me out of dreed:

3 Bee thou my
strong rock, where-
unto I may alway
resort: thou hast
giuen comman-
dement to saue
me: for thou art
my rock, and my
fortresse.

Give eare and to my sure accord,
and send me helpe at need.

4 Deliuer me, O
my God, out of
the hand of the
wicked, out of the
hand of the euill
and cruell man.

3 Be thou my rocke, to whom I may
for aide all times resort:

Thy promise is to helpe alway,
thou art my fence and fort.

5 For thou art
mine hope, O
Lord God, euen

4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust, and eke from them
that cruelly deuoure.

5 Thou art the stay wherein I trust,
thou Lord of hosts art he:

Yes

Yea from my youth I had a lust
still to depend on thee.

6 Thou hast me kept euen from my birth,
and I through thee was borne :
Wherefore I will thee praise with mirth,
both euening and at morne.

7 As to a monster seldome scene,
much folke about me throng :
But thou art now, and still hast beene
my fence and aid so strong.

8 Wherefore my mouth no time shall lack
thy glory and thy praise :
And eke my tongue shall not be slack
to honour thee alwaies.

9 Refuse me not, O Lord, I say,
when age my limbs doth take :
And when my strength doth waste away,
doe not my soule forsake.

10 Among themselues my foes enquire:
to take me through deceit:
And they against me doe conspire,
that for my soule laid wait.

The second part.

11 Lay hand and take him now, they said,
for God from him is gone :
Dispatch him quite, for to his aid
(I wis) there commeth none.

my trust from my
youth.

6 Vpon thee haue
I beene staied
from the wombe,
thou art hee that
took mee out of
my Mothers bow-
els : my praise
shall bee alwayes
of thee.

7 I am become
as it were a mon-
ster to many: but
thou art my sure
trust.

8 Let my mouth
be filled with thy
praise, and with
thy glorie euerie
day.

9 Cast me not
off in the time of
age: forsake mee
not when my
strength faileth.

10 For mine ene-
mies speak of me,
and they that lay
wait for my soule,
take their coun-
sell together.

11 Saying, God
hath forsaken
him: pursue and
take him, for there
is none to deliuer
him.

12 Doe

12 Goe not farre
from me, O God:
my G O D haste
thee to help me.

13 Let them bee
confounded and
cōsumed that are
against my soule:
let them be coue-
red with reproofe
& confusion, that
seeke mine hurt.

14 But I will
wait continually,
and will praise
thee more and
more.

15 My mouth shall
daily rehearse thy
righteousnes, and
thy saluation: for
I know not the
number.

16 I will goe
forward in the
strength of the
Lord God, and
will make menti-
on of thy righte-
ousnesse, euen of
thine only.

17 O God, thou
hast taught mee
from my youth,
euen vntill now:
therefore will I
tell of thy won-
drous workes.

18 Yea euen vn-
to mine old age,
and gray head,

12 Doe not absent thy selfe away,
O Lord, when need shall be:
But that in time of griefe thou may
in haste giue helpe to me.

13 With shame confound and ouerthrow
all those that seeke my life:
Oppresse them with rebuke also,
that faine would worke me strife.

14 But I will patiently abide
thy helpe at all assaies:
Still more and more each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that daily helpe doth send:
But of thy benefits, O Lord,
I know no count nor end.

16 Yet will I goe and seeke forth one,
with thy good help (O God)
The sauing health of thee alone
to shew and set abroad.

17 For of my youth thou tak'st the care,
and doest instruct me still:
Therefore thy wonders to declare
I haue great minde and will.

18 And as in youth from wanton rage
thou didst me keepe and stay:
For sake me not vnto mine age,
vntill my head be gray.

The third part.

15 That thy strength & might may show
to them that now be heere :

And that our seed thy power may know
hereafter many a yeare.

20 O Lord thy iustice doth exceed,
thy doings all may see :

Thy workes are wonderfull indeed,
Oh, who is like to thee !

21 Thou mad'st me feeble afflictions sore,
and yet thou didst me saue :

Yea, thou didst helpe and me restore,
and took'st me from the graue.

22 And thou mine honour doest increase,
my dignitie maintaine :

Yea, thou didst make all griefe to cease,
and comfort me againe.

23 Therefore thy faithfulnessse to prayse,
I will with Violl sing :

My Harpe shall sound thy praise alwayes,
O Israels holy King.

24 My mouth will ioy with pleasant voice
when I shall sing to thee :

And eke my soule will much reioyce,
for thou hast made me free.

Harpe, O holy one of Israel. 24 My lips will reioyce when I sing vnto
thee, and my soule, which thou hast deliuered.

19 O God, for-
sake me not, vntill
I haue declared
thine arme vnto
this generation,
and thy power to
all them that shall
come.

20 And thy righte-
ousnes, O God, I
will exalt on high,
for thou hast done
great things, O
God, who is like
vnto thee !

21 Which hast
shewed mee great
troubles and ad-
uersities, but thou
wilt returne and
reliue me, & wilt
come againe, and
take mee vp from
the depth of the
earth.

22 Thou wilt in-
crease mine hon-
our, and returne
and comfort me.

23 Therefore will
I praise thee for
thy faithfulness, O
God, vpon instru-
ment and Violl,
vnto thee will I
sing vpon the

25 My

25 My tongue also shall talke of thy righteousness daily, for they are contounded and brought vnto shame, that seeke mine hurt.

25 My tongue thy righteousness shal sound and speake it daily still :
For griefe and shame doe them confound,
that sought to seeke me ill.

PSALME LXXII. I.H.

Deus iudiciaria Rigida.

¶ He prayeth for the prosperous estate of the Kingdome of Salomon, who was the figure of Christ, vnder whom shall be righteousness, peace and felicitie, vnto whom all Kings and all Nations shall doe homage, whose name and power shall endure for euer, and in whom all Nations shall be blessed.

GIVE thy iudgments to the King, O GOD, and thy righteousness to the Kings sonne.

LORD giue thy iudgements to the

King, therein instruct him well: And

with his sonne, that princely thing, Lord

let thy iustice dwell. That he may go-

2 Then shall he iudge thy people in righteousness, and thy poore with equitie.

uerne vprightly, & rule thy folke aright:

And so defend with equitie, the poore
that



that haue no might.

3 And let the Mountaines that are hie,
vnto their folke giue peace :

And eke let little hils apply,
in iustice to increase.

5 That he may helpe the weake & poore
with aid and make them strong,

And eke destroy for euermore
all those that doe them wrong.

5 And then from age to age shall they
regard and feare thy might :

So long as Sunne doth shine by day,
or e'se the Moone by night.

6 Lord make the King vnto the iust
like raine to fields new mowne :

And like to drops that lay the dust;
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace :

Vntill the Moone shall leaue to prime,
waste, change, and to increase.

8 He shall be Lord of Sea and land,
from shore to shore throughout :

And from the fouds within the land,
through all the earth about.

3 The mountains
and the hills shall
bring peace to
the people by iu-
stice.

4 He shall iudge
the poore of the
people: hee shall
saue the children
of the needy, and
shall subdue the
oppressor.

5 They shal feare
thee as long as
the Sunne and
Moone endureth,
from generation
to generation.

6 Hee shall come
downe like the
raine vpon the
mowne grasse, &
as the showers
that water the
earth.

7 In his daies shal
the righteous flou-
rish, & abundance
of peace shall bee
so long as the
Moone endureth.

8 His dominion
shall be also from
sea to sea, & from
the river vnto the
ends of the land.

9 They that dwell
in the Wildernes
shall kneele be-
fore him, and his
enemies shall lick
the dust.

10 The Kings of
Tarshish & of the
Isles shall bring
presents: the Kings
of Sheba & Seba
shall bring gifts.

9 The people that in desert dwell
shall kneele to him full thicke :
And all his enemies that rebell,
the earth and dust shall licke.

10 The Lords of all the Isles thereby,
great gifts to him shall bring :
The King of Saba and Arabic,
give many a costly thing.

The second part.

11 Yea, all Kings
shall worship him,
all Nations shall
serue him.

12 For hee shall
deliuer the poore
when hee cryeth:
the needy also, &
him that hath no
helper.

13 Hee shall be
mercifull to the
poore and needy,
and shall preserue
the soules of the
poore.

14 Hee shall re-
deeme their soules
from deceit and
violence: & deare
shall their blood
be in his sight.

15 Yea, he shall
liue, and vnto him
shall they giue of
the gold of She-

11 All Kings shall seeke with one accord,
in his good grace to stand :

And all the people of the World,
shall serue him at his hand.

12 For he the needie sort doth saue,
that vnto him doe call :

And eke the simple sort that haue
no helpe of man at all.

13 He taketh pittie on the poore,
that are with need oppressed :

He doth preserue them euermore,
and bring their soules to rest.

14 He shall redeeme their liues from dread,
from fraud, from wrong, from might;

And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall liue, and they shall bring
to him of Sabaes gold :

He

He shall be honoured as a King,
and daily be extold.

16 The mightie mountaines of the land,
of Corne shall beare such throng :
That it like Cedar trees shall stand
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruits thereof shall passe :
In plentie it shall farre exceed,
and spring as greene as grasse.

18 For euer they shall prayse his Name,
while that the Sunne is light :
And think them happy through the same,
all folke shall blesse his might.

19 Prayse ye the Lord of hosts, and sing
to Israels God each one :
For he doth euery wondrous thing
yea he himselſe alone.

20 And blessed be his holy Name
all times eternally :
That all the earth may prayse the same,
Amen, Amen, say I.

PSALME LXXIII. T. St.

Vtique bonus est Deus Israeli.

The Prophet teacheth by his example, that
O 3 nei-

ba: they shall also
pray for him con-
tinually, & daily
blesse him.

16 An hand full
of corne shall bee
sown in the earth,
euen in the top of
the mountaines,
& the fruit there-
of shall shake like
the trees of Liba-
non.

17 And the chil-
dren shall flourish
out of the Citie,
like the grasse of
the earth.

18 His Name shal
bee for euer: his
name shal endure
as long as the Sun:
all Nations shall
blesse him, and be
blessed in him.

19 Blessed be the
Lord God, euen
the God of Israel
which onely doth
wondrous things.

20 And blessed
bee his glorious
Name for euer :
& let all the earth
bee filled with his
glory. So be it, e-
uen so be it.

neither the worldly prosperitie of the vngodly, nor yet the affliction of the good, ought to discourage Gods children, but rather ought to moue vs to consider our Fathers Providence, and to cause vs to reuerence Gods iudgements, for as much as the wicked vanish away like smoake, and the godly enter into life euerlasting: in hope whereof he resigneth himselfe into Gods hand.

Sing this as the 35. Psalme.

YET GOD is good to Israel: euen to the pure in heart.

HOW euer it be, yet God is good and kind to Israel:

And to all such as safely keepe their conscience pure and well.

2 As for mee, my feete were almost gone: my steppes had well nere slipt.

2 Yet like a foole I almost slipt, my feet began to slide: And ere I wist, enen at a pinch, my steps awry gan glide.

3 For I fretted at the foolish, when I saw the prosperitie of the wicked.

3 For when I saw such foolish men, I grudg'd and disdain, That wicked men all things should haue, without turmoile and paine.

4 For there are no bands in their death but they are lustie and strong.

4 They neuer suffer pangs nor grieffe, as if death should them smite: Their bodies are both stout and strong, and euer in good plight.

5 They are not in trouble as other men: neither are they plagued with other men,

5 And free from all aduersitie, when other men be shent: And with the rest they take no part of plague or punishment.

6 There

6 Therefore presumption doth embrace
their neckes, as doth a chaine:
And are euen wrapt (as with robe)
with rapine and disdain.

7 They are so fed, that euen for far
their eyes oft times out start:
And as for worldly goods, they haue
more then can with their heart.

8 Their life is most licentious,
boasting much of the wrong
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord
they spare not to blaspheme:
And prate they doe on worldly goods,
no wight they doe esteeme.

10 The people of God oft times turn back
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be, that God, say they,
should know and vnderstand
These worldly things, such wicked men,
be Lords of sea and land.

12 For we may see how wicked men,
in riches still increase:

is as a chaine vnto
them, & cruelty
couereth them
as a garment.

7 Their eies stand
out for fatterie:
they haue more
then heart can
with.

8 They are licen-
tious, and speake
wickedly of their
oppression: they
take presumptu-
ously.

9 They set their
mouth against
heauen, and their
tongue walketh
through the earth

10 Therefore his
people turne hi-
ther: for waters
of a full cup are
wrung out to
them.

11 And they say,
how doth God
know it: or is
there knowledge
in the most high?

12 Lo, these are
the wicked, yet

prosper they al-
way, and increase
in riches.

Rewarded well with worldly goods,
and liue in rest and peace.

13 Certainly I
haue cleansed my
heart in vaine,
and washed mine
hands in inno-
cencie.

13 Then why doe I from wickednesse,
my fantasie refraine?

24 For daily haue
I bene punished,
and chastened e-
uery morning.

And wash mine hands with innocents,
and cleanse my heart in vaine?

14 And suffer scourges euery day,
as subiect to all blame:

25 If I say I will
iudge thus, be-
hold, the genera-
tion of thy chil-
dren: I haue res-
passed.

And euery morning from my youth:
sustaine rebuke and shame:

16 Then thought
I to know this:
but it was too
painfull for me.

15 And I had almost said as they,
misliking mine estate:

But that I should thy children iudge
as folke vnfortunate.

17 Vntill I went
into the Sanctua-
ry of God: then
vnderstood I their
end.

16 Then I bethought me, how I might
this matter vnderstand:

But yet the labour was too great
for me to take in hand.

18 Surely thou
hast set them in
slippery places,
and castest them
downe into deso-
lation.

17 Vntill the time I went into
thine holy place, and then

I vnderstood right perfectly
the end of all these men.

19 How suddenly
are they destroy-

18 And namely how thou settest them
vpon a slippery place,

And at thy pleasure and thy will,
thou doest them all deface.

19 Then all men muse at that strange sight,
to see how suddenly

They

They are destroid, dispatcht, consumed,
and dead so horribly.

20 Much like a dreame when one awakes,
so shall their wealth decay:

Their famous name in all mens sight
shall ebbe and passe way.

The third part.

21 Yet thus mine heart was griened then,
my minde was much opprest.

22 So fond was I and ignorant,
and in this point a beast.

23 Yet neuerthelesse by my right hand
thou holdst me alwaies fast:

24 And with thy counsell doest me guide
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen above?

And in the earth there is no thing
like thee that I can loue.

26 My flesh and eke mine heart doe faile,
but God doth faile me neuer:

For of mine health God is the strength,
my portion eke for euer.

27 And loe, all such as thee forsake,
thou shalt destroy each one:

And those that trust in any thing
sauiug in thee alone.

ed, perished, and
horribly consu-
med.

20 Asa dreame
when one awa-
keth, O Lord?
when thou ray-
sest vs vp, thou
shalt make their
image despised.

21 Certainly my
heart was vexed,
and I was pricked
in my reines.

22 So foolish was
I and ignorant: I
was a beast be-
fore thee.

23 Yet I was al-
way with thee
thou hast holden
mee by my right
hand.

24 Thou wilt guid
mee by thy coun-
sell, and after-
ward receiue mee
to glorie.

25 Whom haue I
in heauē but thee?
and I haue desi-
red none in the
earth with thee.

26 My flesh fai-
leth, & mine hart
also: but God is
the strength of
mine heart, and

my portion for euer. 27 For lo they that withdraw themselves from thee
shall perish: thou destroyest all them that goe a whoring from thee.

28 There

28 As for me, it is
good for mee to
draw neere to
God : therfore I
haue put my trust
in the Lord God,
that I may declare
all thy workes.

28 Therefore will I draw neere to God,
and euer with him dwell :
In God alone I put my trust,
his wonders I will tell.

PSALME LXXIIII. I.H.

Vt quid Deus repulisti in perpetuum ?

*The faithfull complaine of the destruction of
the Church and true religion, vnder the name of
Sion and the Temple destroyed : and trusting in
the might and free mercies of God by his con-
stant, they requite helpe and succour for the glory
of Gods holy name, for the saluation of his poore
afflicted seruants, and the confusion of his proud
enemies.*

O God why
hast thou
put vs away for
euer? why is thy
wrath kindled a-
gainst the sheepe
of thy pasture?

2 Thinke vpon
thy cōgregation,
which thou hast
possessed of olde,
and on the rod of
thine inheritaunce,
which thou hast
redeemed, & on
this mount Sion
wherein thou hast
dwelt.

3 Lift vp thy
strokes, that thou
mayest for euer
destroy euerie e-

Sing this as the 27. Psalm.

Why art thou, Lord, so long from vs
in all this danger deepe?

Why doth thine anger kindle thus,
at thine owne pasture sheepe?

2 Lord, call the people to thy thought,
which haue beene thine so long :

The which thou hast redeem'd & brought
from bondage sore and strong.

Haue minde therefore and thinke vpon
(remember it full well)

Thy pleasant place thy mount Sion,
where thou wast wont to dwell.

3 Lift vp thy foot, and come in haste,
and all thy foes deface :

Which

Which now at pleasure rob and waste
within thy holy place.

4 And in thy Congregations all,
thine enemies roare, O God:

They set as signes on euery wall,
their banners spiald abroad.

5 As men with axes hew the trees
that on the hilles doe grow:

So shine the billes and swords of these,
within thy temple now.

6 The sieling sawd, the carued boords,
the goodly grauen stones:

With axes, hammers, billes, and sword,
they beat them downe at once.

7 Thy places they consume with flame,
and eke in all this toile,

The house appointed to thy Name
they rase downe to the soile.

8 And thus they said within their heart,
dispatch them out of hand:

Then burnt they vp in euery part
Gods houses through the land.

9 Yet thou no signe of helpe doest send,
our Prophets all are gone:

To tell when this our plague shall end,
among vs there is none.

emie that doth
easilin thy San-
ctuarie.

4 Thine aduer-
saries roare in the
midst of thy con-
gregation, and set
vp their banners
for signes

5 He that lifted
the axes vpon the
thick trees, was
renowned, as one
that brought a
thing to perfecti-
on.

6 But now they
breake downe the
Caruet worke
thereof, with axes
and hammers.

7 They haue cast
thy Sanctuarie in-
to the fire, & rased
it to the ground,
and haue defiled
the dwelling place
of thy name.

8 They said in
their hearts, Let
vs destroy them,
altogether: they
haue burnt all the
Synagogues of
God in the land.

9 We see not our
signes: there is
not one Propher
more, nor any with
vs that knoweth
how long.

10 When

10 O God, how long shall the aduersarie reproach thee? shall the enimie blaspheme thy Name for euer?

11 Why withdrawest thou thine hand, euen thy right hand? draw it out of thy bosome and consume them.

12 Euen God is my King of olde, working saluation in the midst of the earth.

13 Thou diddest diuide the Sea by thy power, thou brakest the heads of the dragons in the waters.

14 Thou brakest the head of Leviathan in pieces, and gauest him to beemeate for the people in the wilderness.

15 Thou brakest vp the fountaine and riuer: thou driedst vp mighty riuers.

16 The day is thine, & the night is thine: thou

10 When wilt thou Lord, once end this & cease thine enemies strong: (shame Shall they alwayes blaspheme thy Name, and raile on thee so long?

11 Why dost thou draw thy arme aback [and hide it in thy lap? Oh plucke it out, and be not slacke to giue thy foes a rap.

The second part.

12 O God, thou art our King, and Lord, and euermore hast beene: Yea thy good grace throughout the world for our good helpe hath scene:

13 The seas that are so deepe and dead, thy might did make them dry: And thou didst breake the serpents head, that he therein did die.

14 Yea thou didst break the head so great of Whales that are so fell: And gau'st them to the folke to eat, that in the desert dwell. (rise,

15 Thou mad'st a spring with streames to from rocke both hard and hie: And eke thy hand hath made likewise deepe riuers to be dry.

16 Both day and eke the night are thine, by thee they were begun:

Thou

Thou setst to serue vs with their shine,
the Moone and eke the Sunne,
17 Thou didst appoint the ends & coasts
of all the earth about:

Both Summer heats and Winter frosts
thy hand hath found them out.

18 Thinke on, O Lord, no time forget
thy foes, that thee defame:

And how the foolish folke are set
to raile vpon thy Name.

19 O let no cruell beast deuoure
the turtle that is true:

Forget not alwayes in thy power
the poore that much doe rue.

20 Regard thy couenant, and behold
thy foes possesse the land:

All sad and darke, forlorne and old,
our realme as now doth stand.

21 Let not the simple goe away,
nor yet returne with shame:

But let the poore and needy aye
giue praise vnto thy Name.

22 Rise Lord, let be by thee maintain'd
the cause that is thine owne:

Remember how that thou blasphem'd
art by the wicked one.

23 The voice forget not of thy foes
for the presumption his

hast prepared the
light and the sun.

17 Thou hast set
all the borders of
the earth: thou
hast made summer
and winter.

18 Remember this
that the enemie
hath reproached
the Lord, and the
foolish peopl hath
blasphemed thy
name.

19 Giue not the
soule of thy turtle
Doue vnto the
beast, and forget
not the Congre-
gation of the
poore for euer.

20 Consider thy
couenant: for the
darke places of
the earth are full
of the habitations
of the cruell.

21 Oh let not
the oppressed re-
turne ashamed,
but let the poore
and needy praise
thy name.

22 Arise, O God:
maintaine thine
owne cause: re-
member the day-
ly reproach by the
foolish man.

23 Forget not the
voyce of thine

emies : for the
tumult of them
that rise against
thee, ascendeth
continually.

Is more and more increast of those
that hate thee spightfully.

PSALME LXXV. I.C.

Confitebimur tibi Deus,

*The faithfull doe praise the name of the
Lord, which shall come to iudge at the time ap-
pointed, when the wicked shall be put to confusion,
and drinke of the cup of his wrath, their pride
shall be abated, and the righteous shall be exalted
to honour.*

WEe will
praisethee
O God, wee will
praise thee, for
thy name is neere
therefore they will
declare thy won-
drous workes.

2 When I shall
take a conuenient
time, I will iudge
righteously : The
earth, and all the
inhabitants ther-
of are dissolued,
but I will establish
the Pillars of it.
Selah.

3 I said vnto the
foolish, Be not so
foolish: and to the
wicked, Lift not
vp the horne.

Vnto thee Lord will wee giue

thanks, wee will giue thanks to thee :

For thy name is so neere, declare thy

wondrous workes will we.

2 I will vprightly iudge, when get
conuenient time I may :
The earth is weake and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously :
And vnto the vngodly ones,
Set not your hornes on hie.

4 I said vnto them, Set not vp
your raised hornes on hie :
And that you doe with a stiffe necke
not speake presumptuously.

5 For neither from the Easterne part,
nor from the Westerne side,
Nor from forsaken wildernesse
promotion doth proccede.

6 For why, the Lord our God he is,
the righteous Iudge alone :
He putterh downe the one, and sets
another in the throne.

7 For why, a cup of mighty wine
is in the hand of God :
And all the mighty wine therein,
himselfe doth poure abroad.

8 As for the lees and filthy dregs
that doe remaine of it,
The wicked of the earth shall drinke,
and sucke them euery whir.

9 But I will talke of God (I say)
of Iacobs God therefore :
And will not cease to celebrate
his praise for euermore,

10 In sunder breake the hornes of all
vngodly men will I :
But then the hornes of righteous men
shall be exalted hie.

4 Lift not vp your
horne on high,
neither speake
with a stiffe neck.

5 For to come
to preferment, is
neither from the
East, nor from the
West, nor from
the South.

6 But God is the
Iudge; he maketh
low, and hee ma-
keth high,

7 For in the
hand of the Lord
is a cup, and the
wine is red, it is
full mixt, and hee
poureth out the
same.

8 Surely all the
wicked of the
earth shall wring
out & drinke the
dregs thereof.

9 But I will de-
clare for euer, &
sing praises vnto
the God of Iacob,

10 All the hornes
of the wicked al-
so will I breake,
but the hornes of
the righteous shall
be exalted.

PSALME LXXVI. R.P.

Notus in Iudæa Deus.

g Here is set forth the power of God, and care for the defence of his people in Ierusalem, in the destruction of the armies of Senacherib. And the faithful are exhorted to be thankfull.

GOD is knowne in Iudah, his name is great in Israel. **T**O all that now in Iurie dwell, the Lord is cleerely knowne: His name is great in Israel, a people of his owne.

2 For in Shalem is his Tabernacle and his dwelling in Sion, 2 At Salem he his tent hath pitcht, to tarry there a space: In Sion eke he hath delight to make his dwelling place.

3 There brake he the Arrows of the bow, the shield and the sword, & the battell. Selah. 3 And there he brake both shaft & bow, the sword, the speare and shield: And brake the ray to overthrow in battell on the field.

4 Thou art more bright & puissant then the mountaines of pray, 4 Thou art more worthy honour, Lord, more might in thee doth lie, Then in the strongest of the world, that rob on mountains hie.

5 But

5 But now the proud are spoiled through
and they are fallen on sleepe: (thee,
Though men of warre no helpe can be,
themselues they could not keepe.

9 At thy rebuke, O Iacobs God,
when thou dost them reprove:
As halfe on sleepe their charrets stood,
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy sight, and doth not feare
when thou art in thy wrath? (heard

8 When thou doest make thy iudgements
from heauen through the 'ground:
Then all the earth full sore afraid,
in silence shall be found.

9 And that when thou O Lord dost stand
in iudgement for to speake,
To saue th' afflicted of the land,
on earth that are full weake:

10 The furie that in man doth reigne,
shall turne vnto thy prayse:
Hereafter Lord doe thou restraine
their wraths and threats alwayes.

11 Make vowes, & pay them to our God
ye folke that nigh him be:

P

Bring

5 The stout hearted are spoyled,
they haue slept
their sleepe, & all
the men of strenght
haue not found
their hands.

9 At thy rebuke,
O God of Iacob,
both the Charet
and horse are cast
asleepe.

7 Thou, euen thou
art to be feared:
& who shall stand
in thy sight, when
thou art angry?

8 Thou diddest
cause thy iudge-
ment to be heard
fro heauen: ther-
fore the Earth
feared & was still.

9 when thou, O
G O D, arose to
iudgment to help
all the mecke of
the earth. Selah.

10 Surely the rage
of man shall turne
to thy prayse, the
remnant of the
rage shalt thou
restraine.

11 Vow and per-
forme vnto the
Lord your G O D,
all yee that bee
round about him
let them bring

But

prefers vnto him
that ought to bee
feared.

12 He shall cut off
the spirit of Prin-
ces: he is terrible
to the Kings of
the earth,

Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might
from Princes great of birth:

And full of terrour is his sight
to all the Kings on earth.

P S A L M E LXXVII. I. H.

Voce mea.

*The Prophet in the name of the Church, re-
hearseth the greatnesse of his affliction, and his
grievous tentation, wherby he was drinen to this
end, to consider his former conuersation, and the
continuell course of Gods works in the preseruati-
on of his seruants, and so he confirmeth his faith
against these tentations.*

MY voice
came to
God, when I cried:
my voice came to
G O D, and hee
heard me,

I With my voice to God doe crie,

with heart and hearty cheare: My voice to

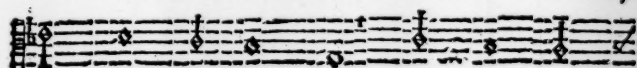
2 In the day of
my trouble I
sought the Lord:
my sore ran and
ceased not in the
night: my soule
refused comfort,

I God I lift on hie, and he my sute doth

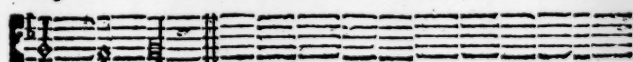
heare. In time of griele I sought to God,

by night no rest I tooke: But stretch

my



my hands to him abroad, my soule com-



fort forsooke.

3 When I to thinke on God intend,
my trouble then is mote:
I spake but could not make an end,
my breath was stopt so sore.

4 Thou heldst mine eies such wise from rest
that I alwaies did wake:
With feare I was so sore opprest,
my speech did me forsake.

5 The daies of old in minde I cast,
and oft did thinke vpon
The times and ages that are past,
full many yeeres agone.

6 By night my songs I call to minde,
once made thy praise to shew:
And with my heart much talke I finde,
my spirits doe search to know.

7 Will God, said I, at once for all,
cast off his people thus:
So that henceforth no time he shall
be friendly vnto vs?

8 What, is his goodnesse cleane decayd
for euer and a day?

3 I did thinke vp-
on God, and was
troubled: I praied
and my spirit was
full of anguish Se-
lah.

4 Thou keepest
mine eies waking
I was astonied &
could not speake

5 Then I consi-
dered the dayes
of old, and the
yeares of antient
time.

6 I called to re-
membrance my
song in the night:
I communed with
mine owne heart,
& my spirit sear-
ched diligently.
7 Will the Lord
absent himselve
for euer? and will
hee shew no more
faour?

8 Is his mercie
cleane gone for

euere? doth his
promise faile for
euermore?

9 Hath God for-
gotten to be mer-
cifull? hath hee
shut vp his tender
mercie in dis-
pleasure? Selah.

10 And I said
this is my death:
yet I remembered
the yeeeres of the
right hand of the
most High.

Or is his promise now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?

Or shall his wrath encrease so hot,
his mercy to with-hold?

10 At last I said, my weaknesse is
the cause of this mistrust:

Gods mighty hand can helpe all this,
and change it when he lust.

The second part.

11 I remembered
the workes of the
Lord: certainly I
remembered thy
wonders of old,

12 I did also me-
ditate all thy
workes, and did
deuise of thine
acts, saying:

11 I will reward and thinke vpon
the working of the Lord:

Of all his wonders past and gone,
I gladly will record.

12 Yea, all his workes I will declare,
and what he did deuise:

To tell his facts I will not spare,
and eke his counsell wise.

13 Thy way, O
GOD, is in the
Sanctuary: who
is so great a God
as our God?

14 Thou art the
GOD that doest
wonders: thou
hast declared thy
power among the
people.

13 Thy works, O Lord, are all vpriight,
and holy all abroad: (might

What one hath strength to match the
of thee O Lord our God?

14 Thou art a God that doest forth shew
thy wonders euery houre:

And so doest make the people know
thy vertue and thy power.

15 And

- 15 And thine own folke thou didst defend
with strength and stretched arme:
The sonnes of Iacob that descend,
and Iosephs seed from harme.
- 19 The waters, Lord, perceiued thee,
the waters saw thee well:
And they for feare aside did flee,
the depths on trembling fell.
- 17 The clouds, that were both thicke and
did raine most plenteously: (blacke,
The thunder in the aire did crack,
thy shafts abroad did flie.
- 18 Thy thunder in the aire was heard,
the lightning from aboue,
With flashes great made them asfeard,
the earth did quake and moue.
- 19 Thy wayes within the sea doe lie,
thy paths in waters deepe:
Yet none can there thy steps espy,
nor know thy paths to keepe.
- 20 Thou ledst thy folke vpon the land,
as sheepe on euery side:
Through Moses and through Arons hand
thou didst them safely guide.

15 Thou hast re-
deemed thy peo-
ple with thine
arme, euen the
sonsof Iacob, and
Ioseph. Selah.

16 The waters
saw thee, O God:
the waters saw
thee, and were a-
fraide: yea, the
depths trembled.

17 The clouds
powred out wa-
ter: the heauens
gaue a sound: yea,
thine arrowes
went abroad.

18 The voice of
thy thunder was
round about: the
lightnings light-
ned the worlde:
the earth trem-
led and shooke.

19 Thy way is in
the sea, and thy
paths in the great
waters, and thy
footsteps are not
knowne.

20 Thou diddest
leade thy people
like sheepe by the
hand of Moses
and Aaron.

PSALME LXXVIII. T.St.

Attendite populi,

*¶ Hee sheweth how God of his mercy chose his
Church of the posterity of Abraham, reproching*

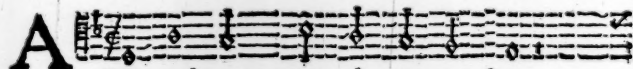
230 PSALME LXXVIII.


the stubborne rebellion of their fathers, that the children might not onely understand that God of his free mercy made his covenant with their ancestors, but also seeing them so malicious and perverse, might bee ashamed, and so turne wholly to God: in this Psalme the holy Ghost hath comprehended as it were the summe of all Gods benefits, to the intent the ignorant and grosse people might see in few words the effect of the whole historie.

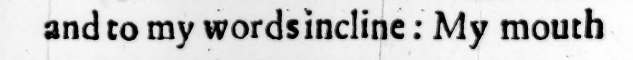
HEAR my doctrine,
O my people: incline your eares vnto the wordes of my mouth.

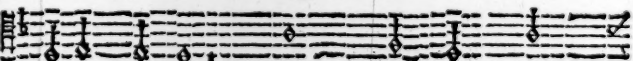
2 I will open my mouth in a parable, I will declare high sentences of old.

3 Which we haue heard & knowne, and our Fathers haue told vs.


A  Trend my people to my law,


 and to my words incline: My mouth

 shall speake strange parables, and sentences diuine.

 Which wee our selues

 haue heard and lea'n'd, euen of our Fa-

 thersold: And which for our instructi-

 on, our fathers haue vs told.

4 Because

4 Because we should not keepe it close
from them that should come after :
Who should Gods power to their race
and all his works of wonder. (praise,
5 To Iacob he commandement gaue
how Israel should liue :
Willing our fathers should the same
vnto their children giue.

6 That they and their posterity,
that were not sprung vp tho,
Should haue the knowledge of his law,
and teach their seede also.
7 That they might haue the better hope
in God that is aboute :
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being, as their fathers were,
rebellling in Gods sight :
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim
their neighbours for to spoile :
Shooting their darts the day of warre,
and yet they tooke the foile.

4 Wee will not
hide them from
their childre, but
to the generation
to come we will
shew the prayles
of the Lord, his
power also, & his
wonderfull works
that he hath done
5 How hee esta-
blished a testimo-
nie in Iacob, and
ordained a law in
Israel, which hee
commanded our
fathers, that they
should teach their
children.

6 That the poste-
ritie might know
it, & the children
which should bee
born should stand
vp, and declare it
to their children
7 That they might
set their hope on
God, and not for-
get the workes of
God, but keepe
his Commande-
ments.

8 And not to bee
as their fathers, a
disobedient and
rebellious gene-

ration; a generation, that set not their heart aright, and whose spirit was
not faithfull vnto God 9 The children of Ephraim being armed and
shooting with the bow turned backe in the day of battell.

10 They kept not the covenant of God, but refused to walke in his Law.
10 For why, they did not keepe with God, the covenant that was made:
Nor yet would walke or lead their liues according to his trade.

11 And forgot his acts, and his wonderfull works which hee hath shewed them,
11 But put into oblivion his counsell and his will:
And all his workes most magnifick, which he declared still.

The second part.

12 Hee did marvellous things in the sight of their fathers in the land of Egypt: euen in the field of Zoan.
12 What wonders to our forefathers did he himselfe disclose
In Egypt land, within the field that called is Thaneos?

13 Hee diuided the sea, and led them thorow: he made also the waters to stand as an heape.
13 He did diuide and cut the sea, that they might passe at once:
And made the water stand as still as doth an heape of stones.

14 In the day time also hee led the with a cloud and all the night with a light of fire.
14 He led them secret in a cloud by day when it was bright:
And in the night, when darke it was, with fire he gaue them light.

15 He claue the rocks in the wilderness, and gaue them drinke as of the great depths
15 He brake the rocks in wilderness, and gaue the people drinke.
As plentiful, as when the deeps doe flow vp to the brinke.

16 Hee brought fouds also out of the stony rocke, so that hee made
16 He drew our riuers out of rocks that were both drie and hard,

Of such abundance that no floods
to them might be compar'd.

17 Yet for all this, against the Lord
their sinne they did increase:
And stirred him that is most high
to wrath in wildernesse.

18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kinde of meat
as serued to their lust.

19 Saying with murmuration
in their vnthankfulnesse:
What, can this God prepare for vs
a feast in wildernesse?

20 Behold he strake the stony rockes,
and floods forth with did flow:
But can he now giue to his folke
both flesh and bread also?

21 When God heard this, he waxed worth
with Iacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
beleene and hope that he
Could alwayes helpe and succour them
in their necessitie.

the waters to
descend like the
riuers.

17 Yet they sin-
ned still against
him, & prouoked
the highest in the
wildernesse.

18 And tempted
GOD in their
hearts, in requir-
ing meat for
their lust.

19 They spake
against God al-
so, saying, Can
God prepare a
table in the wil-
dernesse?

20 Behold, hee
smote the rocke
that the water
gushed out, and
the streames o-
uerflowed: can
he giue bread al-
so? or prepare
flesh for his peo-
ple.

21 Therefore the
Lord heard, and
the fire was kind-
led in Iacob, and
also wrath came
vpon Israel,

22 Because they
beleened not in
God, and trusted
not in his help.

23 Where-

Of

23 Yet hee com-
made the clouds
aboue, and had o-
pened the doores
of Heauen,

24 And had rained
downe Manna

vpon them for to
eate, and had gi-
uen them of the
wheat of heauen,

25 Man did eate
the bread of Ang-
els: he sent them
meate enough,

26 He caused the
East wind to passe
in the Heauen, &

through his pow-
er he brought in
the South wind,

27 He rained flesh
also vpon them as
dust, and feathe-
red foule as the
sand of the Sea,

28 And he made
it fall in the midst
of their Campe,
euen round about
their habitations

29 So they did eat
and were well fil-
led, for hee gaue
them their desire

30 They were not

turned from their lust, but the meat was yet in their mouths, 31 When
the wrath of God came euen vpon them, and slue the strongest of them,
and smote downe the chofen men in Israel. 32 For all this, they sinned
still, and beleecued not his wondrous workes.

23 Wherfore he did command the clouds,
forthwith they brake in sunder:

24 And rain'd downe Manna for them to
a food of mickle wonder. (eat,

25 When earthly men with Angels food
were fed at their request:

26 He bade the East winde blow away,
and brought in the South west,

27 And rain'd down flesh as thick as dust,
and fowle as thicke as sand:

28 Which he did cast amidst the place,
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fills:

Yet more and more they did desire,
to serue their lusts and wills.

30 But as the meat was in their mouthes,
his wrath vpon them fell:

31 And slew the flowre of all their youth,
and choise of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue:

For all the wonders that he wrought
they would him not belecue.

Their

33 Their daies therefore he shortened,
and made their honour vaine:
Their yeeres did waste and passe away,
with terrour and with paine.

34 But euer when he plagued them,
they sought him by and by :
35 Remēbring that he was their strength,
their helpe and God most hie.

36 Though in their mouthes they did but
and flatter with the Lord : (glose
And with their tongues and in their hearts
dissembled euery word.

The fourth part.

37 For why, their hearts were nothing bent
to him nor to his trade :

Nor yet to keepe, or to performe
the couenant that was made.

38 Yet was he still so mercifull
when they deseru'd to die :

That he forgauē them their misdeeds,
and would not them destroy.

Yea, many a time he turn'd his wrath,
and did himselfe aduise :

And would not suffer all his whole
displeasure to arise :

39 Considering that they were but flesh.
and euen as a winde :

33 Therefore their
dayes did he con-
sume in vanity, &
their yeeres ha-
stily.

34 And when he
sue them, they
sought him, and
they returned, &
sought God early.

35 And they re-
membered that
GOD was their
strength, and the
most high GOD
their Redeemer.

36 But they flate-
tered him with
their mouth, and
dissembled with
him with their
tongue.

37 For their heart
was not vp right
with him: neither
were they faith-
full in his coue-
nant.

38 Yet he being
mercifull forgauē
their iniquitie, &
destroyed them
not, but often-
times called back
his anger, & did
not stirre vp all
his wrath.

39 For he remem-
bered that they
were flesh, yea,

That

a winde that passeth
 & commeth
 not againe.

That passeth away, and cannot well
 returne by his owne kind.

40 How oft did
 they prouoke the
 Lord in the wil-
 dernesse? and
 grieue him in the
 desert.

41 Yea, they re-
 turned, & temp-
 ted God, and li-
 mitted the holy
 one of Israel,

40 How often in the wildernesse
 did they their Lord prouoke?
 How did they moue and stirre their Lord
 to plague them with his stroke?

41 Yet did they turne away to sinne,
 and tempted God cftsoone:
 Prescribing to the holy Lord
 what things they would haue done.

42 They remem-
 bred not his had,
 nor the day when
 he deliuered the
 from the enemy.

43 Nor him that
 set his signes in
 Egypt, and his
 wonders in the
 field of Zoan.

42 Not thinking of his hand and power,
 nor of the day when he
 Deliuered them out of the hands
 of the fierce enemy.

43 Nor how he wrought his miracles,
 (as they themselues beheld)
 In Egypt, and the wonders that
 he did Zoan field.

44 And turned
 their Riuer into
 bloud, and their
 foulds that they
 could not drinke.

45 Hee sent a
 swarme of flies a-
 mong the, which
 deuoured them,
 and frogs which
 destroyed them.

44 Nor how he turned by his power
 the water into bloud:
 That no man might receiue his drinke
 at riuer nor at fould.

45 Nor how he sent them swarmes of flies
 which did them sore annoy:
 And fild their country full of frogs,
 which did their land destroy.

The fifth part.

46 Nor how he did commit their fruits
vnto the caterpillar :

And all the labour of their hands
he gaue to the grasshopper.

47 With hailstones he destroy'd their vines
so that they were all lost :

And not so much as wilde figge trees,
but he consum'd with frost.

48 And yet with hailstones once againe
the Lord their cattell smote :

And all their flockes and beards likewise
with thunderbolts full hot.

49 Hee cast vpon them in his ire,
and in his fury strong,

Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least :

But gaue vnto the pestilence
the man and eke the beast.

51 He strake also the first borne all,
that vp in Ægypt came :

And all the chiefe of man and beast
within the tents of Ham.

52 But as for all his owne deare folke,
he did preferue and keepe :

46 Hee gaue also
their fruits vnto
caterpillers, and
their labour vnto
the grasshopper.

47 He destroyed
ther Vines with
haile, and their
wilde figge trees
with hailestones.

48 He gaue their
cattell also to the
haile, and their
flocks to the thun-
derbolts.

49 He cast vpon
them the fierce-
nes of his anger,
indignation and
wrath, and vexa-
tion, by the sen-
ding out of his
angels.

50 Hee made a
way to his anger,
hee spared not
their soule from
death, but gaue
their life to the
pestilence.

51 And from all
the first borne in
Egypt, euen the
beginning of
their strength in
their Tabernacles
of Ham.

53 But hee made
his people to goe
on like sheepe,

And

and led them in
the wilderness like
a flocke.

33 Yea, he carried
them our safely,
& they feared not
& the sea couered
their enemies.

34 And brought
the vnto the bor-
ders of his sanctu-
ary: euen to his
Mountaine, which
his right hand
purchased.

35 He cast out the
Heathen also be-
fore them, & cau-
sed them to fall to
the lot of his In-
heritance, & made
the Tribes of Is-
rael to dwell in
their tabernacles
36 Yet they temp-
ted, and prouoked
the most high
God, & kept not
his testimonies.

37 But turned
backe, and dealt
falsly: like their
fathers, they tur-
ned like a deceit-
full bow.

38 And they pro-
uoked him to an-
ger with their high
places, & moued
him to wrath with
their grauen Ima-
ges.

And carried them through wilderness,
euen like a flocke of sheepe.

33 Without all feare both safe and sound,
he brought them out of thrall:

Whereas their foes with rage of sea
were ouerwhelmed all:

34 And brought them out into the coasts
of his owne holy land:

Euen to the mount which he had got
by his strong arme and hand.

35 And there cast out the heathen folke,
and did their land diuide:

And in their tents he set the tribes
of Israel to abide.

36 Yet for all this, their God most high
they stir'd and tempted still,

And would not keepe his testament,
nor yet obey his will.

37 But as their fathers turned backe,
euen so they went astray.

Much like a bow that would not bend,
but slip and start away.

The sixth part.

38 And grien'd him with their hil-altars
with offerings and with fire:

And with their Idols vehemently
prouoked him to ire.

59 There

59 Therewith his wrath began againe
to kindle in his brest :

The naughtinesse of Israel
he did so much detest.

60 Then he forsooke the tabernacle
of Silo where he was

Right conuersant with earthly men,
euen as his dwelling place.

61 Then suffered he his might and power
in bondage for to stand :

And gaue the honour of his Arke
into his enemies hand.

62 And did commit them to the sword
wroth with his heritage :

63 The yong men were deuour'd with fire,
maids had no marriage.

64 And with the sword the Priests also
did perish euery one :

And not a widow left aliue
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time :

Or like a valiant man of warre,
refreshed after wine.

66 Withemrods in the hinder parts
he strake his enemies all :

And put them then vnto a shame
that was perpetuall,

59 God heard
this, and was
worth, & greatly
abhorred Israel.

60 So that he for-
sooke the habita-
tion of Silo, euen
the Tabernacle
where hee dwelt
among men.

61 And deliuered
his power into
captiuitie, and his
beautie into the
enemies hand.

62 And he gaue
vp his people to
the sword, & was
angry with his
inheritance.

63 The fire deu-
oured their cho-
sen men, & their
Maides were not
praised.

64 Their Priests
fell by the sword,
& their widows
lamented not,

65 But the Lord
awaked as one
out of sleepe, and
as a strong man
that after his wine
cryeth out.

66 And smote his
enemies in the
hinder parts, and
put them to a per-
petuall shame,

67 Then

67 Yet he refused
the tabernacle of
Ioseph, and chose
not the Tribe of
Ephraim.

68 But chose the
Tribe of Iudah,
and mount Sion
which he loued.

69 And he built
his Sanctuary as
an high palace,
like the Earth,
which he stabli-
shed for euer.

70 He chose Da-
uid also his ser-
uant, and tooke
him from the
sheepfold.

71 Euen from
behind the Ewes
with yong brought
hee him to feed
his people in Ia-
cob, and his inhe-
ritance in Israel.

72 So he fed them
according to the
simplicity of his
heart, and guided
them by the dis-
cretion of his
hands.

67 Then he the tent and tabernacle
of Ioseph did refuse:

As for the tribe of Ephraim
he would in no wise chuse.

68 But chose the tribe of Iehuda,
whereas he thought to dwell:

Euen the noble mount Sion,
which de did loue so well.

69 Whereas he did his temple build
both sumptuously and sure:

Like as the earth which he hath made
for euer to endure.

70 Then chose he Dauid him to serue,
his people, for to keepe:

Whom he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow Ewes with young,
the Lord did him aduance:

To feede his people Israel,
and his inheritance.

72 Then Dauid with a faithfull heart
his flocke and charge did feed:

And prudently with all his power,
did gouerne them indeed.

PSALME LXXIX. IH.

Deus uenerunt.

*¶ The Israelites complaine to God for the great
calamity and oppression that they suffered when
Antiochus*

Antiochus destroyed their Temple and Ctrie Ierusalem, desiring Gods aid against his raging tyrannie, lest Gods Name and Religion should be contemned among the Heathen, who should see them thus forsaken and perish.

O God the Gentiles doe invade,

thy heritage to spoile : Ierusalem an

heape is made, thy Temple they defile.

2 The bodies of thy Saints most deare,
abroad to birds they cast :
The flesh of them that doe thee feare,
the beasts deuoure and waste.

3 Their blood throughout Ierusalem,
as water spilt they haue :
So that there is not one of them
to lay their dead in graue.

4 Thus are we made a mocking stocke
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire
against vs euer fume ?

Q

O GOD, the
Heathē are
come into thine
inheritance: thine
holy temple haue
they defiled, and
made Ierusalem
heapes of stones.

The dead bo-
dies of thy ser-
uants haue they
giuen to bee mear
vnto foules of the
heauen: and the
flesh of thy Saints
vnto the beasts of
the earth.

3 Their blood
haue they shed
like water round
about Ierusalem,
& there was none
to burie them.

4 We are a re-
proach to our
neighbours, euen
a scorn and de-
rision vnto them
that are round a-
bout vs.

5 LORD, how
long wilt thou
be angrie, for e-

And

e great
d when
iochus

tiere? shall thy ea-
lousie burne like
fire?

6 Poure out thy
wrath vpon the
heathē, that haue
not knowne thee,
and vpon the
Kingdomes that
haue not called
vpon thy Name.

7 For they haue
deuoured iacob, &
made his dwelling
place desolate.

8 Remember not
against vs the for-
mer iniquities,
but make haste &
let thy redemer-
cles preuent vs:
for wee are in
great miserie.

9 Helpe vs, O
God of our salu-
tion, for the glory
of thy Name, and
deliuer vs, and be
merciful vnto our
sins for thy names
sake.

10 Wherefore
should the Hea-
then say, where is
their God? Let
him bee knowne
among the Hea-
then in our sight
by the vengeance
of the blood of
thy seruants that
is shed.

And shew thy wrath as hot as fire,
thy folke for to consume?

6 Vpon those people poure the same,
which did thee neuer know:

All Realmes which call not on thy Name
consume and overthrow.

7 For they haue got the vpper hand,
and iacob seed destroyed:

His habitation and his land
they haue left walle and void.

8 Beare not in mi de our former faults,
with speed some pittie shew:

And aid vs, Lord, in all assaults,
for we are weake and low.

The second part.

9 O God that giu'st all health and grace,
on vs declare the same:

Weigh not our workes, our sinnes deface,
for honour of thy Name.

10 Why shall the wicked still alway,
to vs as people dumbe;

In thy reproach, reioyce and say,
where is their God become?

Require, O Lord, as thou seest good,
before our eyes in sight,

Of all these folke, thy seruants bloud
which they spilt in despight.

II Receiue

11 Receiue into thy sight in hast
the clamours, grieve, and wrong
Of such as are in prison cast,
sustaining irons strong

Thy force and strength to celebrate,
Lord set them out of band,
Which vnto death are destinate,
and in their enemies hand.

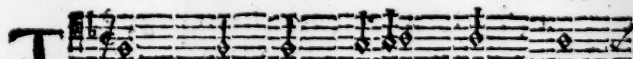
12 The nations which haue beene so bold,
as to blaspheme thy name,
Into their laps with seuen-fold
repay againe the same.

13 So we thy folke, and pasture sheepe,
will praise thee euermore:
And teach all nations for to keepe
for thee like praise in store.

PSALME LXXX. I. H.

Qui regis Israel intende.

*A lamentable Prayer to God, to releue the
miseries of his Church, desiring him to consider
their first estate, when his fauour shined towards
them, and to finish the worke which he had begun.*

T  **H**ou Heard that Israel doest keepe,



giue care and take good heed: Which

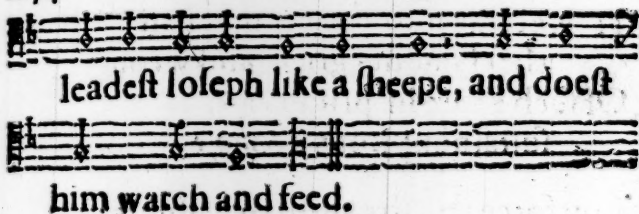
Q 2

leadest

11 Let the sigh-
ing of the priso-
ners come before
thee: according
to thy mighty
arme preserue the
children of death
12 And render to
our Neighbours
seuen fold into
their bosom their
reproach, where
with they haue
reproached thee,
O Lord.

13 So wee thy
people, & sheepe
of thy pasture,
shall prayse thee
for euer: & from
generation to ge-
neration wee will
set forth thy
praise.

H EARE, O
thou Shep-
heard of Israel,
thou that leadest
Ioseph like a
sheepe, shew thy
brightness.



2 Thou r^l at fir-
est betweene the
Cherubins,

2 Thou Lord, I say, whose seat is set
on Cherubins most bright :
Shew forth thy selfe, and doe not let,
send downe thy beames of light.

3 Before Ephra-
im and Benjamin
& Manasseh, stirre
vp thy strength, &
come to helpe vs.
4 Turne vs againe
O God, and cause
thy face to shine,
that wee may bee
saued.

3 Before Ephraim and Benjamin,
Manasses eke likewise,
To shew thy power doe thou begin,
come helpe vs, Lord, arise.

5 O Lord God
of hosts, how long
wilt thou bee an-
gry against the
prayer of thy
people?

4 Direct our hearts vnto thy grace,
convert vs Lord to thee :
Shew vs the brightnesse of thy face,
and then full safe are we.

6 Thou hast fed
them with the
bread of teares,
and giuen them
teares to drinke
with great mea-
sure.

5 Lord God of hosts of Israel,
how long wilt thou, I say,
Against thy folke in anger swell,
and wilt not heare them pray?
6 Thou doeſt the feed with sorrows deep,
their bread with teares they eat :
And drinke the teares that they do weepe,
in measure full and great.

7 Thou

- 7 Thou hast vs made a verie strife
to those that dwell about,
And that our foes doe loue a life,
they laugh and iest it out.
- 8 O take vs Lord vnto thy grace,
conuert our minde to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.
- 9 From Egypt where it grew not well
thou broughtst a vine full deare:
The heathen folke thou didst expell,
and thou didst plaint it there.
- 10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and fild the land at last.

The second part.

- 11 The hills were couered round about
with shade that from it came:
And eke the Cedars high and stout
with branches of the same.
- 12 Why then didst thou her wall destroy?
her hedge pluckt vp thou hast,
That all the folke that passe thereby,
thy vine may spoile and waste.
- 13 The boare out of the wood so wild,
doth dig and root it out:

7 Thou hast made
vs a strife vnto
our Neighbours,
and our enemies
laugh at vs among
themselues.

8 Turne vs againe
O God of hosts:
caufethy face to
shine, and we shall
be saued.

9 Thou hast
brought a Vine
out of Egypt: thou
hast cast out the
heathen, and Pla-
ted it.

10 Thou madest
roome for it, and
didst cause it to
take root, and it
filled the land.

11 The Moun-
taines were coue-
red with the sha-
dow of it, and the
boughes thereof
were like the
goodly Cedars:
She stretched out
her branches vn-
to the Sea, and
her boughes vnto
the Riuer.

12 Why hast thou
then brokē down
her hedges, so
that al they which
passe by the way
hath destroyed it.

Thou haue plucked her? 13 The wild Boare out of the wood hath destroyed it.

and the wilde
beast of the field
hath eaten it vp.

14 Return we be-
seech thee, O God
of Hosts: looke
downe from Hea-
uen, and behold,
& visit this Vine,

15 And the Vine-
yard, that thy
right hand hath
planted, and the
yong Vine, which
thou madeſt ſtrōg
for thy ſelfe.

16 It is burnt with
fire, & cut downe:
and they periſh,
at the rebuke of
thy countenance.

17 Let thine hād
be vpon the man
of thy right hand
and vpon the ſon
of man, whome
thou madeſt ſtrōg
for thine owne
ſelfe.

18 So will not we
goe backe from
thee: Reuiue thou
vs good Lord, &
we ſhall call vpon
thy name.

19 Turne vs a-
gaine, O LORD
GOD of Hosts:
cauſe thy face to
ſhine, & wee ſhall
be ſaued.

The furious beaſts out of the field
deuoure it all about.

14 O Lord of hoſts returne againe,
from heauen looke betime:

Behold and with thy helpe ſuſtaine
this poore vineyard of thine.

15 Thy plant (I ſay) thine Iſrael,
whom thy right hand hath ſet:

The ſame which thou didſt loue ſo well,
O Lord doe not forget.

16 They lop and cut it downe apace.
they burne it eke with fire:

And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now
whom thou haſt kept ſo long:

And with the ſonne of man, whom thou
to thee haſt made ſo ſtrong.

18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:

Then will we neuer fall from thee,
but call vpon thy name.

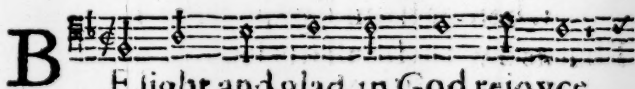
19 O Lord of hoſts, through thy good
conuert vs vnto thee: (grace,

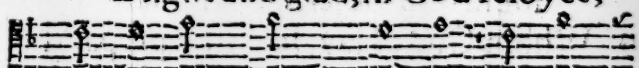
Behold vs with a pleaſant face,
and then full ſafe are we.

PSALME LXXXI. I.H.

Exultate Deo adiutori nostro.

An exhortation to praise God both in heart and voice for his benefits, and to worship him only: God condemneth their ingratitude, and sheweth what great benefits they have lost through their owne malice.

B  E light and glad, in God reioyce,



which is our strength and stay: Be ioy-



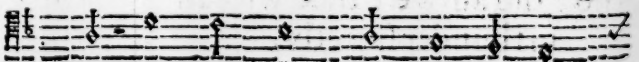
full and lift vp your voice to Iacobs




God, I say. Prepare your instruments



most meet, some ioyfull Psalme to sing:



Strike vp with harpe and lute so sweet,



on euery pleasant string.

3 Blow as it were in the new Moone,
with trumpets of the best:

Sing ioyfully
vnto God our
strength: sing loud
vnto the God of
Iacob.

1 Take the song
and bring forth
the timbrell, the
pleasant Harpe,
with the Violl.

3 Blow the trum-
pet in the new
Moone, euen in

the time appointed at our Feast day.

3 For this is a statute for Israel, and a law of the God of Iacob.

5 Hee set this in Ioseph for a testimony, when hee came out of the land of Egypt.

6 Where he heard a language that hee vnderstood not.

7 I haue withdrawn his shoulder from the burden, & his hands haue lift the pots,

8 Thou calledst in affliction, and I deliuered thee, & answered thee in the secret of the thunder.

9 I proued thee at the waters of Meribah. Selah,

10 Heare, O my people, and I will protest vnto thee:

As it is vsed to be done at any solemne Feast.

4 For this is vnto Israel a statute and a trade:

A law that must be kept full well, which Iacobs God hath made.

5 This clause with Ioseph was decreed, when he from Egypt came:

That as a witnesse all his seed should still obserue the same.

6 Whom God, I say, had thus prepar'd to bring him from that land:

Whereas the speech which he had heard, he did not vnderstand.

7 I from his shoulders tooke (saith he) the burden cleane away:

And from the furnace quit him free, from burning bricke of clay.

8 When thou in griefe didst cry and call, I holpe thee by and by:

And I did answer thee withall in thunder secretly.

9 Yea at the waters of discord I did thee tempt and proue:

Whereas the goodnesse of the Lord with muttering thou didst moue.

10 Heare, O my folke, O Israel, and I assure it thee:

Regard

Regard and marke my words full well,
if thou wilt cleaue to me.

O Israel, if thou
wilt hearken vnto
me.

The second part.

11 Thou shalt no God in thee reſerue,
of any land abroad :

Nor in no wiſe to bow or ſerue
a ſtrange and forren god.

12 I am the Lord thy God, and I
from Ægypt ſet thee free :

Then aſke of me abundantly,
and I will giue it thee.

13 And yet my people would not heare,
my voice when that I ſpake :

Nor Iſrael would not obey,
but did me quite forſake.

14 Then did I leaue them to their will,
in hardneſſe of their heart :

To walke in their owne counſell ſtill,
themſelues they might peruert.

15 O that my people would haue heard
the words that I did ſay :

And eke that Iſrael would regard
to walke within my way. (foes,

16 How ſoone would I confound their
and bring them downe full low :

And turne my hand vpon all thoſe
that would them ouerthrow.

11 And wilt haue
no ſtrange GOD
in thee, neither
worſhippe any
ſtrange God.

12 (For I am the
L O R D thy God
which brought
thee out of the
land of Ægypt)
open thy mouth
wide and I will
fill it.

13 But my peo-
ple would not
heare my voyce,
and Iſrael would
none of me.

14 So I gauethem
vp vnto the hard-
nes of their hart
and they walked
in their owne
counſels.

15 Oh that my
people had hark-
ned vnto me, and
Iſrael had walked
in my wayes.

16 I would ſoone
haue humbled
their enemies, &
turned mine had
againſt their ad-
uerſaries.

17 And

17 The haters of
the Lord should
haue beene sub-
iect vnto him, and
their time should
haue endured for
euer.

18 And GOD
would haue fed
them with the fat
of Wheate: and
with Hony out of
the Rocke would
I haue satisfied
ghee.

17 And they that at the Lord doe rage,
as slaues should seeke him till:

But of his folke the time and age
should flourish euer still.

18 I would haue fed them with the crop
and finest of the wheat:

And make the rocke with hony drop,
that they their filis should eat.

PSALME LXXXII. I. H.

Deus stetit in Synagoga Deorum.

*The Prophet declaring God to be present
amongst the Iudges and Magistrates, reproveth
their partialitie and vnrightheousnesse, and exhor-
teth them to doe iustice: but seeing no amend-
ment, he desireth God to undertake the matter,
and execute iustice himselfe.*

GOD standeth
in the assembly of gods:
he iudgeth among
Gods,

A Mid the prease with men of

might, the Lord himselfe did stand, To

plead the cause of truth and right, with

Iudges of the land.

Iudges of the land.

- 2 How long said he, will you proceed,
false iudgement to award?
And haue respect for loue of meed,
the wicked to regard?
- 3 Whereas of due ye should defend
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.
- 4 If yee be wise, defend the cause
of poore men in their right:
And rid the needy from the clawes
of tyrants force and might.
- 5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne.
but still in darknesse walke.
For loe, euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.
- 6 I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for loue I did you call.
- 7 But notwithstanding yee shall die
as men, and so decay:
O tyrants, I shall you destroy,
and plucke you quite away.
- 2 How long will
yee iudge vniustly
and accept the
persons of the
wicked? Selah.
- 3 Doe right to
the poore and fa-
therlesse: doe ius-
tice to the poore
and needy.
- 4 Deliuer the
poore & needy:
saue them from
the hand of the
wicked.
- 5 They know not
and vnderstand
nothing: they
walke in dark-
nesse, albeit all
the foundations
of the earth bee
moued.
- 6 I haue said, Ye
are Gods: and ye
all are children of
the most High.
- 7 But yee shall die
as a man, and yee
Princes shall fall
like others,

8 O God, arise,
therefore iudge
thou the earth:
for thou shalt in-
her it all nations.

8 Vp, Lord, & let thy strength be knowne;
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

PSALME LXXXIII. I.H.

Deus quis similis erit?

*A Praier for the Church, being assaulted
on all sides by the vnfaithfull, considered toge-
ther to bring it to ruine, with rehearfall of cer-
taine examples how God hath supported his owne
in times past, to encourage the faithfull with
good hope.*

Keepe not
thou silence
O God: bee not
still, and cease
not, O God,

DOe not, O God, retrain thy
tongue, in silence doe not stay: With-
hold not (Lord) thy helpe to long, nor
make no more delay.

2 For loe, thine
enemies make a
tumult: and they
that hate thee
haue lifted vp the
head.

3 They haue ta-
ken craftie coun-
sell against thy

2 For why? behold thy foes, and see
how they doe rage and cry:
And those that beare an hate to thee,
hold vp their heads on hie,

3 Against thy folke they vse deceit,
and craftily they enquire:

For

For thine elect to lie in wait,
their counsell doth conspire.

4 Come on, said they, let vs expell
and plucke these folke away:

So that the name of Israel,
may vtterly decay.

5 They all conspire within their heart,
how they may thee withstand:

Against the Lord to take a part,
they are in league and band,

6 The tents of all the Edomites,
the Ismaelites also:

The Hagarenes and Moabites,
with diuers other moe.

7 Gebal with Ammon, and likewise
doth Amalecke conspire:

The Philistines against thee rise,
with them that dwell at Tyre.

8 And Ashur eke is well apaid,
with them in league to be:

And doth become a fence and aid,
to Lots posterity.

9 As thou didst to the Madianites,
so seruethem Lord each one:

As to Sifer, and to Iabin,
beside the brooke Kison,

10 When thou in Endor didst destroy
and waste them through thy might:

That

people, and haue
consulted against
thy secret ones.

4 They haue said,
come, and let vs
cut the off from
being a nation, &
let the name of
Israel be no more
in remembrance.

5 For they haue co
sulted together in
heart, and haue
made a league
against thee.

6 The taberna
cles of Edom, and
the Ismaelites,
Moab, and the
Agarims.

7 Gebal and Am
mon, and Ama
lech, the Philis
tines, with the
inhabitants of Ty
rus.

8 Ashur also is
ioyned with them
they haue bin an
arme to the chil
dren of Lot. Se
lah.

9 Doest thou vn
to them as vnto
the Midianites; as
to Sifera, and as
to Iabin at the ri
uer Kish.

10 They perished
at Endor, and

were dung for the
earth:

That they like dung on earth did lie,
and that in open sight.

The second part.

- 11 Make them, e-
uen their Princes
like Oreb, & like
Zeeb: yea, all their
Princes like Zeba
and like Zalmana:
12 Which haue
said, Let vs take
for our possession
the habitations of
God.
- 11 Make them now & their lords appeare
like Zeb and Oreb than:
As Zeba and Zalmana were,
the Kings of Madian:
12 Which said, let vs throughout the land
in all the coasts abroad,
Possesse and take into our hand,
the faire houses of God.
- 13 O my God,
make them like
vnto a wheele, &
as the stubble be-
fore the wind.
- 13 Turne the (O God) with storms as fast
as wheelles that haue no stay:
Or like the chaffe, which men doe cast,
with windes to flie away.
- 14 As the fire
burneth the For-
rest, and as the
flame tettereth the
mountain on fire
- 14 Like as the fire with rage and fume,
the mighty forrests spils:
And as the flame doth quite consume
the mountaines and the hills.
- 15 So persecute
them with thy
tempest, & make
them afraid with
the storme.
- 15 So let the tempests of thy wrath
vpon their neckes belaid:
And of thy stormie winde, and shower,
Lord make them all afraid.
- 16 Fillt heir faces
with shame, that
they may seeke
thy name, o Lord
- 16 Lord bring them all, I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.

17 And

17 And let them evermore daily
to shame and slander fall :

And in rebuke and obloquie
to perish eke withall.

18 That they may know & feele full well,
that thou art called Lord :

And that alone thou doest excell,
and reigne throughout the world.

PSALME LXXXIV. I.H.

Quam dilecta Tabernacula tua.

¶ **D**avid driven forth of his countrey, desireth
most ardently to come againe to the Tabernacle
of the Lord, and the assembly of the Saints, to
praise God : pronouncing them blessed that may
so doe. Then he praiseth the courage of the people
that passe through the wilderness, to assemble
themselves in Sion. Finally, with praise of this
matter, and confidence of Gods goodnesse, he en-
deth the Psalm.

How pleasant is thy dwelling place,

O Lord of hosts to mee : The

Taber-

nacles of thy grace, how pleasant Lord

they be!

19 Let them bee
confounded and
troubled forever;
yea, let them bee
put to shame and
perish.

18 That they may
know that thou
which art called
Iehouah, art a-
lone, even the
most High ouer
all the earth.

O Lord of
hosts, how
amiable are thy
Tabernacles!

- 1 My soule longeth, yea and fainteth for the courts of the Lord: for mine hart and my flesh reioyce in the liuing God.
 2 My soule doth long full sore to goe into thy courts abroad:
 3 My heart doth lust, my flesh also, in thee the liuing God.
 3 The sparrowes finde a roome to rest and saue themselues from wrong:
 And eke the swallow hath a nest, wherein to keepe her young.
 4 These birds full nigh thine Altar may haue place to sit and sing:
 4 Lord of hosts, thou art, I say, my God and eke my King.
 4 Euen by thine altars, O Lord of hosts, my King and my God.
 5 Oh, they be blessed that may dwell within thy house alwaies:
 5 Blessed are they that dwel in thine house: they will euer praise thee. Selah.
 6 Blessed is the man whose strength is in thee, and in whose heart are thy wayes,
 6 Yea happy sure likewise are they, whose stay and strength thou art:
 Which to thy house doe minde the way, and seeke it in their heart.
 7 They going thorew the vale of Baca, make wells therein, the raine also couereth the pooles.
 7 As they goe through the vale of teares, they dig vp fountaines still:
 That as a spring it all appeares, and thou their pits doest fill.
 8 They goe from strength to strength, till euerie one appeare before GOD in Sion.
 8 From strength to strength they walk full no faintnesse there shall be: (fast,
 And then the God of gods at last, in Sion they doe seee.

PSALME LXXXIIIJ. 257

9 O Lord of hosts to me giue heed,
and heare when I doe pray:

And let it through thine eares proceed,
O Iacobs God, I say.

10 O Lord our shield, of thy good grace
regard, and so draw neere:

Regard I say, behold the face
of thine annointed deare.

11 For why, within thy courts one day
is better to abide,

Then other where to keepe or stay
a thousand dayes beside.

12 Much rather would I keepe a dore
within the house of God,

Then in the tents of wickednesse
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship giue:

And no good thing shall he with-hold
from them that purely liue.

14 O Lord of hosts that man is blest,
and happy sure is he,

That is perswaded in his brest,
to trust all time in thee.

PSALME LXXXV. 1. H.

Benedixisti Domine terram tuam.

Because God with-drew not his rods from his
Church after they returned from Babylon, first,

R

they

9 O Lord God of
hosts, heare my
prayer; hearken
O God of Iacob.
Selah.

10 Behold, O
God, our shield,
and looke vpon
the face of thine
annointed.

11 For a day in
thy courts is bet-
ter then a thou-
sand otherwhere.

12 I had rather
be a dore-keeper
in the House of
my God, then to
dwell in the Ta-
bernacles of wic-
kednesse.

13 For the Lord
God is the Sunne
and shield vnto
vs: the Lord will
giue grace & glo-
ry: and no good
thing will hee
with hold from
them that walke
vprightly.

14 O Lord of
Hosts, blessed is
the man that tru-
steth in thee.

they put him in minde of their deliuerance, to the intent that he should not leaue the worke of his grace vnperfect: next they complaine of their long affliction: and thirdly they reioyce in hope of felicity promised. For their deliuerance was a figure of Christs kingdome, vnder the which should be perfect felicity.

T

Hou hast beene mercifull indeed,

LORD, thou hast been fauorable vnto thy land; thou hast brought againe the captivity of Iacob.

O Lord, vnto thy land: For thou resto-

redst Iacobs seed, from thraldome out

of band.

2 The wicked wayes that they were in, thou didst them, cleane remit:

And thou didst hide thy peoples sinne, full close thou coueredst in.

3 Thine anger eke thou didst asswage, that all thy wrath was gone:

And so didst turne thee from thy rage, with them to be at one.

4 O God, our health, doe thou conuert thy people vnto thee:

Put all thy wrath from vs apart, and angrie cease to be.

2 Thou hast forgiven the iniquity of thy people, and couered all their sinnes; Selah.

3 Thou hast withdrawn, all thine anger, and hast turned backe fro the fiercenesse of thy wrath:

4 Turne vs, O God of our saluation, and release thine anger toward vs,

5 Why?

PSALME LXXXV. 1259

5 Why? shall thine anger neuer end,
but still proceed on vs:

And shall thy wrath it selfe extend
vpon all ages thus?

6 Wilt thou not rather turne therefore,
and quicken vs, that we

And all thy folke for euermore
be glad and ioy in thee?

7 O Lord on vs doe thou declare
thy goodnesse to our wealth:

Shew forth to vs, and doe not spare
thine aid and sauing health.

8 I will hearke what God saith, for he
speakes to his people peace,
And to his Saints, that neuer they
returne to foolishnesse.

9 For why, his helpe is still at hand
to such as doe him feare:

Whereby great glory in the land
shall dwell and flourish there.

10 For truth and mercy there shall meet
in one to take their place:

And Peace shal Iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace
and flourish pleasantly:

So righteousnesse shall shew her face,
and looke from heauen hie.

5 Wilt thou bee
angry with vs for
euer? and wilt
thou prolong thy
wrath from one
generation to an-
other?

6 Wilt thou not
turne againe and
quicken vs, that
thy people may
reioyce in thee?

7 Shew vs thy
mercies, O Lord,
and grant vs thy
saluation.

8 I will hearken
what the Lord
God will say: for
hee will speake
peace vnto his
people: and to his
Saints, that they
turne not againe
to folly.

9 Surely his sal-
uation is neere to
thé that feare him,
that glory may
dwell in our land.

10 Mercy and
truth shall meet,
righteousnes and
peace shall kisse
one another.

11 Truth shall
bud out of the
earth, and righte-
ousnes shall looke
downe from hea-
uen.

12 Yea, the Lord
shall giue good
things, and our
land shal giue her
increase.

12 Yea God himselfe shall take in hand
to giue vs each good thing:
And through the coast of all the land
the earth her fruit shall bring.

13 Righteousnes
shall goe before
him, and set her
steps in the way.

13 Before his face shall Iustice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

PSALME LXXXVI. I. H.

Inclina Domine aurem tuam.

*David sore afflicted and forsaken of all, prayeth
feruently for deliuerance, sometimes rehear-
sing his miseries, sometimes the mercies recei-
ued, desiring also to be instructed of the Lord;
that he may feare him, and glorifie his name.
He complaineth also of his aduersaries, and re-
quireth to be deliuered from them.*

Incline thine
eare, O Lord,
and heare me;
for I am poore
and needy,

Lord bow thine eare to my request,
and heare me by and by: With grie-
uous paine and griefe opprest, full
poore and weake am I.

2 Preserue

2 Preserue my soule, because my waies
and doings holy be:

And saue thy seruant, O my Lord,
that puts his trust in thee.

3 Thy mercy, Lord, on me expresse,
defend me eke withall:

For through the day I doe not cease
on thee to cry and call.

4 Comfort (O Lord) thy seruants soule,
that now with paine is pinde:

For vnto thee, Lord, I extoll
and lift my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:

And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewise when I doe pray,
regard and giue an eare:

Marke well the words that I doe say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I doe complaine:

For why, I know, and well doe proue,
thou answerest me againe.

Among the gods (O Lord) is none
with thee to be compar'd:

And none can doe as thou alone,
the like hath not been heard.

R 3

2 Preserue thou
my soule, for I am
mercifull; my God
saue thou thy ser-
uant that trusteth
in thee.

3 Be mercifull vn-
to mee, O Lord:
for I cry vpon
thee continually.

4 Reioyce the
soule of thy ser-
uant: for vnto
thee, O Lord, doe
I lift vp my soule.

5 For thou Lord
art good & mer-
cifull and of great
kindnesse vnto al
them, that call
vpon thee.

6 Giue eare Lord
vnto my prayer,
& hearken to the
voice of my sup-
plication.

7 In the day of
my trouble I will
call vpon thee: for
thou hearest mee.

8 Among the
gods there is
none like thee, O
Lord; and there is
none that can do
like thy workes.

The

9 All Nations,
whom thou hast
made, shall come
and worship be-
fore thee, O Lord
and shall glorifie
thy Name.

10 For thou art
great & doest wo-
ondrous things: thou art God al-
one.

11 Teach me thy
way, O Lord, and
I will walk in thy
truth, knit mine
heart vnto thee,
that I may feare
thy Name.

12 I will praise
thee, O Lord, my
God, with all
mine heart, yea,
I will glorifie thy
Name for euer.

13 For great is
thy mercy to-
ward mee, and
thou hast deliue-
red my soule from
the lowest graue.

14 O God, the
proud are risen
against mee, and
the assemblies of
violent men haue
sought my soule,
and haue not set
thee before them:

15 But thou, O
Lord, art a pittie-
ful God and merciful

The second part.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy Name.

10 For why, thou art so much of might;
all power is thine owne:

Thou workest wonders still in sight,
for thou art God alone.

11 O teach me (Lord) thy way, and I
shall in thy truth proceed:

O ioyne my heart to thee so nie,
that I thy Name may dread.

12 To thee, my God, will I giue praise
with all my heart (O Lord)

And glorifie thy Name alwayes,
for euer through the world.

13 For why, thy mercy shew'd to me
is great, and doth excell:

Thou setst my soule at liberty
out of the lower hell.

14 O Lord, the proud against me rise,
and heapes of men of might:

They seeke my soule, and in no wise
will haue thee in their sight.

15 Thou Lord art merciful and meeke,
full slacke and slow to wrath:

Thy

PSALME LXXXVII. 263

Thy goodnesse is full great, and eke
thy truth no measure hath.

16 O turne to me, and mercy grant,
thy strength to me applie:

O helpe and saue thine owne seruant,
thine handmaids sonne am I.

17 On me some signe of fauour shew,
that all the world may see

And be asham'd, because Lord thou
doest helpe and comfort me.

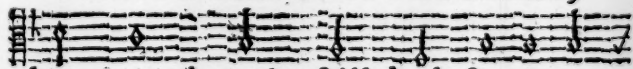
PSALME LXXXVII. I. H.

Fundamenta eius in montibus sanctis.

*The holy Ghost promiseth, that the condition of
the Church, which was in misery after the
captiuiety of Babylon, should bee restored to
great excellency, so that there should bee no-
thing more comfortable, then to bee numbred
among the members thereof.*

T 

Hat citie shall full well endure,



her ground-worke still doth stay Vpon



the holy hill full sure, it can no time



decay,

R 4

2. God

cifull, flow to
anger, and great
in kindnesse and
truth.

16 Turne vnto
me & haue mer-
cy vpon me; giue
thy strength vnto
thy seruant, and
saue the sonne of
thy handmaid.

17 Shew a token
of thy goodnesse
toward me, that
they which hate
mee, may see it
and be ashamed,
because thou, O
Lord, hast holpen
mee and comfort-
ed me.

GOD laid his
foundations
among the holy
mountaines.

264 PSALME LXXXVII.

- 2 The Lord loveth the gates of Zion above all the habitations of Jacob.
- 2 God loveth the gates of Sion best, his grace doth there abide: He loveth them more then all the rest of Iacobs tents beside.
- 3 Glorious things are spokē of thee O city of God. Selah.
- 3 Full glorious things reported be in Sion and abroad: Great things, I say, are said of thee thou city of our God.
- 4 I will make mention of Rahab and Babel among them that know me.
- 4 On Rahab I will cast an eie, and beare in minde the same: And Babylon shall eke apply and learne to know thy name.
- 5 Behold Palestina & Tyrus with Ethiopia, there is he borne.
- 5 Loe, Palestine and Tyre also, with Ethiope likewise: A people old full long agoe, were borne and there did rise.
- 6 And of Sion it shall be said, many are borne in her: and he, even the most high, shal establish her.
- 6 Of Sion they shall say abroad, that diuers men of fame Haue there sprung vp, and the high God hath founded fast the same.
- 7 The Lord shall count when hee writeth the people, he was borne there, Selah.
- 7 In their records to them it shall through Gods deuice appeare: Of Sion, that the chiefe of all had his beginning there.
- 8 As well the singers as the plaiers on instruments shall praise thee, all my springs are in thee.
- 8 The Trumpeters all, with such as sing there in great plenty be: My fountaines and my pleasant springs are compast all thee.

Domine Deus salutis meæ.

A grievous complaint of the faithfull sore afflicted by sicknesse, persecutions and aduersities: being as it were left of God without any consolation, yet he calleth on God by faith, and strineth against desperation, complaining himselfe to be forsaken of all earthly helpe.

Sing this as the 77 Psalm.

Lord God of health, the hope & stay,
thou art alone to me:

I call and cry throughout the day,
and all the night to thee.

2 O let my prayer soone ascend
vnto thy sight on hie:

Encline thine care (O Lord) attend,
and hearken to my cry.

3 For why, with woe my heart is fild,
and doth in trouble dwell:

My life and breath almost doth yeeld,
and draweth nigh to hell.

4 I am esteem'd as one of them
that in the pit doe fall:

And made as one among those men
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:

It were more ease for me to be
with them the which are slaine.

O Lord God
of my salua-
tion, I cry day
and night before
thee.

2 Let my praier
enter vnto thy
presence: incline
thine care vnto
my cry.

3 For my soule is
filled with euils,
and my life draw-
eth neere to the
grauē.

4 I am counted
among them that
goe downe vnto
the pit, and am
as a man without
strength.

5 Free among the
dead, like the
slayne lying in
the graue, whom
thou remembrest
no more, and they

As

266 PSALME LXXXVIII

are cut off from
thine hand,

And those that be in graue, I say,
whom thou hast cleane forgot :
The which thy hand hath cut away,
and thou regardst them not.

6 Thou hast laid
me in the lowest
pit in darknesse,
and in the deepe.

7 Thine inding-
nation lieth vpon
me, and thou hast
vexed mee with
all thy waues, Se-
lah.

8 Thou hast put
away mine ac-
quaintance farre
from mee, and
made mee to bee
abhorred of the.
I am shut vp, and
cannot get forth.

9 Mine eie is sor-
rowfull through
mine affliction :
Lord, I call dai-
ly vpon thee ; I
stretch out mine
hands vnto thee.

6 Yea, like to one shut vp full sure
within the lower pit ;

In places darke and all obscure,
and in the depth of it.

7 Thine anger and thy wrath likewise,
full sore on me doth lie :

And all thy stormes against me rise,
my soule to vexee and trie.

8 Thou putst my friends far off from me,
and mak'st them hate me sore ;

I am shut vp in prison fast,
and can come forth no more.

9 My sight doth faile through griefe and
I call to thee O God : (woe

Throughout the day my hands also
to thee I stretch abroad.

The second part.

10 Wilt thou
shew a miracle to
the dead, or shall
the dead rise and
praise thee ? Se-
lah.

11 Shall thy lo-
uing kindnesse be
declared in the

10 Dost thou vnto the dead declare
thy wondrous workes of fame ?

Shall dead againe to life repaire,
and praise thee for the same ?

11 Or shall thy louing kindnesse (Lord)
be preached in the graue ?

Or shall, with them that are destroid,
thy truth her honour haue ?

12 Shall they that lie in darknesse low,
of all thy wonders wot ?

Or there shall they thy Iustice know,
where all things are forgot ?

13 But I, O Lord, to thee alway
doe crie and call apace :

My prayer eke ere it be day,
shall come before thy face.

14 Why dost thou Lord abhor my soule,
in grieve that seeketh thee ?

And now (O Lord) why dost thou hide
thy face away from mee ?

15 I am afflict as dying still,
from youth this many a yeere :

Thy terrours which doe vex me ill,
with troubled minde I beare.

16 The furies of thy wrathfull rage
full fore vpon me fall :

Thy terrours eke doe not assuage,
but me oppresse withall.

17 All day they compasse me about,
as waters at the tide :

And all at once with streames full stout,
beset me on each side.

18 Thou setst me far off from my friends,
and louers euery one :

grane? or thy
faithfulness in de-
struction?

12 Shall thy won-
drous workes bee
knowne in the
darke? and thy
righteousnesse in
the land of obli-
uion?

13 But vnto thee
haue I cried, O
Lord, and carely
shall my prayer
come before thee

14 Lord, why
dost thou reiect
my soule, and
hidest thy face
from me?

15 I am afflicted
and at the point
of death, from
my youth I suf-
fer thy terrours,
doubting of my
life.

16 Thine indig-
nations goe ouer
me, and thy feare
hath cut me off.

17 They came
round about mee
daily like water,
& compassed mee
together.

18 My louers and
friends hast thou
put away from

Yea

me, and mine acquaintance hid themselves,

Yea, and mine old acquaintance all, out of my sight are gone.

PSALME LXXXIX. I.H.

Misericordia Domini.

With many words doth the Prophet praise the Name of God for his Testament & Covenant that he had made betweene him and his elect by Iesus Christ the Sonne of David: then doth he complaine of the great ruine and desolation of the kingdome of David, so that to the outward appearance, the promise was broken. Finally, he prayeth to be deliuered from his afflictions, making mention of the shortnesse of mans life, and confirming himselfe by Gods promises.

Sing this as the 67 Psalme.

I will sing the mercies of the LORD for euer: with my mouth will I declare thy truth from generation to generation.

1 For I said, mercy shall bee set vp for euer: thy truth shalt thou stablish in the very heavens.

3 I haue made a couenāt with my chosen; I haue sworne to Dauid my seruant.

4 Thy seed will I establish for euer.

TO sing the mercies of the Lord, my tongue shall neuer spare: And with my mouth from age to age, thy truth I will declare.

2 For I haue said that mercy shall for euermore remaine:

In that thou doest the heauens stay, thy truth appeareth plaine.

3 To mine Elect, saith God, I made a couenant and behest:

My seruant Dauid to perswade, I swore and did protest.

14 Thy seed for euer I will stay, and stablish it full fast:

And

And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous workes O Lord :

Thy Saints within thy Church on earth
thy faith and truth record.

6 Who with the Lord is equall then,
in all the cloudes abroad?

Among the sonnes of all the gods,
what one is like our God?

7 God in assembly of the Saints
is greatly to be dread :

And ouer all that dwell about,
in terrour to be had.

8 Lord God of hosts, in all the world
what one is like to the?

On euery side, most mighty Lord,
thy truth is seene to be.

9 The raging sea by thine aduice
thou rulest at thy will :

And when the waues thereof arise,
thou mak'st them calme and still.

10 And Ægypt (Lord) thou hast subdued
and thou hast it destroid :

Yea thou thy foes with mighty arme
thou scattered hast abroad.

and set vp thy
throne from ge-
neration to gene-
ration, Selah.

5 O Lord, euen
the heauens shall
praise thy won-
drous worke :

yea, thy truth in
the Congregati-
on of the Saints.

6 For who is e-
quall to the Lord
in the heauens?

and who is like
the Lord among
the sonnes of the
gods?

7 God is very
terrible in the a-
sembly of the
Saints, and to be
reuerenced aboue
all that are about
him.

8 Lord God of
hosts, who is like
vnto thee, which
art mighty, Lord,
and thy truth is
aboue thee?

9 Thou rulest the
raging of the sea
when the waues
thereof arise, thou
 stillest them.

10 Thou hast
beaten down Ra-
hab as a man
mighty arme.

And thou hast scattered thine enemies with thy

The

The second part.

11 The heauens
are thine, the
earth also is thine
thou hast laid the
foundation of the
world, & all that
therein is,

12 Thou hast
created the North
and the South :
Tabor and Her-
mon shal reioyce
in thy name.

13 Thou hast a
mightie arme :
strong is thy hand
and high is thy
right hand.

14 Righteousnes
and equity are
the stablishment
of thy throne :
mercy and truth
goe before thy
face.

15 Blessed is the
people that can
reioyce in thee :
they shall walke
in the light of thy
countenance, O
Lord.

16 They shall re-
ioyce continual-
ly in thy name,
& in thy righte-
ousnes shall they
exalt themselves.

17 For thou art
the glory of their
strength, and by

11 The heauens are thine & stil haue bin,
likewise the earth and land :

The world with all that is therein
thou foundedst with thy hand.

12 Both north & south, with east & west,
thy selfe didst make and frame :

Both Tabor mount and eke Hermon,
reioyce and praise thy Name.

13 Thine arme is strong and ful of power
all might therein doth lie :

The strength of thy right hand each
thou liftest vp on hie. (house,

14 In righteousnesse and equity,
thou hast thy seat and place :

Mercy and truth are still with thee,
and goe before thy face.

15 That folke are blest, that know aright
thy present power, O God :

For in the fauour of thy sight,
they walke full safe abroad.

16 For in thy name throughout the day
they ioy and much reioyce :

And through thy righteousnes haue they
a pleasant fame and noyce.

17 For why, their glory, strength and aid,
in thee alone doth lie :

Thy

Thy goodnesse eke that hath vs staied,
shall lift our horne on hie.

18 Our strength that doth defend vs wel,
the Lord to vs doth bring:

The holy one of Israel,
he is our God and King:

19 Thy will vnto thy Saints sometime
in visions thou didst show:

And thus then didst thou say to them,
thy frinde to make them know;

A man of might haue I erect
your King and guide to be:

And set him vp whom I elect
among the folke to me.

The third part.

20 My seruant Dauid I appoint,
whom I haue searched out:
And with my holy oyle annoint,
him King of all the rout.

21 Therefore my hand is ready still,
with him for to remaine:
And with mine arme also I will
him strengthen and sustaine,

22 The enemies shall not him oppresse,
they shall him not deuoure:
Nor yet the sonne of wickednesse,
of him shall haue no power.

thy fauour our
hornes shall bee
exalted.

18 For our shield
appertaineth to
the Lord, and our
King to the holy
one of Israel.

19 Thou spakest
then in a vision
vnto thine holy
one, and saidst,
I haue laid helpe
vpon one that is
mighty; I haue
exalted one cho-
sen out of the
people.

20 I haue found
Dauid my ser-
uant, with mine
holy oyle haue I
anoointed him.

21 Therefore mine
hand shall bee
established with
him, and mine
arme shal streng-
then him.

22 The enemy
shal not oppresse
him, neither shall
the wicked hurt
him.

23 But I will de-
stroy his foes be-
fore his face, and
plague them that
hate him.

23 His foes likewise will I destroy,
before his face in fight:
And those that hate him I will plague,
and strike them with my might.

24 My truth also
and my mercy
shall be with him
and in my name
shall his horne be
exalted.

25 I will set his
hand also in the
Sea, and his right
hand in the
flouds.

25 Hee shall cry
vnto me; Thou
art my father, my
God, & the rocke
of my saluation.

27 Also I will
make him my
first borne, higher
then the kings of
the earth.

28 My mercy will
I keepe from him
for euermore, &
my couenant shall
stand fast with
him.

29 His seed also
will I make to en-
dure for euer, &
his throne as the
waies of heauen.

14 My truth and mercy eke withall,
shall still vpon him lie:

And in my Name his horne eke shall
be lifted vp on high.

25 His kingdome I will set to be,
vpon the sea and land:

And eke the running flouds shall he
embrace with his right hand.

26 He shall depend with all his heart,
on me, and thus shall say:

My Father, and my God thou art,
my rocke of health and stay.

27 As my first borne I will him take
of all on earth that springs:

His might and honour I shall make
about all worldly things.

28 My mercy shall be with him still,
as I my selfe haue told,

My faithfull couenant to fulfill
my mercy I will hold.

29 And eke his seed will I sustaine
for euer strong and sure:

So that his seat shall still remaine,
while heauens doe endure.

The second part.

30 If that his sonnes forsake my law,
and so begin to swerue:

And of my iudgements haue no awe,
nor will not them obserue.

31 Or if they doe not vse aright
my statutes to them made:

And set all my commandments light,
and will not keepe my trade.

32 Then with the rod I will begin,
their doings to amend:

And so with scourging for their sinne,
when that they doe offend:

33 My mercy yet, and my goodnesse
I will not take him fro:

Nor handle him with craftinesse;
and so my truth forgo.

34 But sure my couenant I will hold
and all that I haue spoke:

No word, the which my lips haue told
shall alter or be broke.

35 Once sware I by my holinesse,
and that performe will I:

With Dauid I will keepe promise,
to him I will not lye.

36 His seed for euermore shall reigne,
and eke his throne of might:

S

30 But if his children forsake my law,
and walke not in my iudgements.

31 If they breake my statutes, and
keepe not my commandments,

32 Then will I visit their transgression with the rod,
and their iniquity with strokes.

33 Yet my louing kindnes will I not take from him,
neither will I falsifie my truth

34 My couenant will I not breake
nor alter the thing that is gone
out of my lips.

35 I haue sworn once by my holinesse,
that I will not faile Dauid,
saying:

36 His seed shall endure for euer
As and his throne

shall bee as the Sun before me. As doth the Sunne, it shall remaine
for euer in my sight.

37 He shall be established for euer more as the Moone, and as a faithfull witnesse in the heauen. 37 And as the Moone within the skie,
for euer standeth fast:
A faithfull witnesse from on hie,
so shall his kingdome last.

Selah. 38 But thou hast reiected and abhorred, thou hast beene angry with thine anointed: 38 But now, O Lord, thou doest reiect,
and now thou changest cheere:
Yea, thou art wroth with thine elect,
thine owne anointed deere.
38 Thou hast broken the couenant of thy seruant, and prophaned his Crowne, casting it on the ground. 39 Thy couenant with thy seruant made
Lord, thou hast quite vndone:
And downe vpon the ground also
hast cast his royall crowne.

The fifth part.

40 Thou hast broken downe all his walles: thou hast laid his fortresses in ruine. 40 Thou pluckst his hedges vp with
his walls thou dost confound: (might
Thou beatest eke his bulwarkes downe,
and breakst them to the ground.

42 All that goe by thy way spoile him: hee is a rebuke vnto his neighbours. 41 That he is fore destroyed and torne
of commers by throughout:
And so is made a mocke and scorne
to all that dwell about.

42 Thou hast set vp the right hand of his enemies, and made all his aduerlaries to reioyce. 42 Thou their right hand hast lifted vp,
that him so fore annoy:
And all his foes that him deuoure,
loe, thou hast made to ioy.

43 His swords edge thou doest take a-
that should his foes withstand: (way,
To him in warre no victory
thou giu'st, nor vpper hand.

44 His glory thou doest also waste,
his throne, his ioy, and mirth
By thee is ouerthrowne, and cast
full low vpon the earth.

45 Thou hast cut off, and made full short
his young and lusty dayes:
And rais'd of him an ill report,
with shame and great dispraise.

46 How long away from me, O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?

47 O call to mind, remember then,
my time consumerh fast:
Why hast thou made the sonnes of men
as things in vaine, to waste?

48 What man is he that liueth here,
and death shall neuer see?
Or from the hand of graue his soule
shall be deliuered free?

49 Where is (O Lord) thine old goodnes
so oft declar'd beforene:
Which by thy truth and vprightness
to Dauid thou hast sworne?

43 Thou hast al-
so turned the
edge of his sword
& hast not made
him to stand in
the battell,

44 Thou hast
caused his digni-
ty to decay, and
cast his throne to
the ground.

45 The dayes of
his youth hast
thou shortned,
and couered him
with shame. Selah

46 Lord, how
long wilt thou
hide thy selfe, for
euer? shall thy
wrath burne like
fire?

47 Remember of
what time I am:
wherefore shoul-
dest thou create
in vaine all the
children of men?

48 What man li-
ueth, and shal not
see death: shall he
deliuer his soule
from the hand of
the graue? Selah.

49 Lord, where
are thy former
mercies, which
thou swarest vnto
Dauid in thy
Truth?

30 Remember, O Lord, the rebuke of thy seruants, which I beare in my bosome of all the mighty people.

31 For thine enemies haue reproched thee, O LORD, because they haue reproched the foot-steps of thine anointed.

32 Praised be the Lord for euermore. So bee it, euen so be it.

50 The great rebuke to mind, Lord, call, that on thy seruants lie:

The railing of the people all, borne in my brest haue I.

51 Wherewith O Lord thine enemies; blasphemed haue thy Name:

The steps of thine anointed one they cease not to defame.

52 All praise to thee O Lord of hosts, both now and eke for aye:

Through skie, & earth, and al the coasts Amen, Amen, I say.

PSALME XC. I. H.

Domine refugium.

Moses in his Prayer setteth before vs the eternall fauour of God towards his, who are neither admonished by the breuity of their life, nor by his plagues, to be thankful: Therefore Moses praieth God to turne their hearts, and continue his mercies toward them & their posterity for euer. Sing this as the 78 Psalme.

LORD thou hast bin our habitation from generation to generation.

2 Before the mountaines were made, and before thou hadst formed the earth, & the world, euen from euerlasting to euerlasting, thou art our God

THOU Lord hast bin our sure defence, our place of ease and rest.

In all time past, yea, so long since, as cannot be exprest.

2 Ere there was made mountaine or hill, the earth and world abroad:

From age to age, and alwayes still, for euer thou art God.

3 Thou

5 Thou turnest man through griefe and;
to dust and clay, and then, (paine
And then thou sayest againe, Returne
againe ye sonnes of men.

Thou turnest
man to destructi-
on: againe thou
saist, Returne, ye
sonnes of Adam.

4 The lasting of a thousand yeeres,
what is it in thy sight?

4 For a thousand
yeeres in thy sight
are as yesterday,
when it is past,
and as a watch in
night.

As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade

5 Thou hast o-
uerflowed them:
they are as a
sleep; in the mor-
ning he groweth
like the grasse.

All as a sleepe, and like the grasse,
whose beauty soone doth fade.

6 Which in the morning shines full
but fadeth by and by: (bright,

6 In the moring
it flourisheth, and
groweth, but in
the euening it is
cut downe, and
withereth.

And is cut downe ere it be night,
and withered, dead and dry.

7 For through thine anger we consume,
our might is soone decaid:

7 For we are con-
sumed by thine
anger, and by thy
wrath are wee
troubled.

And of thy feruent wrath and fume
we are full fore afraid.

8 The wicked works that we haue wrought
thou setst before thine eye:

8 Thou hast set
our iniquities be-
fore thee, and
our secret sinnes
in the light of thy
countenance.

Our priuy faults, yea, eke our thoughts
thy countenance doth spie:

9 For thorow thy wrath our daies do wast
thereof doth nought remaine:

9 For all our
dayes are past in
thine anger: we
haue spent our
yeres as a thogh;

Our yeeres consume like words or blast,
and are not cald againe,

10 The time of
our life is three-
score yeeres and
ten, and if they be
of strength, foure-
score yeeres, yet
their strength is
but labour, and
sorrow: for it is
cut off quickly,
and we flee away.

10 Our time is threescore yeeres and ten,
that we doe liue on mold:
If one see fourescore, surely then
we count him wondrous old.

The second part.

11 Who know-
eth the power of
thy wrath? for
according to thy
feare is, thine an-
ger.

12 Teach vs so
to number our
daies, that wee
may apply our
hearts vnto wise-
dome.

13 Returne (O
Lord, how long)
and bee pacified
toward thy ser-
uants.

14 Fill vs with
thy mercy in the
morning: so shall
we reioice and
be glad all our
daies.

15 Comfort vs
according to the
daies that thou
hast afflicted vs,
and according to

11 Who once doth know what strength is
what might thine anger hath?
Or in his heart who doth thee feare,
according to thy wrath?

12 Instruct vs Lord to know and try,
how long our dayes remaine:
That then we may our hearts apply
true wisdom to attaine.

13 Returne, O Lord, how long wilt thou
forth on in wrath proceed?
Shew fauour to thy seruants now,
and helpe them at their need.

14 Refresh vs with thy mercy soone,
and then our ioy shall be
All times so long as life shall last:
in heart reioyce shall we.

15 As thou hast plagued vs before,
now also make vs glad:

And

And for the yeeres, wherein full sore
affliction we haue had.

16 O let thy works and power appeare,
and on thy seruants light:

And shew vnto thy children deare
thy glory and thy might.

17 Lord let thy grace and glory stand,
on vs thy seruants thus:

Confirm the works we take in hand,
and prosper them to vs.

PSALME XCI. I. H.

Qui habitat in adiutorio.

*Here is described in what assurance heeliueth,
that putteth his whole trust in God, and com-
mitteth himselfe wholly to his protection in all
tentations. A promise also of God to those that
loue him, know him and trust in him; to deliuer
them and giue them immortall glory.*

Sing this as the 99. Psalme.

HE that within the secret place
of God most high doth dwell:

In shadow of the mightiest grace,
at rest will keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:

My God is he, in him shall I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:

the yeers that we
haue seene euill.

16 Let thy worke
bee seene toward
thy seruants, and
thy glory vpon
their children.

17 And let the
beauty of the
Lord our God
be vpon vs, and
direct thou the
worke of our
hands vpon vs,
euen direct the
worke of our
hands.

VVHoso dwel-
eth in the
secret of the most
High, shall abide
in the shadow of
the Almighty.

2 I will say vnto
the Lord, O mine
hope and my for-
tresse, hee is my
God, in him will
I trust.

3 Surely hee will
deliuer thee from
the snare of the

hunter, and from
the noysome pe-
stilence.

4 He will couer
thee vnder his
wings, and thou
shalt be sure vn-
der his feathers:
his truth shall be
thy shield and
buckler.

5 Thou shalt not
bee afraid of the
feare of the night
nor of the arrow
that flieth by day
6 Nor of the pesti-
lence that walk-
eth in the darke-
nesse: nor of the
plague that de-
stroyeth at noon-
day.

7 A thousand
shal fal at thy side
and ten thousand
at thy right hand
but it shall not
come neere thee.

8 Doubles with
thine eyes shalt
thou behold and
see the reward of
the wicked.

9 For thou hast
said, the Lord is
mine hope: thou
hast set the most
hie for thy refuge
10 There shall
none euill come
vnto thee, neither

And from the deadly plague and care
whereof thou art afraid.

4 And with his wings shall couer thee,
and keepe thee safely there:

His faith and truth thy fence shall be
as sure as shield and speare.

5 So that thou shalt not need, I say,
to feare or be afright

Of all the shafts that flye by day,
nor terrors of the night.

6 Nor of the plague that priuily
doth walke in darke so fast:

Nor yet of that which doth destroy,
and at noon-day doth waste.

7 Yea, at thy side as thou doest stand,
a thousand dead shall be:

Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:

That euen like to their desert
the wicked haue reward.

9 For why, O Lord, I onely lust
to stay my hope on thee:

And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare,
with thee it shall not mell:

Nor

Nor yet the plague shal once come neer the house where thou doest dwell. shall any plague come neere thy Tabernacle.

11 For why, vnto the Angells all,
with charge commanded he:
That still in all thy wayes they shall
preferue and prosper thee.

11 For hee shall
giue his Angels
charge ouer thee
to keepe thee in
all thy wayes.

12 And in their armes shall beare thee
still waiting thee vpon:

12 They shall
beare thee in
their hands that
thou hurt not
thy foot against a
stone.

So that thy foot shall neuer chance
to spurne at any stone.

13 Vpon the Lions thou shalt goe,
the Adder fell and long:

13 Thou shalt
walke vpon the
Lion and Aspe;
the young Lion
and the Dragon
shalt thou tread
vnder feet.

And tread vpon the Lions young,
with Dragons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quite,

And him defend, because that he
doth know my name aright.

14 Because hee
hath loued mee;
therefore will I
deliuer him: I
will exalt him,
because hee hath
known my name.

16 When he for helpe on me doth cry,
an answer I will giue:

And from his griefe take him will I,
in glory for to liue.

15 He shall call
vpon mee, and I
will heare him; I
will be with him
in trouble; I will
deliuer him, and
glorifie him.

16 With length of yeeres and daies of
I will fulfill his time:

The goodnesse of my sauing health
I will declare to him.

16 With long life
will I satisfie him,
and shew him my
saluation.

PSALME XCII. I. H.

Bonum est confiteri Domino.

This Psalm was made to be sung on the Sabbath to stirre up the people to acknowledge GOD, and to praise him in his works. The Prophet reioyceth therein: but the wicked is not able to consider that the vngodly when hee is most flourishing, shall most speedily perish. In the end is described the felicity of the iust planted in the house of God, to praise the Lord.

Sing this as the 88 Psalm.

IT is a good thing to praise the Lord, and to sing vnto thy Name, O most high.

IT is a thing both good and meet, to praise the highest Lord: And to thy name, O thou most high, to sing with one accord.

2 To declare thy louing kindnesse in the Morning, and thy truth in the night

2 To shew the kindnesse of the Lord, betime ere day be light: And eke declare his truth abroad, when it doth draw to night.

3 Vpon an Instrument of ten strings, and vpon the Viole with the song vpon the harpe.

3 Vpon ten stringed instruments, on lute and harpe so sweet: With all the mirth you can inuent of instruments most meet:

4 For thou Lord, hast made me glad by thy workes, & I will reioyce in the workes of thine hands.

4 For thou hast made me to reioyce in things so wrought by thee: And I haue ioy in heart and voyce, thy handy workes to see.

5 O Lord how glorious are thy workes, and thy

5 O Lord, how glorious and how great are all thy workes so stout!

So deeply are thy counsels set,
that none can try them out.

6 The man vnwise hath not the wit,
this geare to passe tobring:
And all such fooles are nothing fit
to vnderstand this thing.

7 When as the wicked at their will
as grasse doe spring full fast:
They when they flourish in their ill,
for euer shall be waste.

8 But thou art mighty (Lord most hie)
yea, thou doest reigne therefore,
In euery time eternally,
both now and euermore,

9 For why, O Lord, behold and see,
behold therefore I say:
How all that worke iniquity
shall perish and decay.

10 But thou, like as an vnicorne
shalt lift my horne on hie:
With fresh and new prepared oyle
thine oynted King am I.

11 And of my foes before mine eyes
shall see the fall and shame:
Of all that vp against me rise,
mine eare shall heare the same.

12 The iust shall flourish vp on hie,
as date trees bud and blow:

thoughts are ve-
ry deepe.

6 An vnwise man
knoweth it not, &
a foole doth not
vnderstand this.

7 When the wic-
ked grow as the
grasse, and all the
workers of wic-
kednes doe flou-
rish, that they
shall be destroyed
for euer.

8 But thou O
Lord art most
high for euer-
more.

9 For loe, thine
enemies, O Lord,
forso, thine ene-
mies shall perish:
all the workers of
iniquity shall bee
destroyed.

10 But thou shalt
exalt mine horn,
like the vnicorne,
and I shall be an-
ointed with fresh
oyle.

11 Mine eye also
shall see my de-
sire against mine
enemies: & mine
eare shall heare
my wish against
the wicked, that
rise vp against me

12 The righte-
ous shall flourish
And like a palmetree,

and shall grow
like a Cedar in
Libanus.

13 Such as bee
planted in the
house of the
Lord, shall flour-
ish in our courts
of our God.

14 They shall still
bring forth fruit
in their age: they
shall bee fat and
flourishing.

15 To declare
that the Lord my
Rocke is righte-
ous, & that none
iniquity is in him

And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:

Within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shal bring
both fat and well beseene,
And pleasantly both bud and spring
with boughes and branches greene.

15 To shew that God is good and iust,
and vpright in his will:

He is my rocke, my hope and trust,
in him there is none ill.

PSALME XCIII H. I.

Dominus regnauit magnificentia.

*He praiseth the power of God, in the creation of
the world, and beateth downe all people which
lift them vp against his Maiesty, and prono-
keth them to consider his promises.*

Sing this as the 70 Psalme.

THE LORD
reigneth, and
is clothed with
maiesty: the Lord
is clothed and
girded with pow-
er.

2 The world al-
so shal be establi-
shed, that it can-
not be moued.

THE Lord as King aloft doth reigne
with glory goodly dight:

And he to shew his strength and maine,
hath girt himselfe with might.

2 The Lord likewise the earth hath made
and shaped it so sure:

No might can make it moue or fade,
at stay it doth endure.

- 3 Ere that the world was made or wrought; Thy throne
thy seat was set before: is established of
Beyond all time that can be thought, old: thou art from
thou hast beene euermore. euerlasting.
- 4 The fouds, O Lord, the fouds do rise, 4 The fouds
they rore and make a noise: haue lifted vp, O
The fouds, I say, did enterprife, Lord, the fouds
and lifted vp their voice: haue lifted vp
their voice: the
fouds list vp
their waues.
- 5 Yea, though the storms appeare in sight 5 The waues of
though seas doe rage and swell: the Sea are mar-
The Lord is strong and more of might, uellous, through
for he on high doth dwell. the noise of ma-
ny waters, yet
the Lord on high
is more mighty.
- 6 And looke what promise he doth make 6 Thy testimo-
his household to defend: nies are very sure
For iust and true they shall it take holinesse becom-
all times without an end. meth thine house:
O Lord, for e-
uer.

PSALME XCIIII. W.K.

Deus vltionum Dominus.

*He prayeth vnto God against the violence and
arrogancy of trants, warning them of Gods
Iudgement. Then doth he comfort the afflicted,
by the good issue of their afflictions, as he felt in
himselfe, and did so in others, and by the ruine
of the wicked, whom God will destroy.*

Sing this as the 78. Psalm.

O Lord thou dost reuenge all wrong, **O** Lord God
that office longs to thee: the auenger,
Sith vengeance doth to thee belong, O God the auen-
declare that all may see. ger, shew thyselfe
clearly.

- 1 Exalt thy selfe, 2 Set forth thy selfe, for thou of right
O iudge of the the earth dost iudge and guide:
world, and render a reward to the proud and men of might,
a reward to the proud, according to their pride.
- 3 Lord, how long shall the wicked, 3 How long shal wicked men beare sway
how long shall with lifting vp their voice?
the wicked triumph? How long shall wicked men, I say,
triumph? thus triumph and reioyce?
- 4 They prate and 4 How long shall they with brags burst
speak: fiercely: al and proudly prate their fill? (out,
the workers of Shall they reioice that be so stout,
iniquitie, vaunt whose workes are euer ill?
- 5 They smite 5 Thy flocke, O Lord, thine heritage,
downe thy people, O Lord, and they spoile and vexe full fore:
trouble thine heritage, Against thy people they doe rage
still daily more and more.
- 6 They slay the 6 The widowes which are comfortlesse,
widdow and the and strangers, they destroy:
stranger, & murder the father- They slay the children fatherlesse,
lesse, and none doe put them by.
- 7 Yet they say, 7 And when they take these things in
The Lord shall this talke they haue of thee: (hand,
nor see: neither Can Iacobs God this vnderstand?
will the God of tush, no, he cannot see.
- 8 Vnderstand ye 8 O folke vnwise and people rude,
vnwise among some knowledge now discern:
the people: and Ye fooles among the multitude,
yee fooles when at length begin to learne.
- 9 The

- 9 The Lord which made the eare of man, hee that planted the eare, shall he needs of right must heare: he not heare? or hee that framed the eye, shall hee not see?
He made the eye, all things must then before his sight appeare.
- 10 The Lord doth all the world correct, 10 Or hee that chastiseth the nations, shall he not correct? hee that teacheth man knowledge, shall he not know?
and make them vnderstand:
Shall he not then your deeds detect,
how can ye scape his hand?

The second part.

- 11 The Lord doth know the thoughts of his heart he seeth ful plaine: (man, 11 The LORD knoweth the thoughts of man that they are vanity.
The Lord, I say, mens thoghts doth scan
and findeth them but vaine.
- 12 But Lord that man is happy sure, 12 Blessed is the man, whom thou chastifest, O Lord
whom thou doest keepe in awe: and teachest him
And through correction doest procure in thy Law,
to teach him in thy Law.
- 13 Whereby he shall in quiet rest 13 That thou maiest giue him
in time of trouble sit: rest fro the daies
When wicked men shall be suppress, of euill, whiles the
and fall into the pit. pit is digged for
the wicked.
- 14 For sure the Lord will not refuse 14 Surely the LORD will not
his people for to take: faile his people;
His heritage whom he did chuse, neither will hee
he will no time forsake. forsake his inheritance.
- 15 Vntill that iudgement be decreed, 15 For iudgment
to iustice to conuert: shall returne to
iustice, and all the

That

vpright in heart That all may follow her with speed,
shall follow after that are of vpright heart.

16 Who will rise I 6 But who vpon my part will stand
vpwith meagainst against the cursed traine?

the wicked? or Or who shall rid me from their hand
who will take my part against the that wicked workes maintaine?

workers of iniquity.

17 Except the Lord had beene mine aid,
mine enemies to repell:

17 If the Lord had not helpen
me, my soule had almost dwelt in
silence.

My soule and life had now beene laid
almost as low as hell.

18 When I said my foot slideth,
thy mercy, O Lord, staied me.

18 When I did say, my foot did slide,
I now am like to fall:

Thy goodnesse, Lord, did so prouide,
to stay me vp withall.

19 In the multitude of my
thoughts in mine heart thy com-
forts haue reioiced my soule.

19 When with my selfe I mused much,
and could not comfort finde:

20 Hath the throne of iniqui-
tie fellowship with thee, which
forgeth wrong for a law?

Then Lord thy goodnesse did me touch,
and that did ease my minde.

21 They gather them together a-
gainst the soule of the righteous, &
condemne the innocent blood

20 Wilt thou inhaunt thy self, and draw
with wicked men to sit:

Which with pretence in stead of law,
much mischief doe commit.

22 But my Lord is my refuge and

21 For they consent against the life
of righteous men and good:

And in their counsels they are rise,
to shed the guiltlesse blood.

22 But yet the Lord he is to me
a strong defence or locke:

PSALME ^XCV.

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Hee is my God, to him I flie,
he is my strength and rocke.

23 And he shal cause their mischiefes all
themselues for to annoy:

And in their malice they shall fall,
our God shall them destroy.

my God is the
rock of my hope.
23 And he will re-
compence them
their wickednes,
and destroy them
in their own ma-
lice; yea, the Lord
our God shall de-
stroy them.

PSALME XCV. I. H.

Venite exultemus Domino.

*An earnest exhortation to praise God, for the go-
uernment of the world, and the election of the
Church: An admonition not to follow the re-
bellion of the old Fathers that tempted God in
the Wildernesse, for the which they might not
enter into the Land of Promise: but rather to
trust in Christ, by whom hee hath communica-
ted his saluation to all Nations.*

Morninge
prayer

O

Come let vs lift vp our voice,

and sing vnto the Lord: In him our

rocke of health reioice, let vs with

one accord.

Come, let vs
reioyce vnto
the Lord, let vs
sing loud vnto
the rocke of our
saluation.

2 Yea, let vs come before his face,
to giue him thanks and praise:

2 Let vs come
before his face
with praise: let

T

In

vs sing loud vnto him with psalmes In singeing Psalmes vnto his grace,
let vs be glad alwaies.

3 For the Lord is a great God and a great King aboue all gods. 3 For why? the Lord he is (no doubt) a great and mighty God : A King aboue all Gods throughout, in all the world abroad.

4 In whose hand are the deep places of the earth, and the heights of the mountaine are his. 4 The secrets of the earth so deepe, and corners of the land : The tops of hills that are so steepe, he hath them in his hand.

5 To whom the sea belongeth, for he made it, and his hand framed the drie land. 5 The sea and waters all are his, for he the same hath wrought : The earth and all that therein is, his hand hath made of nought.

6 Come let vs worship and fall down, and kneele before the Lord our maker. 6 Come let vs bow and praise the Lord, before him let vs fall, And kneele to him with one accord, the which hath made vs all.

7 For hee is our God, and we are the people of his pasture, and the sheepe of his hand: to day, it yee will heare his voice. 7 For why? he is the Lord our God, for vs he doth prouide : We are his flocke, he doth vs feed, his sheepe, and he our guide.

8 Harden not your hearts as in Meribah, and as in the dayes of Massah in the wilderness, 8 To day if ye his voice will heare, then harden not your heart : As ye with grudging many a yeere, prouok't me in desert.

9 Whereas our fathers tempted me,
my power for to proue:
My wondrous works when they did see,
yet still they would me moue.

9 Where your
fathers tempted
me, proued me,
though they had
seene my worke:

10 Twice twenty yere they did me grieue
and I to them did say:

10 Forty yeeres
haue I contended
with this genera-
tion & said; they
are a people that
erre in heart, for
they haue not
known my waies.

They erre in heart, and not beleue,
they haue not knowne my way.

11 Wherefore I sware, when that my
was kindled in my brest: (wrath

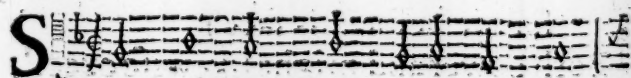
11 Wherefore I
sware in my wrath
saying, surely they
shal not enter in
to my rest,

That they should neuer tread the path,
to enter to my rest.

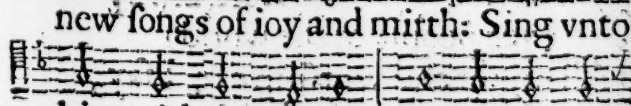
PSALME XCVI. I. H.

Cantate Domino canticum nouum.

*An Exhortation both to the Iewes and Gentiles
to praise God for his mercie, and this especially
ought to bee referred to the Kingdome of
Christ.*

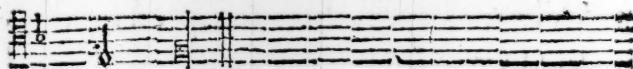


Sing ye with praise vnto the Lord
new songs of ioy and mirth: Sing vnto



him with one accord, all people on

Sing vnto the
Lord a new
Song; sing vnto
the Lord all the
earth.



the earth.

2 Sing vnto the Lord, and praise his name, declare his saluation fro day to day.

2 Yea, sing vnto the Lord, I say, praise yee his holy name: Declare, and shew from day to day, saluation by the same.

3 Declare his glory among all nations, and his wonders among all people.

3 Among the heathen eke declare, his honour round about: To shew his wonders doe not spare, in all the world throughout.

4 For the Lord is great, and much to be praised; he is to be feared aboue all things.

4 For why, the Lord is much of might, and worthy praise alway: And he is to be dread of right, aboue all Gods, I say.

5 For all the gods of the people are Idolls; but the Lord made the heauens.

5 For all the gods of heathen folke are Idolls that will fade: But yet our God hee is the Lord, that hath the heauens made.

6 Strength and glorie are before him, power and beauty are in his Sanctuary.

6 All praise and honour eke doe dwell, for aye before his face: Both power and might likewise excell, within his holy place.

7 Giue vnto the Lord, ye families of the people; giue vnto the Lord glory and power.

7 Ascribe vnto the Lord alway (ye people of the world) All might and worship eke, I say, ascribe vnto the Lord,

8 Ascribe

8 Ascribe vnto the Lord also,
the glory of his Name:
And eke vnto his Courts doe goe,
with gifts vnto the same.

8 Giue vnto the
Lord the glory of
his name; bring
an offering, and
enter into his
Courts.

The second part.

9 Fall downe and worship ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearefull at his sight.

9 Worship the
Lord in the glori-
ous Sanctuary,
tremble before
him all the earth.

10 Tell all the world, be not agast,
the Lord doth reigne aboue:
Yea, he hath set the earth so fast,
that it can neuer moue.

10 Say among
the Nations, the
Lord reigneth,
surely the world
shal be stable and
not moue, and he
shall iudge the
people in righte-
ousnesse.

And that it is the Lord alone,
that rules with princely might:
To iudge the Nations euery one,
with equity and right.

11 The heauens shall great ioy begin,
the earth eke shall reioyce:
The Sea, with all that is therein,
shall shout and make a noyse.

11 Let the hea-
uens reioyce and
let the earth be
glad: let the Sea
reare, and all that
therein is.

12 The field shall ioy, and euery thing
that springeth on the earth:
The wood, and euery tree shall sing,
with gladnesse and with mirth.

12 Let the field
be ioyfull, and all
that is in it: let
all the trees of
the Wood then
reioyce.

13 Before the presence of the Lord,
and comming of his might:

13 Before the
Lord; for hee
cometh to iudge

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PSALME XCVII.

the earth; he will
iudge the world
with righteous-
nesse, and the
people in his
truth.

When he shall iustly iudge the world,
and rule his folke aright.

PSALME XCVII. I. H.

Dominus regnauit, exulter terra.

*The Prophet exhorteth all to reioyce for the com-
ming of the Kingdome of Iesus Christ dread-
full to the Rebels and Idolaters, and ioyfull to
the Iust, whom hee exhorteth to innocency, to
reioycing and thankesgiuing.*

Sing this as the 95 Psalme.

THE LORD

reigneth: let
the earth reioyce
let the multitude
of the Iles bee
glad.

2 Cloudes and
darkenesse are
round about him:
righteousnes and
iudgement are
the foundation
of his Throne.

3 There shall goe
a fire before him,
and burne vp his
enemies round a-
bout.

4 His lightnings
gaue light vnto
the world: the
earth saw it and
was afraid.

5 The mountains
melted like waxe
at the presence

THE Lord doth reigne, whereat the
may ioy with pleasant voice: (earth

And eke the Iles with ioyfull mirth
may triumph and reioyce.

2 Both cloues and darknes eke do swell,
and round about him beat:
Yea, Right and Iustice euer dwell
and bide about his seat.

3 Yea, fire and heat at once doe runne,
and goe before his face:

Which shall his foes and enemies burne
abroad in euery place.

4 His lightnings eke ful bright did blaze
and to the world appeare:

Wherat the earth did looke and gaze,
with dread and deadly feare.

5 The hils like waxe did melt in sight,
in presence of the Lord:

They

They fled before that Rulers might,
which guideth all the world.

6 The heauens eke declare and shew
his Iustice all abroad :

That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such,
as worship Idols vaine :

And eke to those that glory much,
dumbe pictures to maintaine :

For all the Idols of the world,
which they as gods doe call,
Shall feele the power of the Lord,
and downe to him shall fall.

8 With ioy did Sion heare this thing,
and Iudah did reioyce :

And at thy Iudgements they did sing,
and make a pleasant noise.

9 For thou (O Lord) art set on hie,
in all the earth abroad :

And art exalted wondrously,
aboue each other god.

10 All ye that loue the Lord, doe this,
hate all things that are ill :

For he doth keepe the soules of his,
from such as would them spill,

11 And light doth spring vp to the Iust,
with pleasure for his part

of the Lord, at
the presence of
the Lord of the
whole earth.

6 The heauens
declare his righ-
teousnesse, and al
the people see
his Glory.

7 Confounded be
all they that serue
grauen Images,
and that glory in
Idols : worship
him all ye gods.

8 Sion heard of
it and was glad :
and the daugh-
ter of Iudah re-
ioyced because of
thy Iudgements,
O Lord.

9 For thou Lord,
art most high a-
boue al the earth:
thou art much
exalted aboue all
gods:

10 Yee that loue
the Lord, hate
euil: he prefer-
ueth the soules of
his Saints: he will
deliuer them fro
the hand of the
wicked.

11 Light is shew-
en for the righte-
ous, and ioy for

The XIX day 296 PSALME XCVIII.

the vpright in Great ioy with gladnesse, mirth and lust,
heart. to them of vpright heart.

is Reioyce, yee II Ye righteous in the Lord reioyce,
righteous in the his holinesse proclaime:
Lord, and giue Be thankfull eke with heart and voyce,
thanks for his ho- and mindfull of the same.
ly remembrance,

PSALME XCVIII. I. H.

Cantate Domino.

*An earnest exhortation to all creatures to praise
the Lord for his power, mercy and fidelity in his
promise by Christ; by whom he hath communi-
cated his saluation, to all Nations.*

*Eueninge
prayer.*

Sing this as the 95 Psalme.

Sing vnto the
LORD a new
song, for he hath
done matuellous
things; his right
hand and his holy
arme haue gotten
him the victory.

2 The Lord de-
clared his salua-
tion, his righte-
ousnesse hath hee
reuealed in the
fight of the nati-
ons.

3 He hath remem-
bred his mercy,
and his truth to-
ward the house of
Israel, all the ends
of the earth haue

O Sing yee now vnto the Lord;
a new and pleasant song:
For hee hath wrought throughout the
his wonders great and strong. (world,
With his right hand full worthily,
he doth his foes deuour:
And gets himselfe the victory,
with his owne arme and power.

2 The Lord doth make his people know,
his sauing health and might:

The Lord doth eke his Iustice show,
in all the heathens fight.

3 His grace and truth to Israel:
in minde he doth record:

That

That all the earth hath seene right well,
the goodnesse of the Lord.

4 Be glad in him with ioyfull voyce,
all people of the earth:

Give thanks to God, sing and reioyce,
to him with ioy and mirth.

5 Vpon the Harpe vnto him sing,
give thanks to him with Psalmes:

6 Reioyce before the Lord our King,
with trumpets and with shalmes.

7 Yea, let the Sea with all therein,
with ioy both roare and swell:

The earth likewise let it begin,
with all that therein dwell.

8 And let the clouds reioyce their fills,
and clap their hands apace:

And eke the mountaines and the hills,
before the Lord his face.

9 For he shall come to iudge and try,
the world and euery wight:

And rule the people mightily,
with iustice and with right.

PSALME XCIX. I. H.

Dominus regnauit, contremiscant.

*Hee commendeth the power, equity, and excellency
of the kingdome of God by Christ, ouer the Iewes
and Gentiles, and prouoketh them to magnifie
the same, and to serue the Lord, following
tha*

seene the saluati-
on of our God.

4 All the earth
sing ye loud vnto
the Lord, cry out
and reioyce, and
sing praises.

5 Sing praise to
the Lord vpon
the Harpe, euen
vpon the Harpe
with a singing
voyce.

6 With shalmes
& sound of trum-
pets sing loud be-
fore the Lord the
King.

7 Let the Sea
roare, and all that
therein is, the
world, and they
that dwell therein.

8 Let the fouds
clap their hands,
and let the moun-
taines reioice to-
gether.

9 Before the Lord
for he is come to
iudge the earth;
with righteous-
nes shall he iudge
the world, & the
people with eq-
quity.

*the example of the ancient Fathers, Moses,
Aaron and Samuel, who calling upon God,
were heard in their prayers.*

THe Lord reig-
neth, let the
people tremble;
hee sitteth be-
tweene the Che-
rubins, let the
earth be moued;
2 The Lord is
great in Sion, and
hee is high aboue
all the people.
3 They shal praise
thy great and
fearefull Name,
(for it is holy.)
4 And the Kings
power that loueth
iudgement, for
thou hast prepa-
red equiuy; thou
hast executed
iudgement and
iustice in Iacob.
5 Exalt the Lord
our God, and fall
downe before his
footstoole; for he
is holy.
6 Moses and Aa-
ron were among
his Priests, and
Samuel among
such as call vpon
his Name; these
called vpon the
Lord, and hee
heard them,

Sing this as the 95 Psalme.

THe Lord doth reigne although at it
the people rage ful sore:

Yea, he on Cherubins doth sit
though all the world doe roare.

2 The Lord that doth in Sion dwell,
is high and wondrous great;

Above all folke he doth excel,
and he aloft is set.

3 Let all men praise thy mighty name;
for it is fearefull sure:

And let them magnifie the same,
that holy is and pure,

4 The princely power of our King,
doth loue iudgement and right:

Thou rightly rulest euery thing,
in Iacob, through thy might.

5 To praise the Lord our God deuise,
all honour to him doe:

Before his footstoole worship him,
for he is holy too.

6 Moses, Aaron, and Samuel,
as Priests on him did call:

When they did pray, he heard them wel
and gaue them answer all.

7 With

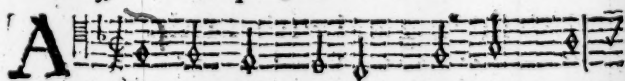
7 Within the clouds to them he spake
 then did they labour still
 To keepe such lawes as he did make,
 and pointed them vntill. (heare
 8 O Lord, our God, thou didst them
 and answeredst them againe:
 Thy mercy did on them appeare,
 their deeds didst not maintaine,
 9 Giue laud and praise to God our Lord
 within his holy hill:
 For why? our God throughout the world
 is holy euer still.

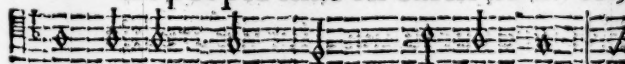
7 He spake vnto
 them in the clou-
 dy pillar: they
 kept his testimo-
 nies and the Law
 that he gaue the.
 8 Thou heardest
 them, O Lord our
 God: thou wast a
 fauourable God
 vnto the, though
 thou diddest take
 vengeance for
 their iniquities.
 9 Exalt the Lord
 our God, and fall
 downe before his
 holy mountaine:
 for the Lord our
 God is holy.

PSALME C. I. H.

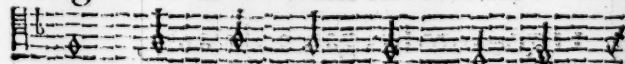
Iubilate Deo omnis terra.

*Hee exhorteth all to serue the Lord, who hath
 chosen vs, and preserved vs, and to enter into
 his assemblies to praise his Name.*

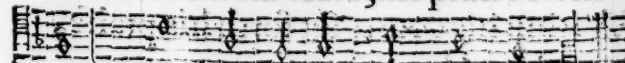
A 

Ll people that on earth do dwell,


sing to the Lord with cheerefull voice:



Him serue with feare, his praise forth



tell: come ye before him and reioyce.

Sing yee loud
 vnto the Lord
 all the earth:

2 Serue the Lord
 with gladnesse,
 come before him
 with ioyfulness.

3 Know yee that
euen the Lord is
God, hee hath
made vs, and not
we our selues, we
are his people, &
the sheepe of his
pasture.

4 Enter into his
gates with praise,
& vnto his courts
withe reioycing:
praise him, and
blesse his name.

5 For the Lord
is good, his mer-
cy is euerlasting,
and his truth is
from generation
to generation.

3 The Lord yee know, is God indeed,
without our ayd hee did vs make,
Wee are his flocke he doth vs feed,
and for his sheepe hee doth vs take.

4 O enter then his gates with praise:
approach with ioy his courts vnto:
Praise, laud, & blesse his Name alwaies,
for it is seemely so to do.

5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmly stood,
and shall from age to age endure,

Another of the same.

Sing this as the 68 Psalme.

IN God the Lord be glad and light,
praise him throughout the earth,
Serue him, and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
hee did vs make and keepe:
Not wee our selues, for we are his
owne flocke and pasture sheepe.

3 O goe into his gates alwaies,
giue thanks within the same:
Within his courts set forth his praise,
and laud his holy name,

4 For

PSALME CI.

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4 For why? the goodnesse of the Lord,
for euermore doth raighe:
From age to age throughout the world,
his truth doth still remaine.

PSALME CI. I. H.

Misericordiam & iudicium cantabo.

Dauid describeth what government hee will obserue in his house and kingdome: He will punish and correct, by rooting out the wicked, and promiseth to cherish the godly persons.

Sing this as the 81 Psalme.

I Mercy will and iudgement sing,
O Lord God vnto thee:

And wisely doe in perfect way,
vntill thou come to mee.

2 And in the midst of my house walke,
in purenesse of my spirit.

3 And I no kind of wicked thing,
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to mee:

From mee shall part the froward heart,
none euill will I see.

5 Him will I stroy that slandereth,
his neighbour priuily:

The lofty heart I cannot beare,
nor him that looketh hie.

wily slandereth his neighbour, will I destroy: him that hath a proud look
and high heart, I cannot suffer.

I will sing mercy
and iudgement:
vnto thee, O Lord
will I sing.

2 I will do wisely
in the perfect way
till thou comest
to mee: I will
walke in the vp-
rightness of mine
heart, in the midst
of mine house.

3 I will set no wic-
ked things before
mine eyes; I hate
the work of them
that fall away; it
shall not cleaue
vnto me.

4 A froward heart
shall depart from
mee, I will know
none euill.

5 Him that pri-
uily slandereth his neighbour

6 Mine eies shall be vnto the faithfull of the land, that they may dwell with me; he that walketh in a perfect way, hee shall serue me.

7 There shall no deceitfull person dwell within mine house; he that telleth lies, shall not remaine in my sight.

8 Betimes will I destroy al the wicked of the Land, that I may cut off all the workers of iniquity from the City of the Lord

6 Mine eies shall be on them within the land that faithfull be;

In perfect way who walketh, shall be seruant vnto me.

7 I will no guilefull person haue, within my house to dwell:

And in my presence he shall not remaine, that lies doth tell.

8 Betime I will destroy euen all the wicked of the land,

That I may from Gods City cut the wicked workers hand.

PSALME CII. I. H.

Domine exaudi.

It seemeth that this Prayer was appointed to the faithfull to pray in the captivity of Babylon. A consolation for the building of the Church: whereof followeth the praise of God to bee published vnto all posterity. The conversion of the Gentiles, and the stability of the Church.

Sing this as the 67 Psalme.

O Hearc my prayer Lord, and let my cry come vnto thee:

2 In time of trouble doe not hide thy face away from me,

Incline thine eare to me, make haste to heare me when I call:

O Lord heare my prayer, and let my cry come vnto thee,

2 Hide not thy face from mee in the time of my trouble; incline thine eare vnto me; when I call make haste to heare me,

*Morning
prayer*

3 For as the smoake doth fade, so doe
my dayes consume and fall.

4 And as an hearth my bones are burnt,
my heart is smitten dead:

And withers like the grasse, that I
forget to eat my bread.

5 By reason of my groaning voice,
my bones cleave to my skin:

6 As Pellican in wildernesse,
such case now am I in.

And as an Owle in desert is,
loe I am such a one.

7 I watch, and as a Sparrow on
the house top am alone.

8 Loe, daily in reprochfull wise
mine enemies doe me scorne:

And they that doe against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue fill'd:

And mingled haue my drink with tears,
that from mine eies haue still'd.

10 Because of thy displeasure, Lord,
thy wrath, and thy disdain:

For thou hast lifted me aloft,
and cast me downe againe.

3 For my dayes
are consumed like
smoake, and my
bones are burnt
like an hearth.

4 Mine heart is
smitten and wi-
thered like grasse,
because I forgot
to eat my bread:

5 For the voice
of my groaning,
my bones doe
cleave to my skin

6 I am like a Pel-
lican of the wil-
dernesse; I am
like an Owle of
the deserts.

7 I watch, and am
as a Sparrow, al-
one ypon the
house top.

8 Mine enemies
reuile me daily,
and they that
rage against me,
haue sworne ag-
ainst me.

9 Surely I haue
eaten ashes as
bread, and ming-
led my drinks
with weeping.

10 Because of
thine indignati-
on and thy wrath;
for thou hast hea-
ued mee vp, and
cast me downe.

11 My daies are like a shadow that fadeth, and I am withered like grasse.
 12 But thou, O Lord, doest remaine for euer, and thy remembrance from generation to generation.

11 The daies wherein I passe my life, are fleeting like the shade:
 And I am withered like the grasse, that soone away doth fade.
 12 But thou (O Lord) for euer dost remaine in steadie place:
 And thy remembrance euer doth abide from race to race.

The second part.

13 Thou wilt arise & haue mercy vpon Sion; for the time to haue mercy thereon, for the appointed time is come.
 14 For thy seruants delight in the stones thereof, and haue pity on the dust thereof.
 15 Then the heathen shall feare the Name of the Lord, and all the Kings of the earth thy glory.
 16 When the Lord shall build vp Sion, and shall appeare in his glory.

13 Thou shalt arise, and mercy thou to Sion wilt extend:
 The time of mercy, now the time fore-set is come to end.
 14 For euen in the stones thereof, thy seruants doe delight:
 And on the dust thereof they haue compassion in their spirit.
 15 Then shall the heathen people feare the Lords most holy Name:
 And all the Kings on earth shall dread thy glory and thy fame.
 16 Then when the Lord the mighty God againe shall Sion reare,
 And then when he most nobly in his glory shall appeare.

17 And shall turne vnto the prayer of the desolate,

17 To prayer of the desolate, when he him selfe shall bend,

When

PSALME CII.

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When he shall not disdain vnto
their prayers to attend.

18 This shall be written for the age,
that after shall succeed :

The people yet vncreated,
the Lords renowne shall spread.

19 For he from his high sanctuary,
hath looked downe below :

And out of heauen hath the Lord
beheld the earth also.

20 That of the mourning captiue he
might heare the wofull cry :

And that he might deliuer those,
that damned are to dy.

21 That they in Sion may declare
the Lords most holy name :

And in Ierusalem set forth
the praises of the same.

22 Then when the people of the lands,
and Kingdomes with accord,

Shall be assembled for to doe
their seruice to the Lord.

and not despised
their prayers.

18 They shall be
written of the ge-
nerations to come :
and the people
which shall bee
created , shall
praise the Lord.

19 For hee hath
looked downe
from the highth
of his Sanctuary :
out of the heauen
did the Lord be-
hold the earth.

20 That he might
heare the moun-
ning of the pri-
soner, and deli-
uer the children
of death.

21 That they may
declare the name
of the Lord in Si-
on, and his praise
in Ierusalem.

22 When the
people shall be
gathered toge-
ther, & the king-
domes to serue
the Lord.

The third part.

23 My former force of strength he hath
abated in the way :

23 He abated my
strength in the

V

And

way, and shortened my daies.

24 And I said, O my God, take me not away in the midst of my daies; thy yeeres endure from generation to generation.

25 Thou hast aforetime laid the foundation of the earth, and the heauens are the worke of thine hands.

26 They shall perish, but thou shalt endure: euen they all shall waxe old as doth a garment: as a vesture shalt thou change them, and they shall be changed.

27 But thou art the same, and thy yeeres shall not faile.

28 The children of thy seruants shall continue, & their seede shall stand fast in thy sight.

And shorter he did cut my daies; thus I therefore did say:

24 My God in midst of all my daies now take me not away:

Thy yeeres endure eternally, from age to age for aye.

25 Thou the foundation of the earth, before all time hast laid:

And Lord, the heauens are the worke which thine owne hands haue made.

26 Yea, they shall perish and decay, but thou shalt tarry still:

And they shall all in time wax old, euen as a garment will.

27 Thou as a garmēt shalt them change, and changed shall they be:

But thou doest still abide the same, thy yeeres doe neuer flee.

28 The children of thy seruants shall continually endure:

And in thy sight their happy seed for euer shall stand sure.

PSALME CIII. T. St.

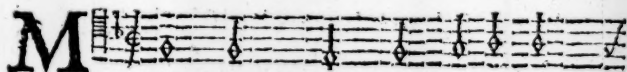
Benedic anima.

This is a Psalme most excellent, wherein the Prophet doth prouoke men and Angells, and all creatures to praise the Lord for his fatherly mercies, and deliuerance of his people from all euill.

PSALME CIII.

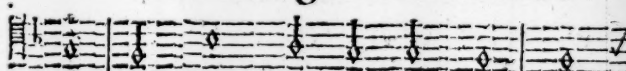
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euills, for his providence ouer all things, and
the preseruatiō of his faithfull.

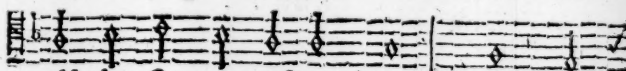


Y soule giue laud vnto the

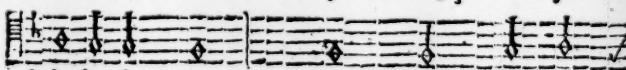
MY soule, praise
thou the Lord
and all that is
within mee praise
his holy name.



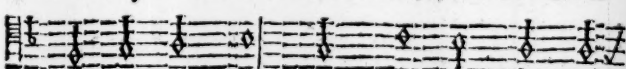
Lord, my spirit shall do the same: And



all the secrets of my heart, praise yee



his holy name. 2 Giue thanks to God

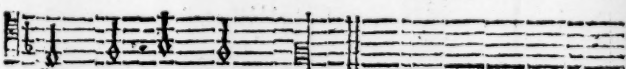


2 My soule praise
thou the Lord,
and forget not all
his benefits.

for all his gifts, shew not thy selfe vn-



kind: And suffer not his benefits to



slip out of thy minde.

3 That gaue thee pardon for thy faults,
and thee restor'd againe:

For all thy weake and fraile disease,
and heal'd thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldst not flee:

3 Which forgetteth
all thine iniquity,
and healeth
all thine infirmities.

4 Which redeemeth
thy life from
the graue, and

crowne thee
with mercy and
compassion.

His mercy and compassion both,
he did extend to thee.

5 Which satisfieth thy mouth
with good things;
and thy youth is
renewed like the
Eagles.

6 The Lord executeth righteoussnesse and ingement to all that are oppressed.

7 Hee made his waies knowne vnto Moses, and his workes vnto the children of Israel.

8 The Lord is full of compassion and mercy, slow to anger, and of great kindnesse.

9 He will not alway chide, neither keepe his anger for euer.

10 Hee hath not dealt with vs after our sins, nor rewarded vs according to our iniquities.

5 That fill'd with goodnesse thy desire;
and did prolong thy youth:

Like as the Eagle cast's her bill,
whereby her age reneweth.

6 The Lord with iustice doth repay
all such as be oppress'd:

So that their sufferings and their wrongs,
are turned to the best.

7 His waies and his commandements,
to Moses he did show:

His counsells and his valiant acts,
the Israelites did know.

8 The Lord is kinde and mercifull,
when sinners doe him grieue:

The slowest to conceiue a wrath,
and readiest to forgiue.

9 He chides not vs continually,
though wee be full of strife:

Nor keepes our faults in memory,
for all our sinfull life.

10 Nor yet according to our finnes,
the Lord doth vs regard:

Nor after our iniquities,
he doth not vs reward.

- 11 But as the space is wondrous great,
twixt earth and heauen aboue:
So is his goodnesse much more large,
to them that doe him loue.
- 12 God doth remoue our sinnes from vs,
and our offences all,
As farre as is the Sunne rising
full distant from his fall.
- 11 For as high as
the heauen is a-
boue the earth, so
great is his mercy
toward them that
feare him.
- 12 As farre as the
East is from the
West, so far hath
hee remoued our
sinnes, from vs.

The second part.

- 13 And looke what pity Parents deare,
vnto their children beare:
Like pity beareth God to such,
as worship him in feare.
- 14 The Lord that made vs, knoweth our
our mould and fashion iust:
How weake and fraile our nature is,
and how we be but dust.
- 15 And how the time of mortall men,
is like the withering hay:
Or like the flowre right faire in field,
that fades full soone away.
- 16 Whose glosse & beauty stormy winds
doe vtterly disgrace:
And make that after their assaults,
such blossoms haue no place.
- 17 But yet the goodnesse of the Lord,
with his shall euer stand:
- 13 As a father
hath compassion
on his children,
so hath the Lord
compassion on
them that feare
him.
- 14 For he know-
eth whereof wee
be made: hee re-
membreth that
we are but dust.
- 15 The daies of
man are as grasse:
as a flowre of the
field, so flourisheth
hee.
- 16 For the wind
goeth ouer it, and
it is gone, and the
place therof shall
know it no more.
- 17 But the louing
kindness of the
LORD endureth
for euer and euer

- euere vpon them that feare him, and his righteousness vpon childrens children.
- 18 Vnto them that keepe his covenant, and think vpon his Commandements to doe them.
- 29 The LORD hath prepared his throne in heauen, and his kingdom ruleth ouer all.
- 20 Praise the Lord yee his Angels that excell in strength, that do his Commandements in obeying the voyce of his Word.
- 21 Praise the Lord all yee his hosts, yee his seruants that doe his pleasure.
- 22 Praise the Lord all yee his workes, in all places of his dominion, my soule praise thou the Lord.
- Their childrens children doe receiue, his righteousnesse at hand.
- 18 I meane, which keepe his covenant, with all their whole desire: And not forget to doe the thing, that hee doth them require.
- 19 The heauens his are made the seat, and foot-stoole of the Lord: And by his power imperiall, he gouernes all the world.
- 20 Ye Angels which are great in power, praise yee, and blesse the Lord: Which to obey and doe his will, immediately accord.
- 21 Ye noble hosts and ministers, cease not to laud him still: Which ready are to execute, his pleasure and his will.
- 22 Yee all his workes in euery place, praise yee his holy name: Mine heart, my mind, and eke my soule, praise yee also the same.

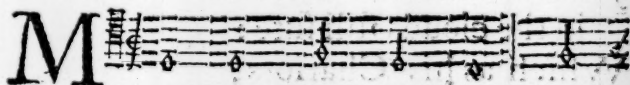
PSALME CIII. I. H.

Benedic anima mea Domino.

An excellent Psalm to praise God for the creation

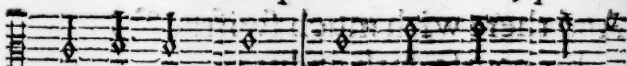
creation of the world, and the gouernance of
the same by his maruellous prouidence: where
in the Prophet prayeth against the wicked, who
are the occasion that God diminisheth his bles-
sings.

*Eueninge
prayer*



Y soule praise the Lord, speake

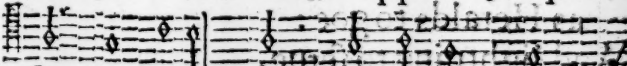
MY soule praise
thou the Lord
O my Lord God,
thou art excee-
ding great, thou
art clothed with
glory and honor.



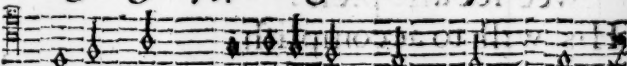
good of his name: O Lord, our great



God, how doest thou appeare, so pas-



sing in glory, that great is thy fame:



Honor and Maiesty in thee shine most



cleare. With light as a robe, thou hast



thee beclad: Whereby all the earth thy



greatnes may see: The heauens in such



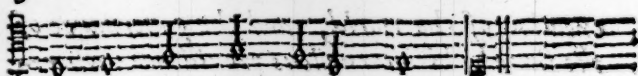
fort thou also hast spread, That it to

2 Which coue-
reth himself with
light as with a
garment, & sprea-
deth the heauens
like a curtaine.

The xx day

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PSALME CIIII.



a curtaine compared may be.

3 Which layeth 3 His chamber-beames lie
the beames of his in the clouds full sure :
chambers in the Which as his Chariots,
waters, and ma- are made him to beare.
keth the clouds And there with much swiftnesse,
his Chariot, and his course doth endure,
walketh vpon the Vpon the wings riding,
wings of the of winds in the ayre.
winds.

4 Which maketh 4 He maketh his Spirits,
the Spirits his as Heralds to goe :
messengers, and a And lightning to serue,
flame of fire his wee see also prest :
ministers. His will to accomplish,
they runne to and fro,
To saue or consume things,
as seemeth him best.

5 He set the earth 5 He groundeth the earth,
vpon her founda- so firmly and fast :
tion, so that it That it once to moue,
shall neuer moue. none shall haue such power.
6 Thou coueredst 6 The deepe a faire couering,
it with the deepe for it made thou hast :
as with a garment Which by his owne nature,
the waters would the hills would deuour.
stand about the
mountaines.

7 But

7 But at thy rebuke,
the waters doe flee,
And so giue due place,
thy Word to obey:
At thy voyce of thunder,
so fearefull they be,
That in their great raging,
they haste soone away.

7 But at thy rebuke they flee:
at the voyce of
thy thunder they
hast away.

8 The mountaines full high,
they then vp ascend:
If thou doe but speake,
thy Word they fulfill:
So likewise the vallies,
most quickly descend.
Where thou them appointest,
remaine they doe still.
9 Their bounds thou hast set,
how farre they shall run:
So as in their rage,
not passe it they can:
For God hath appointed.
they shall not returne,
The earth to destroy more,
which was made for man.

8 And the mount-
taines ascend, and
the vallies de-
scend to the place
which thou hast
established for
them.

9 But thou hast
set them a bound
which they shall
not passe: they
shall not returne
to couer the
earth.

The second part.

10 Hee sendeth the springs,
to strong streames or lakes:

10 Hee sendeth
the springs into
the vallies which

Which

runne betwene
the mountaines.

Which runne doe full swift,
among the huge hills.

11 They shal giue
drinke to all the
beasts of the field
& the wilde asses
shal quench their
thirst.

11 Where both the wilde asses,
their thirst oft-times flakes:
And beasts of the mountaines,
thereof drinke their fills.

12 By these
springs shall the
fowles of the hea-
uen dwell, and
sing among the
branches.

12 By these pleasant springs,
or fountaines full faire,
The fowles of the ayre,
abide shall and dwell.

Who moued by Nature,
to hop here and there:

Among the green branches,
their songs shall excell.

13 Hee watereth
the mountaines
from his cham-
bers, & the earth
is filled with the
fruit of thy works

13 The mountaines to moist,
the cloudes hee doth vse:

The earth with his workes,
are wholly repleat.

14 Hee causeth
grasse to grow
for the cattell, &
herbe for the vse
of man, that hee
may bring forth
bread out of the
earth.

14 So as the brute cattell
hee doth not refuse,

But grasse doth prouide them,
and herbe for mans meat.

15 And Wine
that maketh glad
the heart of man,
and oyle to make

15 Yea, bread wine and oyle,
hee made for mans sake:

His face to refresh,
and heart to make strong.

the face to shine, and bread that strengtheneth mans
heart.

16 The Cedars of Liban,
this great Lord did make:
Which trees hee doth nourish,
that grow vp so strong.

17 In these may birds build,
and make there their nests:
In firre-trees the storkes
remaine and abide:

18 The hie hills are succours,
for wilde goats to rest:
And eke the rocks stony,
for conies to hide.

19 The Moone then is set,
her seasons to runne,
The daies from the nights,
thereby to discerne:
And by the descending,
also of the Sunne,
The cold from heat alway.
thereby wee doe learne.

20 When darknesse doth come
by Gods will and power,
Then creepe forth doe all
the beasts of the wood:

21 The Lyons range roaring,
their prey to deuour:
But yet it is thou, Lord,
which giuest them food.

16 The high
trees are satisfi-
ed, euen the Ce-
dars of Lebanon
which hee hath
planted.

17 That the birds
may make their
nests there: the
Storke dwelleth
in the firre-trees

18 The high
mountaines are
for the Goates:
the rockes are a
refuge for the
Conies.

19 He appointed
the Moone for
certaine seasons;
the Sunne know-
eth his going
downe,

20 Thou makest
darknesse, and it
is night, wherein
all the beasts of
the Forrest creepe
forth.

21 The Lyons
roare after their
prey, and seeke
their meate at
Gods

the xx day 316 PSALME CIIII.

22 When the Sun
riseth they retire,
and couch in
their dens.

22 As soone as the Sunne
is vp, they retire:

To couch in their dens,
then are they full saine.

23 Then goeth
man forth to his
worke, and to his
labour vntill the
eueuing.

23 That man to his worke may,
as right doth require:

Till night come and call him,
to take rest againe.

The third part.

24 O Lord, how
manifold are thy
workes: in wise-
dome hast thou
made them all:
the earth is full of
thy riches.

24 How sundry, O Lord,
are all thy workes found:

With wisdom full great,
they are indeed wrought:

So that the whole world,
of thy praise may found:

And as for thy riches,
they passe all mens thought.

25 So is the Sea
great & wide, for
therin are things
creeping innume-
rable, both small
beasts, and great.

25 So in the great sea,
which large is and broad,
Where things that creepe swarme,
and beasts of each sort.

26 There goe the
ships, yea, that
Leuiathan, whom
thou hast made
to play therein.

26 There both mighty ships saile,
and some lie at road:

The Whale huge and monstrous,
there also doth sport.

27 All these wait
vpon thee, that
thou mayest giue

27 All things on thee wait,
thou doest them relieue:

And

PSALME CIIII.

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And thou in due time,
full well dost them feed.

28 Now when it doth please thee,
the same so to giue:

They gather full gladly,
those things that they neede,
Thou openest thine hand,
and they finde such grace,
That they with good things,
are filled, wee see.

29 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

30 Againe when thy spirit
from thee doth proceed,
All things to appoint,
and what shall ensue:
Then are they created,
as thou hast decreed,
And doest by thy goodnesse;
the drie earth renewe.

31 The praise of the Lord
for euer shall last:
Who may in his workes
by right well reioyce.

32 His looke can the earth make
to tremble full fast.

them food in due
season.

28 Thou giuest it
to them, and they
gather it, thou
openest thine
hand, and they
are filled with
good things.

29 But if thou
hide thy face,
they are troubled
if thou take away
their breath, they
dye, and returne
to their dust.

30 Again, if thou
send forth thy
Spirit, they are
created, and thou
renewest the face
of the earth.

31 Glory be to
the Lord for e-
uer: let the Lord
reioyce in his
workes,

32 Hee looketh
on the earth and
it trembleth: he

And

the xx day 318 PSALME CIIII.

toucheth the And likewise the mountaines
mountaines, and to smoake at his voyce.
they smoke.

33 I will sing vn- 33 To this, Lord and God,
to the Lord, all will I sing alwaies:
my life: I will
praise my God, So long as I liue,
while I liue. my God praise will I.

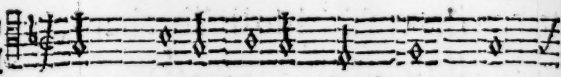
34 Let my words 34 Then am I most certaine,
bee acceptable my words shall him please:
vnto him, I will I will reioyce in him,
reioyce in the Lord. to him will I cry.

35 Let the sin- 35 The finners, O Lord,
ners bee consu- consume in thine ire:
med out of the And eke the peruerse,
earth, and the them roote out with shame:
wicked till they be no more: O But as for my soule now,
my soule, praise let it still desire:
thou the Lord, And say with the faithfull,
praise yee the praise yee the Lords name?

PSALME CV. I.C.

Confitemini Domino & conuocate.

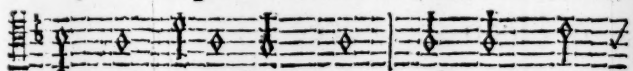
Hee praiseth the singular grace of God, who hath
of all the people of the world, chosen a peculiar
people to himselfe, and hauing chosen them,
neuer ceaseth to doe them good, euen for his
promise sake.

G 

Morninge
prayer.


Iue praises vnto God the Lord,

PRAISE the
Lord, and call

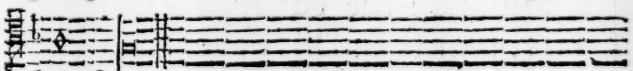


vpon his name:
declare his works
among the peo-
ple.

and call vpon his name: Among the



people eke declare his works to spread



his fame.

2 Sing yee vnto the Lord, I say,
and sing vnto him praise:
And talke of all his wondrous works,
that he hath wrought alwaies.

2 Sing vnto him,
sing praises vnto
him, and talke of
all his wondrous
works.

3 In honour of his holy Name,
reioyce with one accord:
And let the heart also reioyce,
of them that seeke the Lord.

3 Reioyce in his
holy Name: let
the heart of them
that seeke the
Lord reioyce.

4 Seeke ye the Lord, & seek the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.

4 Seeke the Lord
and his strength:
seeke his face
continually.

5 The wondrous works that hee hath
keepe stil in mindfull heart: (done
Ne let the iudgement of his mouth,
out of your minde depart.

5 Remember his
maruellous works
that he hath done
his wonders, and
the iudgements
of his mouth,

6 Yee seede of Abraham his seru-
uant, ye children
of Iacob which
are his elect,

6 Ye that of faithfull Abraham,
his seruant are the seed :
Ye his elect, the children that
of Iacob doe proceed.

7 He is the Lord
our GOD: his
iudgements are
thorow all the
earth.

8 He hath alway
remembred his
Couenant & pro-
mise hee made to
a thousand gene-
rations.

7 For he, he onely is I say,
the mighty Lord our God :
And his most rightfull iudgements are
through all the earth abroad.
8 His promise and his couenant,
which hee hath made to his,
Hee hath remembred euermore,
to thousands of degrees.

The second part.

9 Euen that which
he made with A-
braham, and his
oth vnto Isaac.

9 The couenant which he hath made,
with Abraham long agoe :
And faithfull oth which he hath sworne,
to Isaac also.

10 And since hath
confirmed it to
Iacob for a law,
and to Israel for
an euerlasting co-
uenant:

10 And did confirme the same for law,
that Iacob should obey :
And for eternall conenant,
for Israel for aye.

11 Saying, Vnto
thee will I giue
the Land of Ca-
naan, the lot of
your inheritance,

11 When he thus said, lo, I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your seede shall liue.

12 Although

12 Although their number at that time, 12 Albeit they
did very small appeare: were few in num-
ber, yea very few,
Yea, very small, and in the land, and strangers in
they then but strangers were. the Land.

13 While yet they walk'd from land to 13 And walked
without a sure abroad: (land, about from nati-
on to nation,
'And while from fundry kingdomes they from one king-
dome to another
did wander all abroad: people.

14 And wrong at no oppressors hands, 14 Yet suffered
he no man to doe
he suffered them to take: them wrong, but
But euen the great and mighty Kings, reprov'd Kings
reprov'd for their sake, for their sakes,
saying:

15 And thus he said, touch ye not those 15 Touch not
that mine anoynted be: mine anoynted,
and doe my Pro-
phets no harme.

16 He call'd a dearth vpon the land, 16 Moreouer he
called a famine
of bread hee spoyl'd the store, vpon the land, &
utterly brake the
17 But he against their time of need, staffe of bread.

17 But he sent a man before the 17 But he sent a
man before the
Ioseph who was
sold for a slaue.

The third part.

Euen Ioseph, which had once beene sold
to liue a slaue in woe:

18 Whose feet they hurt in stocks, whose 18 They held his
feet in the stocks;
the yron pierst also. (soule and hee was laid
in yrons.

19 Vntill the time came, when his cause 19 Vntill his
was knowne apparently: appoynted time

came, and the
counsell of the
Lord had tryed
him.

20 The King
sent and loosed
him: euen the Ru-
ler of the people
deliuered him,

21 He made him
lord of his house,
and ruler of all
his substance.

22 That hee
should binde his
Princes vnto his
will, and teach
his Ancients wis-
dome.

23 Then Israel
came to Egypt,
and Iacob was
a stranger in the
land of Ham.

24 And hee in-
creased his peo-
ple exceedingly,
and made them
stronger then
their oppressors

25 Hee turned
their heart to
hate his people,
and to deale craft-
ily with his ser-
uants.

The mighty Word of God the Lord,
his faultlesse truth did trie.

20 The King sent and deliuered him
from prison where he was:

The Ruler of the people then,
did freely let him passe:

21 And ouer all his house he made
him Lord, to beare the sway:

And of his substance made him haue
the rule, and all the stay.

22 That he might to his will instruct
the Princes of the Land:

And wisdomes lore his ancient men
might cause to vnderstand.

23 Then into the Egyptians Land
came Israel also:

And Iacob in the Land of Ham,
did liue a stranger tho.

24 His people hee exceedingly
in number made to flow:

And ouer all their enemies
in strength hee made them grow.

25 Whose heart he turn'd, that they with
his people did intreat: (hate

And did his seruants wrongfully
abuse with false deceit.

The fourth part.

26 His

26 His faithfull seruant Moses then,
and Aaron whom he chofe,
He did command to come to them,
his meſſage to diſcloſe.

27 The wondrous meſſage of his ſignes
among them they did ſhew:
And wonders in the land of Ham,
then did they worke alſo.

28 Darkneſſe he ſent, and made it darke,
in ſtead of brighter day:
And vnto his commiſſion
they did not diſobey.

29 He turn'd their waters into blood,
he did their fiſhes ſlay: (place

30 Their land brought frogs euen in the
where their King Pharaoh lay.

31 He ſpake, and at his voice there came
great ſwarms of noyſome flies:
And all the quarters of the land
were fill'd with crawling lice.

32 He gaue them cold and ſtony haile
in ſtead of milder raine:
And fiery flames within their land,
hee ſent vnto their paine.

33 He ſmote their vines & all their trees,
whereon their figges did grow:
And all the trees within their coaſts,
downe did he ouerthow.

26 Then ſent hee
Moses his ſeruāt,
and Aaron whom
he had choſen.

27 They ſhewed
among them the
meſſage of his
ſignes and won-
ders in the land
of Ham.

28 He ſent dark-
neſſe, and made
it darke: and they
were not diſobe-
dient to his com-
miſſion.

29 Hee turned
their waters into
blood, and ſlew
their fiſh.

30 Their land
brought forth
frogges, euen in
their Kings chā-
bers.

31 Hee ſpake,
and there came
ſwarms of flies
and lice in all
their quarters.

32 He gaue them
haile for raine, &
flames of fire in
their land.

33 Hee ſmote
their vines alſo,
and their figge-
trees, and brake
downe the trees
in their coaſts.

34. Hee spake
and grasshoppers
came, & caterpil-
lers innumerable
35 And did eate
vp all the grasse
in their land, and
devoured the
fruit of their
ground.

36 He smote also
all the first borne
in their lād, euen
the beginning of
all their strength.

37 Hee brought
them forth also
with siluer and
gold, and there
was none feeble
among their tribes

38 Egypt was
glad at their de-
parting: for the
feare of them had
falne vpon them.

39 Hee spread a
cloud to be a co-
uering, and fire to
giue light in the
night.

40 They asked,
and hee brought
quayles, & he fil-
led them with the
bread of heauen.

41 He opened the
rock, and the wa-
ters flowed out,

34 He spake, then Caterpillers did
and Grasshoppers abound:

35 Which ate the grasse in all their land,
and fruit of all their ground.

The fifth part.

36 The first begotten in their land,
eke deadly did he smite:

Yea, the beginning and first fruit
of all their strength and might.

37 With gold & siluer he them brought
from Egypt land to passe:

And in the number of their Tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:

For terror and the feare of them,
was falne vpon their heart.

39 To shroud them from the parching
a cloud he did display: (heat,

And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused Quayles
to raine at their request:

And fully with the bread of heauen,
their hunger he repress.

41 Hee opened the stony rocke,
and water gushed out:

And

PSALME CV.

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And eke the drie and parched ground,
like riuers ranne about.

and ranne in the
dry places like a
riuier.

42 For of his holy couenant,
aye mindefull was hee tho:

42 For he remem-
bred his holy
promise to Abra-
ham his seruant.

Which to his seruant Abraham,
he plighted long agoe. (mirth,

43 Hee brought his people forth with
and his elect with ioy:

43 And hee
brought forth his
people with ioy,
and his chosen
with gladnesse.

Out of the cruell land where they
had liu'd in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull lands:

44 And gaue the
the lands of the
heathen, & they
tooke the labors
of the people in
possession.

The labours of the people eke,
they tooke into their hands.

45 That they his holy statutes might
obserue for euermore:

45 That they
might keepe his
statutes, and ob-
serue his lawes.
Praise yee the
Lord.

And faithfully obey his Lawes.

Praise yee the Lord therefore.

PSALME CVI. N.

Confitemini Domino quoniam.

*The people dispersed vnder Antiochus, doe mag-
nifie the goodnesse of God among the iust, and re-
pentant; desiring to be brought againe into the
land of Gods mercifull visitation. And after the
manifest maruells of God wrought in their deli-
uerance forth of Egypt, and the great ingrati-
tude of the people rehearsed, they doe pray, and
desire to be gathered from among the heathen to*

*Eueninge
prayer*

*the intent they may praise the Name of the God
of Israel.*

Sing this as the 95 Psalme.

PRaise yee the
Lord, because
he is good, for his
mercy endureth
for euer.

2 Who can ex-
presse the noble
acts of the Lord,
or shew forth all
his praises?

3 Blessed are they
that keep iudge-
ment, & doe righ-
teousnesse at all
times.

4 Remember me,
O Lord with the
faueur of thy peo-
ple: visit mee
with thy saluati-
on.

5 That I may see
the felicity of thy
chosen, & reioice
in the ioy of thy
people, and glory
with thine inhe-
ritance.

6 Wee haue sin-
ned with our fa-
thers: wee haue
committed ini-
quity, and done
wickedly.

7 Our fathers

PRaise yee the Lord, for he is good,
his mercies dure for aye:

2 Who can expresse his noble acts,
or all his praise display?

3 They blessed are that iudgement keep,
and iustly doe alway:

4 With fauour of thy people, Lord,
remember mee, I pray.

And with thy sauing health, O Lord,
vouchsafe to visit mee:

5 That I the great felicity
of thine elect may see.

And with thy peoples ioy, I may
a ioyfull minde possesse:

And may with thine inheritance,
a glorious minde expresse.

6 But we, and eke our fathers all
haue sinned euery one:

Wee haue committed wickednesse,
and lewdly we haue done.

7 The wōders great which thou, O Lord,
hast done in Egypt land:

Our fathers though they saw them all,
did yet not vnderstand.

Our fathers vnderstood not thy wonders in Egypt, neither remembred
Nor

PSALME CVI.

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Nor yet thy mercies multitude
did keepe in thankefull minde.
But at the Sea, yea, the Red Sea,
rebelled most vnkinde.

they the multitude of thy mercies, but rebelled in the Sea, euen at the Red Sea.

8 Neuerthelesse, he saued them
for honour of his Name:
That he might make his power knowne,
and spread abroad his fame.

8 Neuerthelesse, he saued them for his Names sake, that hee might make his power to be knowne.

9 The Red sea he did then rebuke,
and forthwith it was dride:
And as in Wildernesse, so through
the Deepe he did them guide:

9 And hee rebuked the Red Sea, and it was dried vp, and hee led them in the Deep as in the Wildernesse.

10 Hee sau'd them from the cruell hand
of their despighttull foe:
And from the enemies hand he did
deliuer them also.

10 And he saued them from the aduersaries hand, & deliuered them from the hand of the enemy.

The second part.

11 The waters their oppressors whelm'd,
not one was left alieue: (praise

11 And the water covered their oppressours; not one of them was left.

12 Then they beleeu'd his Word, and
in Song they did him giue.

12 Then beleueed they his words, and sang praise vnto him.

13 But by and by vnthankfully
his word they cleane forgot:
And for his counsell and his will
they did neglect to wait.

13 But incontinently they forgate his woikes: they waited not for his counsell.

14 But lusted in the Wildernesse,
with fond and greedy lust:

14 But lusted with concupiscence in the Wil-

derneſſe, & tempt-
ed God in the
Deſart,

15 Then he gaue
them their deſire:
but he lent lean-
neſſe into their
ſoules.

16 They enuied
Moses alſo in the
Tents, and Aaron
the holy One of
the Lord.

17 Therefore the
earth opned, and
ſwallowed vp Da-
than, and coue-
red the company
of Abiram.

18 And the fire
was kindled in
their aſſembly:
the flame burnt
vp the wicked.

19 They made a
Calfe in Horeb,
and worſhipped
the molten I-
mage.

20 Thus they tur-
ned their glory
into the ſimili-
tude of a Bullock
that eateth graſſe

21 They forgot
God their Sau-
iour, which had

And in the Deſart tempted God,
the ſtay of all their truſt.

15 And then their wanton minds deſire
hee ſuffered them to haue:
But waſting leanneſſe therewithall
into their ſoules hee gaue.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
ſo did they enuy much,

17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company
did couer in that houre.

18 In their aſſembly kindled was,
the hot conſuming fire:
And waſting flame did then burne vp,
the wicked in his ire.

19 Vpon the hill of Horeb they
an Idoll Calfe did frame:
And there the molten Image they
did worſhip of the ſame.

20 Into the likeneſſe of a Calfe
which feedeth on the graſſe:
Thus they their glory turn'd, and all
their honour did deſace.

21 And God their onely Sauour
vnkindly they forgot:

Which

Which many great and mighty things
in Egypt land had wrought.

done great things
in Egypt.

The third part.

22 And in the land of Ham for them
most wondrous things had done :
And by the Red sea, dreadfull things
performed long ago.

22 Wonderous
works in the land
of Ham, & feare-
full things by the
Red sea.

23 Therefore for their so shewing them,
forgetfull and vnkinde,
To bring destruction on them all
hee purpos'd in his minde.

23 Therefore he
minded to de-
stroy them, had
not Moses (his
chosen) stood in
the breach be-
fore him, to turn
away his wrath,
lest hee should
destroy them.

Had not his choson Moses stood
before him in the breake,
To turne his wrath, lest he on them
with slaughter should them wreake.

24 They did despise the pleasant land
that hee behight to giue :
Yea, and the words that he had spoke,
they did no whit beleue.

24 Also they con-
temned that plea-
sant land, and be-
leeued not his
word.

25 But in their Tents with grudging
they wickedly repinde : (heart,
Nor to the voyce of God the Lord
they gaue an hearkning minde.

25 But murmured
in their tents, &
harkened not vn-
to the voyce of
the Lord.

26 Therefore against them lifted he
his strong reuenging hand :
Them to destroy in wildernesse,
ere they should see the land.

26 Therefore hee
lifted vp his hand
against them to
destroy them in
the wildernesse.

27 And to de-
stroy their seed a-
mong the Nati-
ons, & to scatter
them throughout
the Countries.

28 They ioyned
themselues also
vnto Baal-peor, &
did eate the offer-
ings of the dead

29 Thus they
prouoked him
vnto anger with
their own inuen-
tions, and the
Plague brake in
vpon them.

30 But Phineas
stood vp and exe-
cuted iudgement,
and the Plague
was slayed,

31 And it was im-
puted vnto him
for righteousness,
from generation
to generation for
euer.

32 They angered
him also at the
waters of Meri-
bah, so that Mo-
ses was punished
for their sakes.

33 Because they
vexed his spirit,
so that hee spake
vnaduisedly with
his lips,

And to destroy their seed among
the Nations with his rod:

And through the countries of the world
to scatter them abroad.

28 To Baal-Peor then they did
adioyne themselues also,

And eke the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions
his wrath they did prouoke:

And in his so inkindled wrath
the plague among them broke.

30 But Phineas stood vp with zeale,
the sinners vile to slay:

And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousness that day:

And from henceforth so counted is,
from race to race for ay.

32 At waters eke of Meribah
they did him angry make:

Yea, so farre forth as Moses was
then punish'd for their sake.

33 Because they vexed his spirit so sore,
that in impatient heate

His

His lips spake vnaduisedly,
his seruour was so great.

34 Nor as the Lord commanded them,
they slew the people tho :

35 But were among the heathen mixt,
and learn'd their workes also.

36 And did their idols serue, which were
their ruine and decay :

37 To fiends their sonnes and daughters
did offer vp and slay.

38 Thus with vnkindly murdring knife
the guiltlesse blood they spilt.

Yea, their owne sons & daughters blood,
without all cause of guilt.

Whom they to Canaan Idolls then
offered with wicked hand :

And so with blood of innocents
defiled was their land.

39 Thus were they stained with the
of their owne wicked way :

And with their owne inuentions
a whoring did they stray.

40 Therefore against his people was
the Lords wrath kindled sore:
And euen his owne inheritance
he did abhorre therefore.

41 Into the hands of heathen men
hee gaue them for a prey :

34. Neyther de-
stroyed they the
people, as the
Lord had com-
manded them.

35 But were ming-
led among the
heathen, and lear-
ned their works;

36 And serued
their Idolls, which
were their ruine.

37 Yea, they of-
fered their sonnes
and their daugh-
ters vnto diuells.

38 And shed in-
nocent blood, e-
uen the blood of
their sonnes and
of their daugh-
ters, whom they
offered vnto the
Idolls of Canaan,
and the Land
was defiled with
blood.

39 Thus were
they stained with
their own works,
and went a who-
ring after their
owne inuentions.

40 Therefore was
the wrath of the
Lord kindled a-
gainst his people,
and he abhorred
his owne inheri-
tance.

41 And hee gaue
them into the
hands of the hea-

And

shed : and they
that hated them,
were Lords ouer
them.

And made their foes their Lords, whom
were forced to obey. (they

The fifth part.

- 42 Their enemies
alto oppressed
them, and they
were humbled vn
der their hand.
- 43 Many a time
did hee deliuer
them, but they
prouoked him by
their counsell;
& were brought
downe by their
iniquity.
- 44 Yet hee saw
when they were
in affliction, and
hee heard their
cry.
- 45 And hee re-
membred his co-
uenant toward
thé, and repented
according to the
multitude of his
mercies.
- 46 And gaue thé
faueur in the sight
of all them that
led them captiues
- 47 Saue vs, O
Lord our God, &
gather vs from
among the hea-
- 42 Ye, and their hatefull enemies
opprest them in the land :
And they were humbly made to stoope,
as subiects to their hand.
- 43 Full often times from thrall had hee
deliuered them before :
But with their counsell they to wrath
prouok'd him euermore.
- Therefore they by their wickednesse
were brought full low to lie :
- 44 Yet when he saw them in distresse,
hee harkened to their cry.
- 45 He call'd to minde his couenant,
which hee to them had swore :
And by his mercies multitude,
repented him therefore.
- 46 And fauour hee them made to finde
before the sight of those
That led them captiue from their land,
when erst they were their foes.
- 47 Saue vs, O Lord, that art our God,
faue vs, O Lord, wee pray :
And from among the heathen folke,
Lord, gather vs away.

That

That we may spread the noble praise
of thy most holy Name :

That wee may glory in thy praise,
and founding of thy fame.

48 The Lord the God of Israel,
be blest for euermore :

Let all the people say, Amen :
praise yee the Lord therefore.

then that we may
praise thine holy
Name, and glory
in thy praise,

42 Blessed be the
Lord God of Is-
rael for euer and
euer, and let all
the people say,
So be it. Praise ye
the Lord,

PSALME CVII. W. K.

Confitemini Domino quoniam.

*The Prophet exhorteth all those that are redeemed
by the Lord, & gathered vnto him, to giue thanks
for this mercifull providence of God, governing
all things at his good pleasure, sending good and
euill, prosperity and aduersity, to bring men vnto
him : therefore as the righteous thereat reioyce,
so shall the wicked haue their mouthes stopped.*

Sing this as the 95 Psalme.

Morning
prayer

Give thanks vnto the Lord our God,
for gracious is hee :

And that his mercy hath none end,
all mortall men may see.

2 Such as the Lord redeemed hath
with thanks shall praise his Name :

And shew how they frō foes were freed,
and how hee wrought the same.

3 He gathered them forth of the lands
that lay so farre about :

From East to West, from North to South
his hand did find them out.

Praise the Lord
because hee is
good, for his
mercy endureth
for euer.

2 Let them which
haue been redee-
med of the Lord,
shew how he hath
deliuered them
from the hand of
the oppressour.

3 And gathered
them out of the
lands, from the
East and from the
West, from the
North, and from
the South,

4 They

4 When they
wanded in the
desart and wil-
derneſſe out of
the way, & found
no City to dwell
in.

5 Both hungry
and thirſty, their
ſoule fainted in
them

6 Then they cry-
ed vnto the Lord
in their trouble,
and he deliuered
them from their
diſtreſſe.

7 And led them
forth by the right
way, that they
might goe to a ci-
ty of habitation.

8 Let them there-
fore confeſſe be-
fore the Lord his
louing kindneſſe,
and his wonder-
full workes be-
fore the ſonnes
of men.

9 For he ſatiſfied
the thirſty ſoule,
& filled the hun-
gry ſoule with
goodneſſe.

10 They that dwell
in darkneſſe, and
in the ſhadow
of death, being
bound in miſery
and yron.

4 They wanded in the wilderneſſe,
and ſtrayed from the way:

And found no city where to dwell
that ſerue might for their ſtay.

5 Whoſe thirſt and hunger was ſo great
in theſe deſarts ſo voyd:

That faintneſſe did them ſore aſſault,
and eke their ſoules annoy'd.

6 Then did they cry in their diſtreſſe
vnto the Lord for ayd:

Who did remoue their troublous ſtate,
according as they praid.

7 And by that way which was moſt right
he led them like a guide:

That they might to a city goe,
and there alſo abide.

8 Let men therefore before the Lord
confeſſe his goodneſſe then,

And ſhew the wonders that he doth,
before the ſonnes of men.

9 For hee the empty ſoule ſuſtain'd,
whom thirſt had made to faint:

The hungry ſoule with goodneſſe fed,
and did them eke acquaint.

10 Such as do dwell in darkneſſe deepe,
where they of death doe wait:

Fast bound to taſt ſuch troublous ſtorms
as iron chaines doe threat.

The second part.

11 For that against the Lords owne words
they thought for to rebell:

Esteeming light his counsell high,
which doe so farre excell.

12 But when he humbled them full low,
they then fell flat with grieve:

And none was found so much to helpe,
whereby to get reliefe.

13 Then did they cry in their distresse
vnto the Lord for aid:

Who did remoue their troublous state,
according as they praid.

14 For he frō darknes out them brought,
and from deaths dreadfull shade,

Bursting with force the iron bands,
which did before them lade.

15 Let them therefore before the Lord
confesse his kindnesse then:

And shew the wonders that he doth
before the sonnes of men.

16 For he threw down the gates of brasse,
and brake them with strong hand:

The iron barres he broke in two,
nothing could him withstand.

17 The foolish folk great plagues do feel,
and cannot from them wend:

11 Because they
rebelled against
the words of the
Lord, and despi-
sed the counsell
of the most high.

12 When hee
humbled their
heart with heauy-
nes, then they fell
downe, and there
was no helper.

13 Then they
cried vnto the
LORD in their
trouble, & he de-
liuered them frō
their distresse.

14 Hee brought
them out of dark-
nesse, and out of
the shadow of
death, and brake
their bonds a un-
der.

15 Let them ther-
fore confesse be-
fore the Lord, his
louing kindnesse,
and his wonder-
full works before
the sons of men.

16 For hee hath
broken the gates
of brasse, & burst
the barres of iron
asunder.

17 Fooles by rea-
son of their trans-
gression and be-

But

cause of their in-
iquities are af-
flicted.

18 Their soule ab-
horreth all meat,
and they are
brought to deaths
doore.

19 Then they cry
vnto the Lord in
their trouble, and
hee deliuereth
them from their
distresse.

20 Hee sendeth
his Word & hea-
leth them, and
deliuereth them
fro their graues,

But heape on more to those they haue,
because they doe offend. (meat

18 Their soules so much did loath all
that none they could abide:

Wherby death had them almost caught,
as they full truely tride.

19 Then did they cry in their distresse
vnto the Lord for aid :

Who did remoue their troublous state,
according as they prayd.

20 For he then sent to them his Word,
which health did soone restore :

And brought them from those dangers
wherein they were before. (deep

The third part.

21 Let them
therefore confesse
before the Lord
his louing kind-
nesse, & his won-
derfull works be-
fore the sonnes
of men.

22 And let them
offer sacrifices of
praise, & declare
his workes with
reioycing.

23 They that goe
downe to the sea
in ships, and oc-
cupie by great
waters.

21 Let them therefore before the Lord
confesse his kindnesse then :

And shew the wonders, that he doth
before the sonnes of men.

22 And let them offer sacrifice,
with thanks, and also feare :

And speake of all his wondrous workes
with glad and ioyfull cheare.

23 Such as in ships, or brittle barks
into the sea descend, (floods
Their merchandize through fearefull
to compasse and to end.

24 Those

24 Those men are forced to behold
the Lords workes what they be :
And in the dangerous deepe the same
most maruellous they see.

25 For at his Word the stormy wind
arisseth in a rage :

And stirreth vp the surges so ,
as nought can them asswage .

26 Then are they lifted vp on high
the clouds they seeme to gaine :
And plunging downe the depth, vntill
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now there they reele :
As men with feare of wit bereft,
or had of sense no feele.

28 Then did they cry in their distresse
vnto the Lord for aid :

Who did remoue their troublous state,
according as they praid.

29 For with his word the Lord did make
the sturdie stormes to cease :

So that the great waues from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much did craue :

And are by him in heauen brought,
which they so faine would haue.

24 They see the
workes of the
Lord, & his won-
ders in the deep.

25 For hee com-
mandeth and rai-
seth the stormie
winde, and it lif-
teth vp the waues
thereof.

26 They mount
vp to the heauens
& descend to the
deep, so that their
soule melteth for
trouble.

27 They are tof-
sed to & fro, and
stagger like a
drunken man, &
all their cunning
is gone.

28 Then they cry
vnto the Lord in
their trouble, and
he bringeth them
out of their di-
stresse.

29 He turneth the
storme to calme,
so that the waues
thereof are still.

30 When they
are quieted, they
are glad, and hee
bringeth them
vnto the hauens,
where they would

The fourth part.

- 31 Let them therefore confesse before the Lord his louing kindnesse, and his wonderfull works before the sons of men.
- 32 And let them exalt him in the Congregation of the people, and praise him in the assembly of the Elders.
- 33 Hee turneth the floyds into a wilderness, & the springs of water into drinesse.
- 34 And a fruitful land into barrennesse, for the wickednesse of them that dwell therein.
- 35 Again, he turneth the wilderness into pooles of water, and the dry land into water-springs.
- 36 And there he placeth the hungry, & they build a city to dwell in.
- 37 And sow the fields, and plant vineyards, which
- 31 Let them therefore before the Lord, confesse his kindnesse then : And shew the wonders that he doth, before the sonnes of men.
- 32 Let them in presence of the folke, with praise extoll his name : And where the Elders doe conuent, let them there doe the same.
- 33 For running floyds to dry desarts, he doth oft change and turne : And drieth vp as it were dust, the springing Well and Bourne,
- 34 A fruitful land with pleasures deckt, full barren doth he make : When on their sins which dwell therein iust vengeance he doth take,
- 35 Againe, the wilderness full rude, he maketh fruit to beare : With pleasant springs of water cleare, though none before were there.
- 36 Wherein such hungry soules are set, as he doth freely chuse : That they a city may them build, to dwell in for their vse.
- 37 That they may sow their pleasant and vineyards also plant : (land,

To yeeld them fruits of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so:

Who doth also the brute beasts make,
by numbers great to grow.

bring forth fruits
full increase.

38 For hee blef-
seth them, & they
multiply excee-
dingly, and hee
diminisheth not
their cattell.

39 But when the faithful are low brought
by the oppressors stout:

And minish doe through many plagues,
that compasse them about:

40 Then doth he princes bring to shame,
which did them fore oppresse:

And likewise caused them to erre,
within the wildernesse.

39 Again, men
are diminished, &
brought l w by
oppression, euill
and sorrow.

40 Hee powreth
contempt vpon
Princes, and cau-
seth them to erre
in desert places
out of the way.

41 But yet the poore hee raiseth vp,
out of their troubles deepe:

And oft times doth his traine augment,
much like a flocke of sheepe.

42 The righteous shal behold this sight,
and also much reioyce:

Whereas the wicked and peruerse,
with grieve shall stop their voyce.

41 Yet hee raiseth
vp the poore out
of misery, & mar-
keth them fami-
lies like a flocke
of sheepe.

42 The righte-
ous shall see it,
and reioyce, and
all iniquity shall
stop her mouth:

43 Who is wise,
that hee may
obserue these
things? for they
shall vnderstand
the louing kinde-
nesse of the Lord.

43 But who is wise, that now full well
hee may these things record?

For certainly such shall perceiue
the kindnesse of the Lord.

The xxij day 340

Eveninge
prayer

PSALME CVIII.

This Psalm is composed of two other Psalmes before, the seven and fifty, and sixty. The matter here contained is, That David giueth himselfe with heart and voyce to praise the Lord, and assureth himselfe of the promises of God, concerning his kingdome ouer Israel, and his power against other Nations: who, though hee seeme to forsake vs for a time, yet he alone will in the end cast downe our enemies.

Sing this as the 65 Psalm.

O God, mine heart is prepared, so is my tongue, I will sing and giue praise.

Awake Violl and Harpe, I will awake early.

O God, my heart prepared is, and eke my tongue is so:

I will aduance my voyce in song, and giuing praise also.

Awake my Violl and my Harpe, sweet melodie to make:

And in the morning I my selfe right early will awake.

I will praise thee, O Lord, among the people, and will sing vnto thee among the nations.

For thy mercy is great about the heauens, and thy truth reacheth vnto the clouds.

By me among the people, Lord, still praised shalt thou be:

And I among the heathen folke, will sing, O Lord, to thee.

Because thy mercy, Lord, is great, about the heauens hie:

And eke thy truth doth reach the clouds within the loftie skie.

Exalt thy selfe, O God, about the heauens, and let

About the starrie heauens hie, extoll thy selfe, O God:

And

And Lord, display vpon the earth,
thy glorie all abroad.

6 That thy dearly beloued may
be set at libertie :

Helpe, O my God, with thy right hand,
and hearken vnto mee.

7 God in his holinesse hath spoke,
wherefore my ioies abound :

Sichem I will diuide, and mete
the vale of Succoth ground.

8 And Gilead shall be mine owne,
Manasses mine shall be :

My head strength Ephraim, and Law
shall Iudah giue for me.

9 Moab my wash-pot, and my shoo
on Edom will I throw :

Vpon the land of Palestine,
in triumph will I goe.

10 Who shall into the Citty strong
be guide to conduct me ?

Or how by whom to Edom land,
conueied shall I be ?

11 Is it not thou, O Lord, which late
hadst vs forsaken quite ?

And thou, O Lord, which with our hosts,
didst not goe forth to fight ?

12 Giue vs, O Lord, thy sauing health,
when troubles doe assaile :

thy glory be vpon
on all the earth.

6 That thy beloued may be deli-
uered; helpe with
thy right hand &
heare me.

7 God hath spo-
ken in his holi-
nesse, therefore I
will reioyce, I
shall diuide Si-
chem, and mea-
sure the valley of
Succoth

8 Gilead shall be
mine, and Manas-
ses shall be mine;
Ephraim also shall
be the strength of
my head; Iudah
is my law-giuer.

9 Moab shall be
my wash-pot; ou-
er Edom will I
cast out my shoo:
vpon Palestina
will I triumph.

10 Who will lead
me into the strong
Cittie? who will
bring mee into
Edom?

11 Wilt not thou,
O God, which
hadst forsaken vs,
and didst not goe
forth, O God,
with our armies?

12 Giue vs helpe
against trouble;

for vaine is the
helpe of man.

For all the helpe of man is vaine,
and can no whit auaille.

13 Through God
we shall doe vali-
antly: for he shall
tread downe our
enemies.

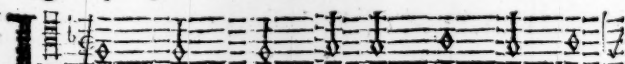
23 Through God we shal do valiant acts
and worthy of renowne:
He shall subdue our enemies,
yea, hee shall tread them downe.

PSALME CIX. N.

Deus laudis meæ, ne tacueris.

*David being falsely accused by flatterers vnto
Saul, prayeth God to helpe him, and to destroy
his enemies, and vnder them hee speaketh of Iu-
das, the traitor vnto Iesus Christ, and of the like
enemies of the children of God: And desireth
to be deliuered, that his enemies may know the
worke to be of God. Then doth hee promise to
giue praises vnto God.*

Hold not thy
tongue, O
G O D, of my
praise.



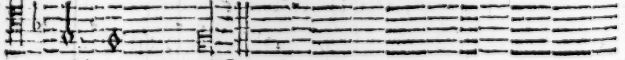
N speechlesse silence doe not hold,



O God thy tongue alwaies: O God,



euē thou, I say, that art the God of



all my praise.

2 For the mouth
of the wicked, &
the mouth of the

2 The wicked and the guilefull mouth,
on me disclosed be:

And

And they with false and lying tongue,
haue spoken vnto mee.

3 They did beset me round about,
with words of hatefull spight:

Without all cause of my desert,
against meedid they fight.

4 For my good will they were my foes,
but then gan I to pray:

5 My good with ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:

At his right hand eke suffer thou,
his hatefull foe to stand.

7 When hee is iudged, let him then
condemned be therein:

And let the prayer that he makes
be turned into sinne.

8 Few be his daies, his charge also,
let thou another take:

9 His children let be fatherlesse,
his wife a widdow make.

10 Let his of-spring be vagabonds,
to begge and seeke their bread:

Wandering out of the wasted place
where erst they haue beene fed.

10 Let his children be vagabonds and begge, and seeke bread, comming
out of their places destroyed.

deceit, are open-
ed vpon me: they
haue spoken to
mee with a lying
tongue.

3 They compas-
sioned mee about al-
so with words of
hatred, & fought
against me with-
out a cause.

4 For my friend-
ship they were
mine aduersaries,
but I gaue my
selfe to prayer.

5 And they haue
rewarded mee e-
uill for good, and
hatred for my
friendship.

6 Set thou the
wicked ouer him,
and let the ad-
uersaries stand at
his right hand.

7 When he shall
be iudged, let him
be condemned, &
let his prayer be
turned into sin.

8 Let his daies
be few, and let
another take his
charge.

9 Let his chil-
dren be father-
lesse, and his wife
a widdow.

11 Let the extortioner catch all that he hath, and let the strangers spoyle his labour.

12 Let there be none to extend mercy vnto him, neither let there bee any to shew mercy vpon his fatherlesse children.

13 Let his posterity be destroyed, and in the generation following let their name be put out.

14 Let the iniquity of his father be had in remembrance with the Lord, and let not the sinne of his mother bee done away.

15 But let them alway be before the Lord, that he may cut off their memoriall from the earth.

16 Because he remembered not to shew mercy, but persecuted the afflicted and poore man, and the sorrowfull hearted to slay him.

11 Let couetous extortioners catch all his goods in store: And let the strangers spoyle the fruits of all his toyle before.

12 Let there be none to pittie him, let there be none at all: That on his children fatherlesse, will let their mercy fall.

The second part.

13 And so let his posteritie, for euer be destroyed: Their name out blotted in the age, that after shall succeed.

14 Let not his fathers wickednesse from Gods remembrance fall: And let thou not his mothers sinne, be done away at all.

15 But in the presence of the Lord, let them remaine for aye: That from the earth their memory, he may cut cleane away:

16 Sith mercy hee forgot to shew, but did pursue with spight The troubled man, and sought to slay the wofull hearted wight.

17 As he did cursing loue, it shall betide vnto him so:

17 As he loued cursing, so shall it come vnto him; and
And

PSALME CIX.

345 *The xxij day*

And as hee did not blessing loue,
it shall be farre him fro.

18 As hee with cursing clad himselfe,
so it like water shall
Into his bowells, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye :

And as a girdle wherewith hee
shall girded be alway.

20 Lo, let the same be from the Lord,
the guerdon of my foe :

Yea, and of those that euill speake
against my soule also.

21 But thou, O Lord, that art my God,
deale thou, O Lord, with mee :

After thy Name deliuer mee,
for good thy mercies be,

22 Because in depth of great distresse,
I needy am and poore :

And eke within my pained brest,
my heart is wounded fore.

The third part.

23 Euen foe doe I depart away,
as doth declining shade :

And as the grasshopper, so I
am shaken off and fade.

as hee loued not
blessing, so shall
it be farre from
him.

18 As he clothed
himself with cur-
sing like a ray-
ment, so shall it
come into his bo-
wells like water,
and like oyle in-
to his bones.

19 Let it be vnto
him as a garment
to couer him, and
for a girdle wher-
with hee shall be
alway girded.

20 Let this be the
reward of mine
aduersary from
the Lord, and of
them that speake
euill against my
soule.

21 But thou, O
Lord my God,
deale with me ac-
cording vnto thy
name, deliuer me
(for thy mercy is
good.)

22 Because I am
poore and needy,
and mine heart is
wounded within
me.

23 I depart like
the shaddow that
declineth, and I
am shaken off as
the Grasshopper.

24 With

- 24 My knees are weak through fasting, and my flesh hath lost all fatnesse.
 24 With fasting long fro needfull food, enfeebled are my knees:
 And all her fatnesse hath my flesh, enforced beene to leese.
- 25 I became as so a rebuke vnto them, they that looked vpon mee shaked their heads.
 25 And I also a vile reproch, to them am made to be:
 And they that did vpon me looke, did shake their heads at me.
- 26 Helpe me, O Lord, my God, saue mee according to thy mercy.
 26 But thou, O Lord, that art my God, mine aid and succour be:
 According to thy mercy, Lord, saue and deliuer me.
- 27 And they shall know that this is thine hand, and that thou LORD hast done it.
 27 And they shall know therby, that this (Lord) is thy mighty hand:
 And that thou, thou hast done it Lord, so shall they vnderstand. (thou
- 28 Though they curse, yet thou wilt blesse: they shall arise and be confounded, but thy seruant shall reioyce.
 28 Although they curse with spight, yet shalt blesse with louing voyce:
 They shall arise and come to shame, thy seruant shall reioyce.
- 26 Let mine aduersaries be clothed with shame, & let them couer themselues with their confusion, as with a cloake.
 29 Let them be clothed all with shame, that enemies are to me:
 And with confusion, as a cloake, eke couered let them be.
- 30 I will giue thanks vnto the Lord greatly with my mouth, and praise him among the multitude.
 30 But greatly I will with my mouth giue thanks vnto the Lord:
 And I among the multitude his praises will record.

31 For he with helpe at his right hand
will stand the poore man by:
To saue him from the man that would
condemne his soule to die.

31 For hee will
stand at the right
hand of the poore,
to saue him from
them that would
condemne his
soule.

PSALME CX. I.C.

Dixit Dominus.

*David prophesieth of the power and everlasting
Kingdome giuen to Christ, and his Priest-hood,
which should put an end to the Priest-hood of
Leui.*

*Morning
prayer.*

Sing this as the 77 Psalme.

THe Lord did say vnto my Lord,
Sit thou on my right hand:

Till I haue made thy foes a stoole,
whereon thy feet may stand.

2 The Lord shall out of Sion send,
the scepter of thy might:
Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day on which thy raigne
and power they shall see:
Then hereby free-will offrings shall
thy people offer thee.

Yea, with an holy worshipping,
then shall they offer all:

Thy birth-due is the dew that doth
from wombe of morning fall.

THe Lord said
to my Lord,
Sit thou at my
right hand, vntill
I make thine e-
nemies thy foot-
stoole.

2 The Lord shall
send the rod of
thy power out of
Sion; be thou ru-
ler in the middest
of thine enemies.

3 Thy people shal
come willingly at
the time of as-
sembling thine
arme in holy
beauty, the youth
of thy womb shal
be as the morn-
ing dew.

4 The LORD
sware and wil not
repent; thou art
a Priest for euer,
after the order of
Melchizedech

5 The Lord that
is at thy right
hand, shal wound
Kings in the day
of his wrath.

6 Hee shall be
Iudge among the
heathen: he shall
fill all with dead
bodies, and smite
the head ouer
great countries.

7 He shall drinke
of the brooke in
the way: there-
fore shall hee lift
vp his head.

The Lord hath sworne, and neuer will
repent what he doth say:

By the order of Melchizedech
thou art a Priest for ay.

5 The Lord thy God on thy right hand,
that standeth for thy stay:

Shall wound for thee the stately Kings,
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead:

And ouer diuers countries shall
in sunder finite the head.

7 And he shall drinke out of the brooke
that runneth in the way:

Therefore he shall lift vp on hie
his royall head that day.

PSALME CXI. N.

Confitebor tibi Domine

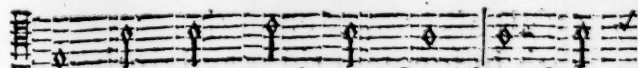
*Hee giueth thanks to the Lord for his mercifull
works toward his Church, and declareth where-
in true wisdom and right knowledge consisteth.*



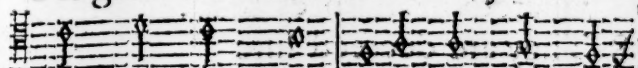
I Will praise the
Lord with my
whole heart, in
the assembly and
congregation of
the iust.

Ith heart I do accord, to praise
and laud the Lord: in presence of the iust,

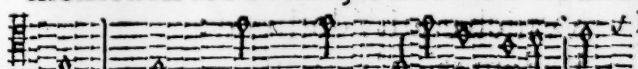
For



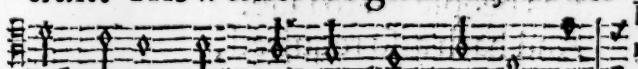
For great his works are found, to search



them such are bound, as do him loue and



trust. His workes are glorious, also his



righteousnesse it doth endure for ever.



His wondrous works he would, we still



remember should, his mercy faileth neuer.

The workes of the LORD are great, and ought to be sought out of all them that loue him,

His workes are beautifull & glorious, & his righteousness endureth for ever.

He hath made his wonderfull workes to be had in remembrance: the Lord is mercifull and full of compassion.

5 Such as to him loue beare,

A portion full faire

Hee hath vp for them laid :

For this they shall well find,

He will them haue in mind,

And keepe them as he said.

6 For he did not disdain

His workes to shew them plaine

By lightnings and by thunders,

When hee the heathens land

Did giue into their hand,

Where they beheld his wonders.

5 He hath giuen a portion vnto them that feare him, he will euer be mindfull of his Couenant.

6 He hath shewed to his people the power of his workes, in giuing vnto them the heritage of the heathen,

7 The workes of
his hands are
truth and iudgement; all his statutes are true.

8 They are stablished for euer and euer, and are done in truth & equity.

9 Hee sent redemption vnto his people: hee hath commanded his covenant for euer: holy and fearefull is his Name.

10 The beginning of wisdom is the feare of the Lord, al they that obserue them, haue good vnderstanding: his praise endureth for euer.

Of all his workes ensueth
Both iudgement right and truth,
whereto his statutes tend.

They are decreed sure
For euer to endure.

Which equity doth end:

Redemption hee gaue,
His people for to saue.

And hath also required,
His promise not to faile,

But alwaies to preuaile:
His holy name be feared.

10 Whoso with heart ful faine

True wisdom would attaine,

The Lord feare and obey:

Such as his Lawes doe keepe,

Shall knowledge haue full deepe,

His praise shall last for aye.

PSALME CXII.

Beatus vir qui timet Dominum.

*Hee praiseth the felicity of them that feare God,
and condemneth the cursed state of the contempters of God.*

Sing this as the Lords Prayer.

Blessed is the
man that feareth the Lord, &
delighteth greatly in his commandments.

THe man is blest that God doth feare,
And that his lawes doth loue indeed.

3 His

- 2 His seed on earth God will vpreare,
And blesse such as from him proceed:
- 3 His house with good hee will fulfill:
His righteousnesse endure shall still.
- 4 Vnto the righteous doth arise,
In trouble ioy, in darknesse light:
Compassion is in his eyes,
And mercy alwaies in his sight.
- 5 Yea, pittie moueth such to lend,
He doth by iudgemēt things expend.
- 6 And surely such shall neuer faile,
For in remembrance had is hee:
- 7 No tiding ill can make him quaille,
Who in the Lord sure hope doth see.
- 8 His heart is firme, his feare is past:
For hee shall see his foes downe cast.
- 9 He did well for the poore prouide,
His righteousnesse shall stil remaine:
And his estate with praise abide,
Though that the wicked man disdain.
- 10 Yet gnash his teeth thereat shall he,
And so consume his state to see.

2 His seede shall
be mighty vpon
earth, the gene-
ration of the
righteous shal be
blessed.

3 Riches & trea-
sures shall be in
his house, and his
righteousnes en-
dureth for euer.

4 Vnto the righ-
teous arises light
in darknesse, hee
is mercifull, and
full of compassi-
on to the righ-
teous.

5 A good man is
mercifull, & len-
derth, & will mea-
sure his affairs by
iudgement.

6 Surely he shall
neuer be moued,
but the righteous
shall be had in e-
uerlasting reme-
brance.

7 Hee will not be
afraid of auill ry-
dings, for his hart
is fixed, and be-
leeueth in the
Lord.

8 His heart is sta-

blished, therefore hee will not feare, vntill hee see his
enemy. 9 He hath distributed and given to the poore;
his righteousnes remaineth for euer, his horne shall be exalted with glory.
10 The wicked shall see it, and be angry; hee shall gnash with his teeth,
and consume away, the desire of the wicked shall perish.

PSALME CXIII. I.H.

Laudate serui Domini laudate.


An exhortation to praise the Lord for his providence, in that, that contrary to the course of nature he worketh in his Church.

Y

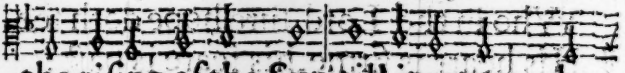
Praise, O yee
servants of the
Lord, praise the
name of the Lord
2 Blessed be the
name of the Lord;
from henceforth
and for ever.

E children which do serve the Lord,



3 The Lords
Name is praised;
from the rising of
the Sun, unto the
going downe of
the same.

Praise ye his name with one accord: Yea


4 The Lord is

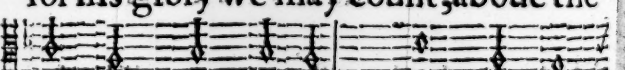
blessed be alwaies his name, Who from
the rising of the Sun, till it return where


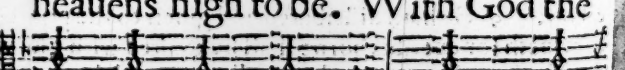
high about all
nations, and his
glory about the
heavens.

it begun, is to be praised with great fame


5 Who is like
unto the Lord
our God, that
hath his dwell-
ing on high?

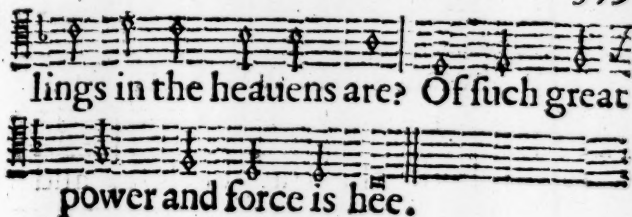
The Lord all people doth surmount: As


for his glory we may count, about the


heavens high to be. With God the


Lord who may compare, whose dwell-


lings



- 6 He doth abase himselfe we know,
Things to behold, both heere below
And also in heauen aboue.
- 7 The needy out of dust to draw,
And eke the poore which help none saw;
his onely mercy did him moue.
- 8 And so him set in high degree,
With Princes of great dignity,
That rule his people with great fame.
- 9 The barren he doth make to beare,
And with great ioy her fruit to reare:
Therefore praise yee his holy Name.

- 6 Who abaseth
himselfe to be-
hold things in
the heauen and
in the earth.
- 7 Hee raiseth the
needy out of the
dust, and lifteth
vp the poore out
of the dung.
- 8 That hee may
set him with the
Princes, euē with
the Princes of his
people.
- 9 He maketh the
barren woman to
dwell with a fa-
mily, and a ioy
full mother of
children. Praise
yee the Lord.

PSALME CXIIII. W. W.

In exitu Israel de Egypto.

*How the Israelites were deliuered out of Egypt,
and of the wonderfull miracles that God shewed
at that time, which put vs in remembrance of
Gods great mercy towards his children, and of
our vnthankesfulnesse for the same.*

*Eueninge
prayer.*



When Israel
went out
of Egypt, and

the house of Jacob from the barbarous people.

from Pharaohs land was bent, And

Jacobs house the strangers left, and

in the same train went.

2 Judah was his 2
sanctification, &
Israel his domi- S
nion.

2 In Iudah God his glory shew'd,
his holinesse most bright:
So did the Israelites declare
his kingdome, power, and might.

3 The sea law it 3
and fled, Jordan
was turned backe T

3 The sea saw it, and suddenly
as all amaz'd did flee:
The roling streames of Iordans flood,
recul'd backwardly.

4 The mountains
leaped like Rams,
and the hills as
Lambes.

4 As Rams afraid, the mountaines skipt,
 their strength did them forsake:
 And as the silly trembling Lambes,
 their tops did beat and shake.

5 What ayled
thee, O Sea, that
thou fleddest? O
Jordan, why wast
thou turned back

5 What aild thee sea, as all amaz'd,
so suddenly to flee?
Yee rowling waues of Iordans flood,
why ranne yee backwardly?

6 Ye mounta:nes,
why leaped yee
like Rams, and ye
hills, as Lambes?

6 Why shooke yee hils as Rams afraid?
why did your strength so shake?
Why did your tops as trembling lambs,
for feare quiuer and quake?

PSALME CXV.

355 the xxiii day

7 O earth, confesse thy foueraigne Lord,
and dread his mighty hand:

Before the face of Iacobs God,
feare yee both sea and land. (rocks

8 I meane the God which from hard
doth cause maine flouds appeare:

And from the stony flint doth cause
gush out the fountaines cleare.

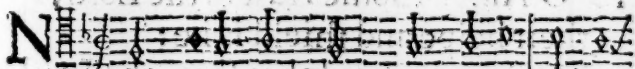
7 The earth trea-
bled at the pre-
sence of the
Lord, at the pre-
sence of the God
of Iacob.

8 Which turned
the rock into wa-
ter-poolles, and
the flint into a
fountaine of wa-
ter.

PSALME CXV. W. W.

Non nobis Domine.

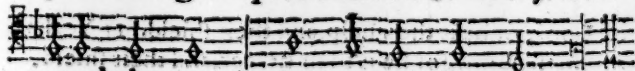
*A prayer of the faithfull, oppressed by the Idolatrous
tyrants against whom they desire that God would
succour them, for as much as there is no compa-
rison between him and their false gods, or idolls:
trusting most constantly that God will preferue
them in this their need, seeing that he hath adop-
ted and received them to his fauour: promising
finally; that they will not be vnmindfull of so
great a benefit, if it would please God to heare
their prayer, and deliuer them by his omnipotent
power.*



Not vnto vs, Lord, not to vs, but to



thy Name giue praise: Both for thy mer-



cy and thy truth, that are in thee alwaies.

Not vnto vs,
O Lord, not
vnto vs, but vnto
thy Name giue
the glory, for thy
louing mercies,
& for thy truths
sake.

Z z

a Why

- 2 Wherefore shal the heathen say, 2 Why shall the heathen sconers say, where is now their God? where is their God become?
- 3 But our God 3 Our God in heauen is, and what is in heauen, hee doth whatsoeuer he will, that hath he done.
- 4 Their idols are siluer and gold, worke of mens hands they be:
- 5 They haue a mouth and do not speak, and eyes and doe not see.
- 6 And they haue eares ioyn'd to their and do not heare at all: (heads, And noses eke they formed haue, and doe not smell withall.
- 7 And hands they haue, and handle not, and feet and doe not goe:
- 8 Those that make the are like to them, and those whose trust they be:
- 9 O Israel trust in the Lord, their helpe and shield is hee.
- 10 O Aarons house trust in the Lord, their helpe and shield is he:
- 11 Trust ye the Lord that feare the Lord, their helpe and shield is he.
- 12 The Lord hath mindfull beene of vs, and will vs blesse also:
- 13 O house of A- aron, trust yee in the Lord; for he is their help, and their shield.
- 14 Ye that feare the Lord, trust in the Lord, for he is their helper, and their shield.
- 15 The Lord hath beene mindfull of vs; he will blesse the house of Israel.

On Israels and Aarons house,
his blessings he will shew.

he will blesse the
house of Aaron.

13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.

13 He will blesse
them that feare
the Lord both
small and great.

14 To you (I say) the louing Lord
will multiply his grace:
To you, and to the children that
shall follow of your race.

14 The Lord wil
increase his grace
toward you, euen
toward you, and
toward your chil-
dren.

15 Ye are the blessed of the Lord,
euen of the Lord, I say:
Which both the heauen and the earth
hath made and set in stay.

15 Yee are bles-
sed of the Lord,
which made the
heauens and the
earth.

16 The heauens, yea, the heauens high,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.

16 The heauens
are the Lords, but
he hath giuen the
earth to the sons
of men.

17 They that be dead, do not with praise
set forth the Lords renowne:
Nor any that into the place
of silence doe goe downe.

17 The dead
praise not the
Lord, neither any
that goe downe
into the place of
silence.

18 But we will praise the Lord our God,
from henceforth and for aye:
Sound yee the praises of the Lord,
praise yee the Lord, I say.

18 But wee will
praise the Lord,
from henceforth
and for euer.
Praise yee the
Lord.

Morning
prayer

PSALME CXVI.

Dilexi, quoniam exaudiet & Dominus.

David being in great danger of Saul in the desert of Maon, perceiuing the great and inestimable loue of God toward him, magnifieth such great mercies, and protesteth he will be thankfull for the same.

I Loue the Lord, because he hath heard my voyce, and my prayers. and prayer heard hath he : When in my daies I call'd on him, hee bow'd his eare to mee.



- 3 When the snares of death compassed mee, and the griefes of the graue caught me; when I found trouble and sorrow.
- 3 Euen when the snares of cruell death about beset me round : When paines of helme caught, & when I wo and sorrow found.
- 4 Then I called vpon the name of the Lord, saying : I beseech thee, O Lord deliuer my soule.
- 4 Vpon the Name of God the Lord, then did I call, and say : Deliuer thou my soule, O Lord, I doe thee humbly pray.
- 5 The Lord is mercifull & righteous.
- 5 The Lord is very mercifull, and iust hee is also :

And

PSALME CXVI.

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And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preferue
all those that simple be :

I was in wofull misery,
and hee deliuered mee.

7 And now my soule sith thou art safe,
returne vnto thy rest :

For largely lo, the Lord to thee,
his bounty hath exprest.

8 Because thou hast deliuered
my soule from deadly thrall :

My moistned eies from mournful teares,
my sliding feet from fall :

9 Before the Lord, I in the land
of life will walke therefore :

10 I did belieue, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men lyers be :

12 What shall I pay the Lord for all
his benefits to me ?

13 The wholsome cup of sauing health,
I thankfully will take :

And on the Lords name I will call,
When I my prayer make.

Z 4

teous, and our
God is full of
compassion.

6 The Lord pre-
serueth the sim-
ple, I was in mi-
sery and hee sa-
ued mee.

7 Returne vnto
thy rest, O my
soule, for the
Lord hath bene-
ficiall vnto
thee.

8 Because thou
hast deliuered my
soule from death,
mine eyes from
teares, and my
feet from falling.

9 I shall walke
before the Lord
in the land of the
liuing.

10 I belieued,
therefore did I
speake : for I was
sore troubled.

11 I said in my
feare, All men are
lyers.

12 What shall
render vnto
Lord for all
benefits to
me ?

13 I will
cup of
and cal-
Nan-

14 I Loy

The xxiiii day 358

PSALME CXVI.

Morning
prayer

PSALME CXVI.

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because he hath
heard my voyce,
and my prayers.

2 For he hath in-
clined his eare
vnto mee, when I
did call vpon him
in my daies.

I Loue the Lord, because my voyce
and prayer heard hath he : When in
my daies I call'd on him, hee bow'd
his eare to mee.

3 Whē the snares
of death compas-
sed mee, and the
griefes of the
grape caught me;
whē I found trou-
ble and sorrow.

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and iust hee is also :

And

And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserue
all those that simple be :

I was in wofull misery,
and hee deliuered mee.

7 And now my soule sith thou art safe,
returne vnto thy rest :

For largely lo, the Lord to thee,
his bounty hath exprest.

8 Because thou hast deliuered
my soule from deadly thrall :

My moistned eies from mournful teares,
my sliding feet from fall :

9 Before the Lord, I in the land
of life will walke therefore :

10 I did belieue, therefore I spake,
for I was troubled fore.

The second part.

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that all men lyers be :

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his benefits to me ?

13 The wholsome cup of sauing health,
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6 The Lord pre-
serueth the sim-
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ued mee.

7 Returne vnto
thy rest, O my
soule, for the
Lord hath beene
beneficiall vnto
thee.

8 Because thou
hast deliuered my
soule from death,
mine eyes from
teares, and my
feet from falling.

9 I shall walke
before the Lord
in the land of the
liuing.

10 I believed,
therefore did I
speake : for I was
fore troubled.

11 I said in my
feare, All men are
lyers.

12 What shall I
render vnto the
Lord for all his
benefits towards
me ?

13 I will take the
cup of saluation,
and call vpon the
Name of the

14 I will pay my
vowes vnto the
Lord, euen now
in the presence
of all his people.
15 Precious in
the sight of the
Lord, is the death
of his Saints.

14 I to the Lord will pay the vowes,
that I haue him behight:

Yea, euen at this present time,
in all the peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye esteeme

The death of all his holy ones,
what euer men doe deeme.

16 Behold, Lord,
for I am thy ser-
uant; I am thy
seruant, and the
sonne of thine
hand maid: thou
hast broken my
bond.

16 Thy seruant Lord, thy seruant, lo,
I doe my selfe confesse

Sonne of thy hand-maid, thou hast broke
the bonds of my distresse,

17 I will offer to
thee a sacrifice of
praise, & will call
vpon the Name
of the Lord.

17 And I will offer vp to thee,
a sacrifice of praise:

And I will call vpon the Name
of God the Lord alwaies.

18 I will pay my
vowes vnto the
Lord, euen now
in the presence
of all his people.

18 I to the Lord will pay my vowes,
that I haue him behight:

Yea, euen at this present time,
in all his peoples sight.

19 In the courts of
the Lords house,
euen in the midst
of thee, O Ierusa-
lem. Praise ye the
Lord.

19 Yea, in the courts of Gods own house,
and in the midst of thee,

O thou Ierusalem, I say,
wherefore the Lord praise yee.

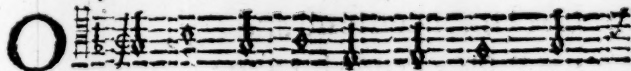
PSALME CXVII. I.C.

Laudate Dominum omnes gentes.

*Hee exhorteth the gentiles to praise God, because
hee hath accomplished as well to them, as to
the*

PSALME CXVIII. 361

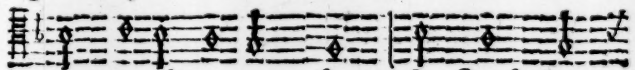
*the Jewes, the promise of life everlasting by
Iesus Christ.*



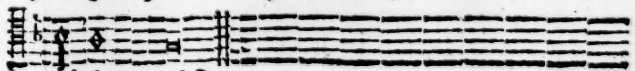
All yee nations of the world.



praise yee the Lord alwaies : And all



yee people euery where, set forth his



noble praise.

2 For great his kindnesse is to vs,
his truth endures for aye :
Wherefore praise ye the Lord our God,
praise yee the Lord, I say,

3 For his louing
kindnesse is great
toward vs, & the
truth of the Lord
endureth for e-
uer. Praise ye the
Lord.

PSALME CXVIII. I.H.

Confitemini Domino.

*Dauid reiected of Saul and of the people, at the
time appointed, obtained the kingdome. For the
which hee biddeth all them that feare the Lord,
to be thankfull. And vnder his person in all this
was Christ painted forth, who should be of his
people reiected.*

O Giue yee thanks vnto the Lord,
for gracious is hee :

PRaise yee the
Lord, because
he is good: for his

Because

mercy endureth for euer. Because his mercy doth endure for euer toward thee.

2 Let Israel now say, that his mercy endureth for euer. 2 Let Israel confesse and say, his mercy dures for aye :

3 Let the house of Aaron now say, that his mercy endureth for euer. 3 Now let the house of Aaron say, his mercy dures for aye.

4 Let them that feare the Lord euen now confesse and say :

The mercy of the Lord our God, endureth still for aye.

5 I called vpon the Lord in trouble, and the Lord heard me, and set mee at large. 5 In trouble and in heauinesse vnto the Lord I cry'd :

Which louingly heard me at large, my sute was not deny'd.

6 The Lord is with me, therefore I will not feare what man can do vnto mee. 6 The Lord himselfe is on my side, I will not stand in doubt: Nor feare what man can doe to mee, when God stands me about.

7 The Lord is with mee among them that helpe me, therefore shall I see my desire vpon mine enemies 7 The Lord doth take my part, with them that helpe to succour mee : Therefore I shall see my desire vpon mine enemye.

8 It is better to trust in the Lord, then to haue confidence in man 8 Better it is to trust in God, then in mans mortall seed :

9 It is better to trust in the Lord, then to haue confidence in princes, 9 Or to put confidence in Kings, or Princes in our need.

10 All nations haue enclosed mee,
and compassed me round:
But in the name of God shall I
mine enemies confound,

10 All Nations
haue compassed
mee, but in the
name of the Lord
shall I destroy
them,

11 They kept me in on euery side,
they kept me in, I say:
But in the Lords most mighty name
I shall worke their decay.

11 They haue com-
passed mee, yea,
they haue com-
passed me: but in
the name of the
Lord I shall de-
stroy them.

12 They came about mee all like Bees,
but yet in the Lords name: (fire,
I quencht their thornes that were on
and will destroy the same.

12 They came a-
bout mee like
Bees, but they
were quenched as
a fire of thornes:
for in the Name
of the Lord I shall
destroy them

The second part.

13 Thou hast with force thrust sore at
that I indeed might fall: (me,
But through the Lord I found such help,
that they were vanquish'd all.

13 Thou hast
thrust sore at me,
that I might fall,
but the Lord
hath holpen me.

14 The Lord is my defence & strength,
my ioy, my mirth, and song:
Hee is become for mee indeed
a Sauour most strong.

14 The Lord is
my strength and
song, for he hath
beene my deliue-
rance.

15 The right hand of the Lord our God
doth bring to passe great things:
Hee causeth voyce of ioy and health
in righteous mens dwellings.

15 The voyce of
joy and deliue-
rance shall be in
the Tabernacles
of the righteous,
saying, The right
hand of the Lord
hath done vali-
antly.

16 The

em

All

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16 The right hand of the Lord doth bring
 hand of the Lord most mighty things to passe:
 is exalted; the His hand hath the preeminence,
 right hand of the Lord hath done his force is as it was.
 Lord hath done valiantly.

17 I shall not die, but euer liue,
 but liue, and declare to vtter and declare (power,
 declare the worke The Lord his might and wondrous
 of the Lord. his workes and what they are.

18 The LORD hath chastened me
 hath chastened me fore, but hee hath
 fore, but hee hath and hath corrected mee:
 not deliuered me But hath not giuen mee ouer yet
 to death. to death, as you may see.

19 Open ye vnto mee the gates of
 mee the gates of truth and righteousnesse,
 righteoulines, that That I may enter into them,
 I may goe into the Lords praise to confesse.
 them, and praise
 the Lord.

20 This is the gate of the Lord,
 gate of the Lord, which shall not so be shut,
 the righteous But good and righteous men alway
 shall enter into it. shall enter into it.

The third part.

21 I will praise thee, for thou
 thee, for thou I will giue thanks to thee, O Lord,
 hast heard mee; because thou hast heard mee:
 and hast been my And art become most louingly
 deliuerance. a Sauour vnto mee.

22 The stone which the builders refused, is
 which the builders refused, is the stone, which ere this time among
 the builders was refused,

Is now become the corner stone,
and chiefly to be vsed.

the head of the
corner.

23 This was the mighty worke of God,
this is the Lords owne fact :

23 This was the
Lords doing, and
it is maruellous
in our eyes.

And it was maruellous to behold
with eyes that noble act.

24 This is the ioyfull day indeede,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart and mind and thought.

24 This is the day
which the Lord
hath made, let vs
reioyce and be
glad in it.

25 Now helpe vs Lord, and prosper vs,
wee wish with one accord :

25 O Lord, I pray
thee saue now :
O Lord, I pray
thee, now giue
prosperity.

26 Blessed is he that commeth to vs
in the Name of the Lord. (light,

26 Blessed be hee
that commeth in
the Name of the
Lord : wee haue
blessed you out
of the house of
the Lord.

27 God is the LORD that shew' th vs
bind yee therefore with cord
Your sacrifice to the altar,
and giue thanks to the Lord.

27 The Lord is
mighty, and hath
giuen vs light :
bind the sacrifice
with cords vnto
the hornes of the
Altar.

28 Thou art my God I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards mee.

28 Thou art my
God, and I will
praise thee, euen
my God, there-
fore I will exalt
thee.

29 O giue yee thanks vnto the Lord,
for gracious is hee :
Because his mercy doth endure
for euer toward mee.

29 Praise yee

the Lord, because he is good : for his mercy endureth for euer,

PSALME CXIX. W.VV.

Beati immaculati.

In this Psalm is contained an exquisite art, and a wonderfull vehemency, in setting forth the praises of Gods Law, wherein the Prophet cannot satisfie himselfe, nor sufficiently expresse the affection which hee beareth thereunto, adding moreouer many notable complaints and consolations. Wherefore it is meet that all the faithfull haue it alway both in heart and in mouth. And in Hebrew, euery eight verses beginne with one letter of the Alphabet.

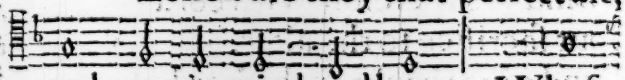
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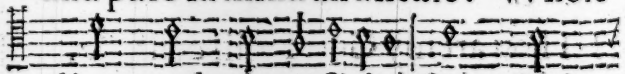
BLESSED are those that are vpriight in their way, and walke in the Law of the Lord.



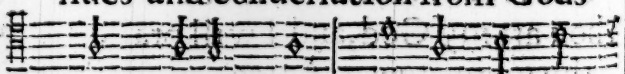
Lessed are they that perfect are,



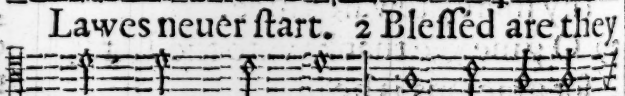
and pure in mind and heart: Whose



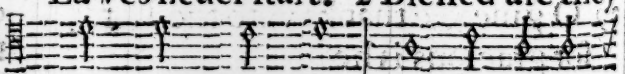
liues and conuersation from Gods



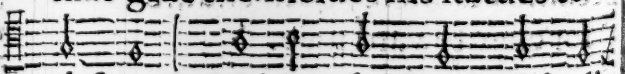
2 Blessed are they that keepe his testimonies, and seeke him with their whole heart



Lawes neuer start. 2 Blessed are they

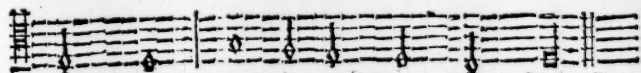


that giue themselues his statutes to



obserue: Seeking the Lord with all their

their



their heart, and neuer from him swerue.

3 Doubtlesse such men goe not astray,
nor doe no wicked thing:

Which stedfastly walke in his way,
withiout any wandring.

4 It is thy will and commandement,
that with attentiuue heed,

Thy noble and diuine precepts
we learne and keepe indeed.

3 Surely they
worke none ini-
quity, but walke
in his waies.

4 Thou hast com-
manded to keepe
thy precepts dili-
gently.

5 O would to God it might thee please,
my waies so to redresse:

That I might both in heart and voyce,
thy lawes keepe and confesse.

6 So should no shame my life attaint,
whilst I thus set mine eyes,

And bend my mind, alwaies to muse
on thy saeret decrees.

5 O that my way
were directed to
keep thy statutes.

6 Then should I
not be confoun-
ded, when I haue
respect vnto all
thy commande-
ments.

7 Then will I praise with vpriight heart,
and magnifie thy Name,

When I shall learn thy iudgements iust,
and likewise proue the same.

8 And wholly will I giue my selfe
to keepe thy lawes most right:

Forfake mee not for euer, Lord;
but shew thy grace and might.

7 I will praise
thee with an vp-
riight heart, when
I shall learne the
iudgements of
thy righteousness.

8 I will keepe thy
statutes, forsake
mee not ouer-
long.

BETH. BETH. *The second part.*

- 9 Wherwith shall a young man redresse his way? in taking heed thereto, according to thy Word.
 10 With my whole heart haue I sought thee, let mee not wander from thy cōmandements.
- 9 By what means may a young man best his life learne to amend?
 If that he marke and keepe thy Word, and therein his time spend.
- 10 Vnfainedly I haue thee sought, and thus seeking abide:
 Oh neuer suffer mee, O Lord, from thy precepts to slide.
- 11 I haue hid thy promise in mine hart, that I might not sinne against thee.
 12 Blessed art thou, O Lord, teach me thy statutes.
- 11 Within my heart & secret thoughts thy Word I haue hid still,
 That I might not at any time offend thy godly will.
- 12 We magnifie thy Name, O Lord, and praise thee euermore:
 Thy statutes of most worthy fame,
 O Lord teach me therefore.
- 13 With my lips haue I declared all the iudgements of thy mouth.
- 13 My lips haue neuer ceast to preach and publish day and night
 Thy iudgements all, which did proceed from thy mouth full of might.
- 14 I haue had as great delight in the way of thy testimonies, as in all riches.
- 14 Thy testimonies and thy waies please mee no lesse indeed,
 Then all the treasures of the earth, which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I aime,
thy waies how I may walke.
16 Mine onely ioy shall be so fixt,
and on thy Law so set,
That nothing can me so farre blinde,
that I thy Words forget.

15 I will meditate in thy precepts, and consider thy waies.

16 I will delight in thy statutes, & I will not forget thy Word.

GIMEL. The third part.

GIMEL.

17 Grant to thy seruant now such grace,
as may my life prolong:
Thy holy Word then will I keepe
both in my heart and tongue.
18 Mine eies which are dim and shut vp,
so open make and bright:
That of thy Law and maruellous Works
I may haue the cleare sight.

17 Be beneficiall vnto thy seruant, that I may liue & keepe thy Word.

18 Open mine eyes, that I may see the wonders of thy Law.

19 I am a stranger in this earth,
wandring now here, now there:
Thy Word therefore to me disclose,
my foot-steps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgements hie,
and what may please thee best.

19 I am a stranger vpon earth; hide not thy commandments from mee.

20 My heart breatheth for the desire to thy iudgements alway.

21 The proud men and malicious
thou hast destroyed each one:

21 Thou hast destroyed the proud

A a

And

curled are they And cursed are such as doe not
that do erre from thine hefts attend vpon.
thy Commande-
ments
22 Remoue from 22 Lord, turne from me rebuke & shame,
me shame & con- which wicked men conspire :
tempt, for I haue For I haue kept thy couenants
kept thy testimo- with zeale as hot as fire.
nies.
23 Princes also 23 The Princes great in counsell sate,
did sit and speake and did against me speake :
against me ; but But then thy seruant thought how he
thy seruant did thy statutes might not breake.
meditate in thy statutes.
24 Also thy testi- 24 For why, thy couenants are my ioy,
monies are my and my hearts great solace :
delight and my They serue in stead of counsellors,
counselliers, my matters for to passe.

DALETH. DALETH The fourth part.

25 My soule clea- 25 I am, alas, as brought to graue,
ueth to the dust, and almost turn'd to dust :
quicken mee ac- Restore therefore my life againe,
cording to thy as thy promise is iust.
Word.
26 I haue decla- 26 My waies when I acknowledged,
red my waies, & with mercy thou didst heare :
thou heardst me : Heare now eftsoone, and me instruct,
teach me thy sta- thy Lawes to loue and feare.
tures.
27 Make mee to 27 Teach me once throughly for to know
vnderstand the thy precepts and thy lore :
way of thy pre- Thy workes then will I meditate,
cepts, and I will and lay them vp in store.
meditate in thy
wondrous works.

28 My

28 My soule I feele so sore opprest,
that it melteth for grief:

According to thy Word therefore,
hast, Lord, to send reliefe.

29 From lying and deceitfull lips
let thy grace me defend:

And that I may learne thee to loue,
thine holy Law mee send.

30 The way of truth both strait & sure,
I haue chosen and found:

I set thy iudgements me before,
which keepe me safe and sound.

31 Since then, O Lord, I forc'd my selfe
thy couenants to embrace,
Let me therefore haue no rebuke,
nor checke in any case.

32 Then will I run with ioyfull cheare,
where thy Word doth me call:

When thou hast set my heart at large,
and rid me out of thrall.

28 My soule melteth for heaviness, raise me vp according to thy Word.

29 Take from me the way of lying, and grant mee graciously thy Law.

30 I haue chosen the way of truth, and thy iudgements haue I laid before mee.

31 I haue cleaued to thy testimonies, O Lord, con-found me not.

32 I will run the way of thy commandments, where thou shalt enlarge mine heart.

HE.

The fifth part.

HE.

33 Instruct me, Lord, in the right trade
of thy statutes diuine:

And it to keepe euen to the end
my heart I will encline.

34 Grant me the knowledge of thy Law,
and I shall it obey:

33 Teach me, O Lord, the way of thy statutes, and I will keepe it vnto the end.

34 Giue mee vnderstanding and I will keepe thy

Law, yea, I will
keepe it with my
whole heart.

With heart and mind, and all my might
I will it keepe, I say.

35 Direct mee in
the path of thy
comandements,
for therein is my
delight.

35 In the right path of thy precepts
guide mee, Lord, I require:
None other pleasure doe I wish,
nor greater thing desire.

36 Incline mine
heart vnto thy
testimonies, and
not to couetous-
nesse.

36 Incline my heart thy lawes to keepe,
and couenants to imbrace,
And from all filthy avarice,
Lord shield me with thy grace.

36 Turne away
mine eyes from
regarding vani-
ty, and quicken
me in thy way.

37 From vaine desires and worldly lusts,
turne backe mine eyes and sight:
Giue me the spirit of life and power,
to walke thy waies aright.

38 Stablish thy
promise to thy
seruant, because
he feareth thee.

38 Confirme thy gracious promise, Lord
which thou hast made to me:
Which am thy seruant, and doe loue
and feare nothing but thee.

39 Take away
my rebuke that I
feare: for thy
iudgements are
good.

39 Reproach and shame, which I so feare,
from mee, O Lord, expell:
For thou dost iudge with equitie,
and therein dost excell.

40 Behold, I de-
sire thy comman-
dements, quicken
me in thy true-
nesse.

40 Behold, mine hearts desire is bent
thy Lawes to keepe for aye:
Lord, strengthen mee so with thy grace,
that it performe I may.

P AV.

The sixth part.

41 Thy mercies great and manifold
let mee obtaine, O Lord:

Thy sauing health let me enioy,
according to thy Word.

42 So shall I stop the slanderous mouths,
of lewd men and wniust:

For in thy faithfull promises
stands my comfort and trust.

43 The word of truth within my mouth
let euer still be prest:

For in thy iudgements wonderfull
my hope doth stand and rest.

44 And while that breath within my
doth naturall life preserve:

Yea, till this world shall be dissol'd,
thy Law will I obserue.

45 So walke will I, as let at large,
and made free from all dread:

Because I fought how for to keepe
thy precepts and thy trade.

46 Thy noble acts I will describe,
as things of most great fame:

Euen before Kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy hefts and will:

P AV.

41 And let thy
louing kindnesse
come vnto me, O
Lord, and thy sal-
uation, according
to thy promise.

42 So shal I make
answere vnto my
blasphemers, for
I trust in thy
Word.

43 And take not
the word of truth
utterly out of my
mouth, for I wait
for thy iudge-
ments.

44 So shall I al-
way keepe thy law
for euer & euer.

45 And I will
walke at liberty,
for I seeke thy
precepts.

46 I will speake
also of thy testimo-
nies before
Kings, and will
not be ashamed.

47 And my de-
light shall be in
thy Commande-
ments, which I
haue loued.

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Which euermore I haue lou'd best,
and so will loue them still.

48 Mine hands
also will I lift vp
vnto thy comma-
ndements, which I
haue loued, and I
will meditate in
thy statutes.

41 Mine hands will I lift to thy Lawes;
which I haue dearly sought :
And practise thy commandements
in will, in deed, and thought.

Z A I N.

Z A I N.

The seventh part.

49 Remember the
promise made to
thy seruāt, where
in thou hast com-
mended me to trust.

49 Thy promise which thou mad'st to me
thy seruāt, Lord, remember :
For therein haue I put my trust,
and confidence for ever.

50 It is my com-
fort in my trou-
ble, for thy pro-
mise hath quick-
ned mee.

50 It is my comfort and my ioy,
when troubles me affaile :
For were my life not by thy Word,
my life would soone me faile.

51 The proud
haue had mee ex-
ceedingly in de-
rision, yet haue I
not declined fro
thy Law.

51 The proud & such as God contemne,
still made of me a scorne :
Yet would I not thy Lawes forsake,
as he that were forlorne. (works

52 I remembered
thy iudgements
of old, O Lord, &
haue beene com-
forted.

52 But call'd to minde, Lord, thy great
shew'd to our fathers old :
Whereby I feele my ioy surmount
my grieve an hundred fold.

53 Feare is come
vpon mee for the
wicked that for-
sake thy Law.

54 But yet alas, for grieve I quake,
seeing how wicked men
Thy Law forooke, and did procure
thy iudgements, who knowes when?

54 And

54 And as for me, I fram'd my songs
thy statutes to exalt :
When I among the strangers dwelt,
and thoughts gan me assault.

54 Thy statutes
haue beene my
songs in the
house of my pil-
grimage.

55 I thought vpon thy name, O Lord,
by night when others sleepe :
As for thy Law I also kept,
and euer will it keepe.

55 I haue remem-
bred thy Name ;
O Lord, in the
night, and haue
kept thy Law.

56 This grace I did obtaine, because
thy couenant sweet and deare
I did embrace, and also keepe
with reuerence and with feare.

56 This I had,
because I kept
thy precepts.

HETH. The eighth part.

HETH.

57 O God, which art my part and lot,
my comfort and my stay :
I haue decreed and promised
thy Law to keepe alway.

57 O Lord, that
art my portion, I
haue determined
to keepe thy
words.

58 Mine earnest heart did humbly sue
in presence of thy face :

58 I made my sup-
plication in thy
presence with my
whole heart, be-
merciful vnto me
according to thy
promise.

As thou therefore hast promised,
Lord, grant me of thy grace.

59 My life I haue examined,
and tride my secret heart :
Which to thy statutes caused me
my feet straight to conuert.

59 I haue confi-
dered my waies,
and turned my
feete into thy te-
stimonies.

60 I did not stay nor linger long,
as they that slothfull are :

60 I made haste
and delaied not
to keep thy com-
mandements.

But hastily thy Lawes to keepe,
I did my selfe prepare.

61 The hands of
the wicked haue
robbed me, but I
haue not forgot-
ten thy Law.

61 The cruell bands of wicked men,
haue made of me their prey:
Yet would I not thy Law forget,
nor from thee goe astray. (me,

62 At midnight
I will rise to giue
thanks vnto thee:
because of thy
righteous iudge-
ments.

62 Thy righteous iudgements towards
so great are and so hie:
That euen at midnight will I rise,
thy name to magnifie.

63 I am compa-
nion of all them
that feare thee,
and keepe thy
precepts.

63 Companion am I to all them,
which feare thee in their heart:
And neither will for loue nor dread
from thy Commandements start.

64 The earth, O
Lord, is full of
thy mercy, teach
me thy statutes.

64 Thy mercies, Lord, most plenteously
doe all the world fulfill:
Oh, teach me how I may obey
thy statutes and thy will.

TETH. TETH. *The ninth part.*

65 O Lord, thou
hast dealt graci-
ously with thy
seruant, accor-
ding vnto thy
Word.

65 According to thy promise, Lord!
so hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy seruant felt.

66 Teach mee
good iudgement
and knowledge:
for I haue belie-
ued thy comman-
dement.

66 Teach mee to iudge alwaies aright,
and giue mee knowledge sure:
For certainly, believe I doe
that thy precepts be pure.

67 Ere thou didst touch me with thy rod, 67 Before I was
I erred and went astray: afflicted, I went
But now I keepe thy holy Vword, astray, but now I
and make it all my stay. keepe thy Word,

68 Thou art both good and gracious, 68 Thou art good
and giuest most liberally: & gracious: teach
Thine ordinances how to keepe: me thy statutes:
therefore, O Lord, teach mee.

69 The proud & wicked men haue forg'd 69 The proud
against me many a lie: haue imagined a
Yet, thy Commandements still obserue lie against mee:
with all my heart will I. (wealth, but I will keepe
thy precepts with
my whole heart.

70 Their hearts are swolne with worldly 70 Their heart is
as greafe so are they fat: far as greafe, but
But in thy Law doe I delight, my delight is in
and seeke nothing but that. thy Law.

71 O happy time then may I say, 71 It is good for
when thou didst me correct: mee that I haue
For as a guide to learne thy Lawes, bin afflicted, that
thy rod did mee direct. I may learne thy
statutes.

72 So that to me thy Word and Law 72 The Law of
is dearer manifold thy mouth is bet-
Then thousands great of siluer and gold, ter vnto me; then
or ought that can be told. thousands of gold
and siluer.

10 D. The tenth part. 10 D.

73 Seeing thy hands haue made mee, 73 Thine hands
to be thy creature haue made me, &
(Lord, fashioned mee,
Grant

giue mee vnder-
standing there-
fore, that I may
learne thy com-
mandements.

74 So they that
feare thee, seeing
me, shall reioyce,
because I haue
trusted in thy
word.

75 I know, O
Lord, that thy
iudgements are
right, and that
thou hast afflicted
mee iustly.

76 I pray thee
that thy mercy
may comfort me
according to thy
promise vnto thy
seruant.

77 Let thy ren-
der mercies come
vnto mee, that I
may liue: for thy
law is my delight.

78 Let the proud
be ashamed: for
they haue dealt
wickedly & falsly
with mee, but I
meditate in thy
precepts.

79 Let such as
feare thee, turne
vnto mee, & they
shall know thy tes-
timonies.

Grant knowledge likewise how to learn,
to put thy Lawes in vre.

74 So they that feare thee, shall reioyce
when euer they mee see,

Because I haue learn'd by thy Word
to put my trust in thee.

75 When with thy rods the world is
I know, the cause is iust: (plagu'd,
So when thou doest correct me, Lord,
the cause iust needs be must.

76 Now of thy goodnesse, I thee pray,
some comfort to mee send,
As thou to mee thy seruant hetst,
so from all ill me shend.

77 Thy tender mercies powre on mee,
and I shall surely liue:
For ioy and consolation both,
thy Lawes to mee doe giue.

78 Confound the proud, whose false pre-
is me for to destroy: (tense
But as for me thine heits to know,
I will my selfe employ.

79 Who so with reuerence do thee feare,
to mee let them retire:
And such as doe thy covenants know,
and them alone desire.

80 My heart without all wauering,
let on thy Lawes be bent:
That no confusion come to me,
whereby I should be shent.

80 Let mine hart
be vpright in thy
statutes, that I be
not ashamed.

CAPH. *The eleuenth part.*

CAPH.

81 My soule doth faint, and ceaseth not
thy sauing health to craue:
And for thy words sake still I trust
my hearts desire to haue.

81 My soule fainteth
for thy saluation, yet I waite
for thy Word.

82 Mine eyes doe faile with looking for
thy Word, and thus I say:
Oh when wilt thou mee comfort, Lord?
why dost thou thus delay?

82 Mine eyes faile
for thy promise,
saying: when wilt
thou comfort me

83 As a skin-bottle in the smoke,
so am I parcht and dride:
Yet will I not out of my heart
let thy commandements slide.

83 For I am like
a bottle in the
smoke, yet doe I
not forget thy
statutes.

84 Alas, how long shall I yet liue,
before I see the houre,
That on my foes which me torment
thy vengeance thou wilt powre?

84 How many
are the daies of
thy seruant? when
wilt thou execute
iudgement on
them that perse-
cute mee?

85 Presumptuous men haue digged pits,
thinking to make mee sure:
Thus contrarie against thy Law
my hurt they doe procure.

85 The proud
haue digged pits
for mee which is
not after thy law.

86 But thy cōmandements are all true,
and causelesse they me grieue:

86 All thy com-
mandements are
true; they perse-

To

cure mee falsely:
helpe mee.

To thee therefore I doe complaine,
that thou might'st me relieue.

87 They had almost consumed mee vpon the earth, but I forsook not thy precepts.

87 Almost they had me cleane destroyd,
and brought mee quite to ground:
Yet by thy statutes I abode,
and therein succour found.

88 Quicken me according to thy louing kindnesse: so shall I keepe the testimonies of thy mouth.

88 Restore me, Lord, againe to life,
for thy mercies excell:
And so shall I thy couenants keepe
till death my life expell.

LAMED. LAMED. The twelfth part.

89 O Lord, thy Word endureth for euer in heauen.

89 In heauen, Lord, where thou dost dwell
thy Word is stablish'd sure:
And shall for all eternity
fast grauen there endure.

90 Thy truth is from generation, to generation: thou hast laid the foundation of the earth, and it abideth.

90 From age to age thy truth abides,
as doth the earth witnesse: (sure,
Whose ground-worke thou hast laid so
as no tongue can expresse.

91 They continue euen to this day by thy ordinances; for all are thy seruants.

91 Euen to this day we may well see
how all things perseuere.
According to thine ordinance,
for all things thee reuere.

92 Except thy Law had bene my delight, I should now haue perished in mine affliction.

92 Had it not bene that in thy Law
my soule had comfort sought:
Long time ere now in my distresse
I had bene brought to nought.

93 There-

93 Therefore will I thy precepts aye
in memory keepe fast :

By them thou hast my life restor'd,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine :

Saue me therefore, for to thy Lawes,
my cares and heart encline.

95 The wicked men doe seeke my bane,
and thereto lie in wait :

But I the while considered
thy noble works and great.

96 I see nothing in this wide world,
at length which hath not end :

But thy Cōmandements and thy Word
beyond all end extend.

93 I will neuer
forget thy Pre-
cepts, for by them
thou hast quick-
ned me.

94 I am thine,
saue mee, for I
haue sought thy
Precepts.

95 The wicked
haue waited for
me to destroy me;
but I wil consider
thy testimonies.

96 I haue seene
an end of all per-
fection : but thy
cōmandement is
exceeding large.

MEM. The thirteenth part.

97 What great desire and feruent loue,
doe I beare to thy Law :

All the day long my whole deuice
is onely on thy saw.

(passe

98 Thy Word hath taught mee farre to
my foes in policy :

For I still kept it as a thing
of most excellency.

99 My teachers which did me instruct,
in knowledge I excell :

Because

MEM.

97 Oh, how loue
I thy Law! it is
my meditation
continually.

98 By thy com-
mādements thou
hast made me wi-
ser then mine e-
nemies; for they
are euer with me.

99 I haue had
more vnderstan-
ding then all my
teachers; for thy

Testimonies are
my meditation.

100 I vnderstood
more then the
antient, because
I kept thy pre-
cepts.

101 I haue re-
frained my feete
from euery euill
way, that I might
keepe thy Word.
102 I haue not
declined fro thy
iudgements, for
thou didst teach
mee.

103 How sweete
are thy promises
vnto my mouth!
yea, more then
hony vnto my
mouth.

104 By thy pre-
cepts I haue got-
ten vnderstan-
ding: therefore I
hate all the waies
of falshood.

Because I doe thy couenants keepe,
and them to others tell.

100 In wisdome I doe passe also
the ancient men indeed:

And all because to keepe thy lawes
I held it aye best reed.

101 My feete I haue refrained eke
from euery euill way:

Because that I continually,
thy Word might keepe, I say.

102 I haue not sweru'd from thy iudge-
nor yet shrunke any dell: (ments,
For why? thou hast me taught thereby
to liue godly and well.

103 O Lord, how sweet vnto my taste,
finde I thy words alway!

Doubtlesse no honey in my mouth
feele ought so sweet I may.

104 Thy Lawes haue me such wisdome
that vtterly I hate (learn'd,

All wicked and vngodly waies,
in euery kinde or rate.

NVN. NVN The foureteenth part.

105 Thy Word
is a lanterne vn-
to my feete, and a
light vnto my
path.

105 Euen as a lanthorne to my feet,
so doth thy Word shine bright:
And to my paths where-euer I goe,
it is a flaming light.

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106 I haue both sworne & wil performe
most certainly doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.

106 I haue sworne
and wil performe
it, that I will keepe
thy righteous
iudgements.

107 Affliction hath me fore opprest,
and brought mee to deaths doore:
Q Lord, as thou hast promised,
so me to life restore.

107 I am very
fore afflicted: O
Lord, quicken me
according to thy
Word.

(voice)
108 The offerings which with heart and
most frankly I thee giue,
Accept and teach me how I may
after thy iudgements liue.

108 O LORD,
I beseech thee,
accept the free
offerings of my
mouth, and teach
mee thy iudge-
ments.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet doe I not thy Law forget,
nor it to keepe will faile.

109 My soule is
continually in
mine hand: yet
doe I not forget
thy Law.

110 Although the wicked laid their nets
to catch mee at a bay:
Yet did I not from thy precepts
once swerue or goe astray.

110 The wicked
haue laid a snare
for me, but I siver-
ued not from thy
precepts.

111 Thy Law I haue so claim'd alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.

111 Thy testimo-
nies haue I taken
as an heritage for
euer, for they are
the ioy of mine
heart.

112 For euermore I haue beene bent
thy statutes to fulfill:
Euen so likewise vnto the end
I will continue still.

112 I haue appli-
ed mine heart to
fulfill thy statutes
alway, euen vnto
the end.

SAMECH.

SAMECH. SAMECH. *The sixteenth part.*

113 I hate vaine
inventions: but
thy Law doe I
loue.

114 Thou art my
refuge and my
shield, and I trust
in thy Word.

115 Away from
mee, yee wicked,
for I will keep the
commandements
of my God.

116 Stablish mee
according to thy
promise, that I
may liue, and dis-
appoint mee not
of mine hope.

117 Stray thou me,
and I shall be safe,
and I will delight
continually in thy
statutes.

118 Thou hast
troden downe all
them that depart
from thy statutes;
for their deceit
is vaine.

113 The crafty thoughts & double hearts
I doe alwaies detest:

But as for thy Lawes and Precepts,
I count them cuer best.

114 Thou art my hid and secret place,
my shield of strong defence:

Therefore haue I thy promises
look'd for with patience.

115 Goe to therefore, yee wicked men,
depart from mee anon:

For the commandements will I keepe
of God my Lord alone.

116 As thou hast promised, so performe,
that death me not assaile:

Nor let my hope abuse mee so,
that through distrust I quaile.

117 Uphold me, and I shall be safe,
for ought they doe or say:

And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such vnder thy feet,
as doe thy statutes breake:

For nought auails their subtilty,
their counsell is but weake.

119 Like

119 Like drosse thou cast'st the wicked
 where euer they goe or dwell: (out,
 Therefore can I as thy statutes,
 loue nothing halfe so well.
 120 My flesh, alas, is taken with feare,
 as though it were benum'd:
 For when I see thy iudgements, straight
 I am as one astoond.

119 Thou hast taken away all the earth like drosse: therefore I loue thy testimonies.
 120 My flesh trembleth for feare of thee, and I am afraid of thy iudgements.

AIN The sixteenth part.

AIN.

121 I doe the thing that lawfull is,
 and giue to all men right:
 Resigne me not to them that would
 oppresse mee with their might:
 122 But for thy seruant surety be
 in that thing that is good:
 That proud men giue me not the foyle,
 which rage as they were wood.
 123 Mine eyes with waiting are now
 thy health so much I craue: (blind,
 And eke thy righteous promise, Lord,
 whereby thou wilt me saue.
 124 Intreat thy seruant louingly,
 and fauour to him show:
 Thy statutes of most excellency,
 teach mee also to know.

121 I haue executed iudgement and iustice: leaue mee not to mine oppressours.
 122 Answer for thy seruant in that which is good, and let not the proud oppresse me.
 123 Mine eyes haue failed, in waiting for thy saluation, and for thy iust promise.
 124 Deale with thy seruant according to thy mercy, and teach me thy statutes.

125 Thy humble seruant, Lord, am I,
 grant me to vnderstand,

125 I am thy seruant, grant mee therefore vnder-

B b

How

Like

standing that I
may know thy tes-
timonies.

126 It is time for
thee, LORD, to
worke, for they
haue destroyed
thy law.

127 Therefore I
loue I thy com-
mandements a-
boue gold, yea, a-
boue most fine
gold.

128 Therefore I
esteem all thy
precepts most
iust, and hate all
falle waies.

How by thy statutes I may know
best what to take in hand.

126 It is now time, Lord, to begin,
for truth is quite decaid:

Thy Law likewise they haue transgressed,
and none against them said.

127 This is the cause, wherefore I loue
thy Lawes better then gold.

Or Jewells fine which are esteem'd
most costly to be sold. (iust,

128 I thought thy precepts are most
and them so laid in store:

All crafty and malicious waies
I doe abhorre therefore.

P E.

P E.

The seuenteenth part.

129 Thy Testi-
monies are won-
derfull, therefore
doth my soule
keepe them.

130 The entrance
into thy words
sheweth light, &
giueth vnderstan-
ding to the sim-
ple.

131 I opened my
mouth, and pan-
ted, because I lo-
ued thy comman-
dements,

129 Thy couenants are most wonderfull,
and full of things profound:

My soule therefore doth keep them sure,
when they are tride and found.

130 When men first enter into thy word,
they finde a light most cleare:

And very idiots vnderstand
when they it read or heare.

131 For ioy I haue both gap'd & breath'd,
to know thy commandement,

That I might guide my selfe thereby,
I sought what thing is ment:

132 With

132 With mercy and compassion, Lord,
 behold mee from aboue,
 As thou art wont to behold such
 as thy Name feare and loue.

132 Look vpon
 mee, and be mer-
 cifull vnto me, as
 thou wast to doe
 vnto those that
 loue thy Name.

133 Direct my footsteps by thy Word,
 that I thy will may know:
 And neuer let iniquity
 thy seruant ouerthrow. (hate

133 Direct my
 steps in thy word,
 and let none ini-
 quity haue domi-
 nion ouer me.

134 From slanderous tounge and deadly
 preserue and keepe me sure:
 Thy precepts then will I obserue,
 and put them eke in vre.

134 Deliuier me
 from the oppres-
 sion of men, and
 I will keepe thy
 precepts.

135 Thy countenance which doth sur-
 the Sun in his bright hiew, (mount
 Let shine on me, and by thy Law
 teach me what to eschew. (out

135 Shew the
 light of thy coun-
 tenance vpon thy
 seruant, & teach
 me thy statutes.

136 Out of mine eyes great floods gush
 of dreary teares and fell:
 When I behold how wicked men
 thy Lawes keepe neuer a dell.

136 Mine eyes
 gush out with ri-
 uers of water, be-
 cause they keepe
 not thy law,

Z A D E. *The eighteenth part.*

Z A D E.

137 In euery point, Lord, thou art iust,
 (the wicked though they grudge)
 And when thou dost sentence pronounce
 thou art a righteous iudge.

137 Righteous
 art thou, O Lord,
 and iust are thy
 iudgements.

138 To render right, and flee from guile,
 are two chiefe points most hie:

138 Thou hast
 commanded iu-
 stice by thy re-
 simonies, and
 truth especially.

the xxvi day 388

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And such as thou hast in thy law
commanded vs straitly.

139 My zeale
hath enen consu-
med me, because
mine enemies
haue forgotten
thy words.

140 Thy Word
is prooued most
pure, and thy ser-
uant loueth it.

141 I am small
and despised, yet
doe I not forget
thy precepts.

142 Thy righte-
ousnesse is an e-
uerlasting righte-
ousnesse, and thy
law is a truth,

143 Trouble and
anguish are come
vpon me, yet are
thy commande-
ments my delight.

144 The righte-
ousnesse of thy
testimonies is e-
uerlasting: grant
mee vnderstan-
ding, and I shall
liue,

139 With zeale & wrath I am consum'd
and euen pin'd away,

To see my foes thy Word forget,
for ought that I doe may.

140 So pure and perfect is thy Word,
as any heart can deeme,

And I thy seruant nothing more
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree,

Yet doe I not thy hefts forget,
nor shrink away from thee.

142 Thy righteousness, Lord, is most
for euer to indure: (iust,

Also thy law is truth it selfe,
most constant and most pure.

143 Trouble & grief haue ceaz'd on me,
and brought mee wondrous low,

Yet doe I still of thy precepts
delight to heare and know. (ments

144 The righteousness of thy iudge-
doe last for euermore:

Then teach them mee, for euen in them
my life lyeth vp in store.

KOPH The nineteenth part.

145 With feruent heart I call'd & cri'd,
now answer mee, O Lord:

That thy commandements to obserue
I may fully accord.

146 To thee, my God, I make my sute
with most humble request:

Saue me therefore, and I will keepe
thy precepts and thy hest.

147 To thee I cry euen in the morne,
before the day waxe light:

Because that I haue in thy Word
my confidence whole plight.

148 Mine eyes preuent the watch by
and ere they call I wake: (night,

That by deuising on thy Word,
I might some comfort take.

149 Encline thine eares to heare my
and pittie on me take: (voyce,

As thou wast wont to iudge me, Lord,
lest life should mee forsake.

150 My foes draw neer, and do procure,
my death maliciously:

Which from thy law are far gone backe,
and staid from it lewdly.

151 Therefore O Lord, approach thou
for need doth so require: (neere,

145 I haue cryed
with my whole
heart, heare mee,
O Lord, & I will
keepe thy statutes.

146 I called vp-
on thee, saue me,
and I will keepe
thy testimonies.

147 I preuen-
ted the morning
light, and cryed:
for I waited on
thy Word.

148 Mine eyes
preuent the nights
watches, to me-
ditate in thy
Word.

149 Heare my
voyce according
to thy louing
kindnesse, O Lord
quicken mee ac-
cording to thy
iudgement.

150 They draw
neere that follow
after malice, and
are far from thy
Law.

151 Thou art
neere, O Lord, for
all thy comman-
dements are true.

For all thy precepts true they are,
 then helpe I thee desire. (learn'd
 152 I haue know-
 en long since by 152 By thy Commandements haue I
 thy testimonies,
 that thou hast e-
 stablished them
 for euer. That they remaine for euermore,
 thou hast them grounded so.

RESH. RESH. The twentieth part.

153 Behold mine
 affliction, and de-
 liuer mee, for I
 haue not forgot-
 ten thy Law. 153 My trouble and affliction
 consider and behold :
 Deliuier mee, for of thy law
 I euer take fast hold.

154 Pleade my
 cause, and deliuier
 me ; quicken mee
 according vnto
 thy Word. 154 Defend my good & righteous cause,
 with speed me succour send :
 From death, as thou hast promised,
 Lord, keepe mee and defend.

155 Saluation is
 far from the wic-
 ked, because they
 seeke not thy sta-
 tutes. 155 As for the wicked, farre they are
 from hauing health and grace :
 Wherby they might thy statutes know,
 they enter not the trace.

156 Great are thy
 tender mercies,
 O Lord, quicken
 me according to
 thy iudgements. 156 Great are thy mercies, Lord, I grant,
 what tongue can them attaine :
 And as thou hast me iudg'd ere now,
 so let me life obtaine.

157 My persecu-
 tors & mine op-
 pressors are ma-
 ny; yet doe I not
 swarue from thy
 testimonies. 157 Though many men did trouble me,
 and persecute mee fore,
 Yet from thy lawes I neuer shrunke,
 nor went awrie therefore.

158 And

PSALME CXIX.

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158 And truth it is, for grieffe I die
when I these traitors see,
Because they kept no whit thy Word,
nor yet seeke to know thee.

158 I saw the
transgressors, and
was grieved, be-
cause they kept
not thy Word.

159 Behold, for I doe loue thy Lawes,
with heart most glad and faine:
As thou art good and gracious, Lord,
restore my life againe. (be

159 Consider, O
Lord, how I loue
thy Precepts:
quicken mee ac-
cording to thy
louing kindnesse.

160 What thy Word doth decree, must
and so it hath beene euer:
Thy righteous iudgements are also
most true, and decay neuer.

160 The begin-
ning of thy Word
is truth, and all
the iudgments of
thy righteousness
endure for euer.

SCHIN. The one and twentieth part.

SCHIN.

161 Princes haue fought by cruelty
causelesse to make me crouch:
But all in vaine, for of thy Word
the feare did my heart touch.

161 Princes haue
persecuted mee
without cause:
but mine heart
stood in awe of
thy Word.

162 And certainly, euen of thy Word
I was more merry and glad,
Then he that of rich spoiles and preyes
great store and plenty had.

162 I reioyce in
thy Word, as one
that findeth a
great spoyle.

163 As for all lies and fasilties
I hate most and detest:
For why? thy holy Lawes doe I
aboue all things loue best.

163 I hate false-
hood, and abhor
it, but thy Law do
I loue.

164 Seuen times a day I praise the Lord,
singing with heart and voyce:

164 Seuen times
a day doe I praise
thee, because of

thy righteous
iudgements,

Thy righteous acts and wonderfull
so cause me to reioyce.

165 They that
loue thy law, shall
haue great pro-
sperity, and thy
shall haue none
hurr.

165 Great peace and rest shall all such
as doe thy statutes loue: (haue
No danger shall their quiet state
impaire or once remoue.

166 Lord, I haue
trusted in thy sal-
uation, and haue
done thy Com-
mandements,

166 Mine only health and comfort, Lord,
I looke for at thy hand:
And therefore haue I done those things
which thou didst me command.

167 My soule
hath kept thy re-
stimonies: for I
loue them exce-
dingly.

167 Thy Lawes haue bin mine exercise,
which my soule most desir'd:
So much to them my loue was bent,
that nought else I requir'd.

168 I haue kept
thy precepts and
thy testimonies:
for all my waies
are before thee.

168 Thy statutes and commandements
I kept, thou knowst, aright:
For all the things that I haue done,
are present in thy sight.

TAV.

169 Let my com-
plaint come be-
fore thee, O Lord,
and giue mee vn-
derstanding ac-
cording to thy
Word.

TAV The two and twentieth part.
169 O Lord, let my complaint and cry
before thy face appeare,
And as thou hast mee promise made,
so teach mee thee to feare.

170 Let my sup-
plication come
before thee, and
deliuer me accord-
ing to thy pro-
mise.

170 My humble supplication
toward thee let finde accessse:
And grant mee, Lord, deliuerance,
for so is thy promise.

171 Then

171 Then shal my lips thy praises speak,
after most ample sort,
When thou thy statutes hast me taught,
wherein stands my comfort.

171 My lips shall
speake praise,
when thou hast
taught mee thy
statutes.

172 My tongue shal sing, and preach thy
and on this wise say shall: (Word,
Gods famous acts and noble lawes,
are iust and perfect all.

172 My tongue
shall entreat of
thy Word, for all
thy Commande-
ments are righte-
ous.

173 Stretch out thy hand I thee beseech,
and speedily me saue:
For thy commandements to obserue,
chosen, O Lord, I haue.

173 Let thine
hand helpe mee,
for I haue chosen
thy precepts.

174 Of thee alone, Lord, I craue health,
for other I know none:
And in thy law, and nothing else
I doe delight alone.

174 I haue lon-
ged for thy salua-
tion, O Lord,
and thy law is my
delight.

174 Grant mee therefore long daies to
thy Name to magnifie:
And of thy iudgements mercifull
let me the mercy try.

175 Let my soule
liue, and it shall
(liue, praise thee, and
thy iudgements
shall helpe me.

175 For I was lost, and went astray,
much like a wandring sheepe:
Oh seeke me, for I haue not fail'd
thy commandements to keepe.

176 I haue gone
astray like a lost
sheepe: seeke thy
seruant, for I doe
not forget thy
commandements.

PSALME CXX. T. Stern

Ad Dominum cum tribularer.

*The prayer of Dauid, being now banished among
the*

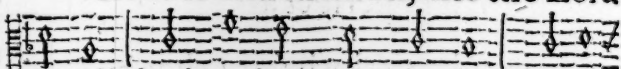
Morninge
prayer.

the barbarous people of Arabia, by the false reports of enuious flatterers: And therefore hee lamenteth his long abode among those infidells, who were giuen to all kinde of wickednesse and contention.



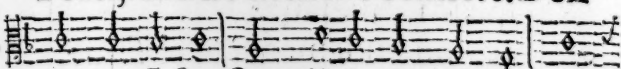
I Called vnto
the Lord in my
trouble, and hee
heard mee.

N trouble and in thrall, vnto the Lord



2 Deliuier my
soule, O Lord,
from lying lips,
and from a de-
ceitfull tongue.

I call, And he doth me comfort. Deli-



uer me, I say, from liers lips alway, and



tongue of false report.

3 What doeth
thy deceitfull
tongue bring vn-
to thee? or what
doth it auaille
thee?

What vantage or what thing
Gett'st thou thus for to sting,
Thou false and flattering lier?

4 It is as the sharp
arrow of a high-
ry man, and as
the coales of Iu-
nipier.

Thy tongue doth hurt, I weene,
No lesse then arrowes keene,
Or hot consuming fire.

5 Woe is to mee
that I remaine in
Meshek, & dwell
in the tents of
Kedar.

Alas, too long I slacke
Within these tents so blacke,
Which Kedars are by name.

By whom the flocke elect,
And all of Isaacks seed
Are put to open shame.

6 With

PSALME CXXI.

395 The xxvij day

- 6 With them that peace did hate
I came a peace to make,
And set a quiet life :
7 But wen my tale was told,
Causelesse I was controld
By them that would haue strife.

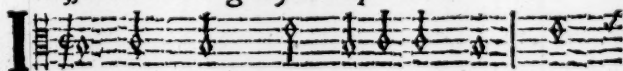
6 My soule hath
too long dwelt
with him that ha-
teth peace.

7 I seeke peace,
and when I spaak
thereof, they are
bent to warre.

PSALME CXXI. VV.VV.

Leuau iuculos meos in montes.

*The Prophet sheweth by his owne example, that
the faithfull ought to looke for all their succour
of God alone, who will gouerne and giue good suc-
cesse to all their godly enterprizes.*



Lift mine eyes to Sion hill, from

I Will lift mine
eyes vnto the
mountaines from
whence mine
helpe shall come.

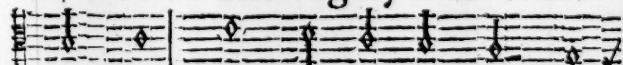


whence I doe attend, That succour God



me send : 2 The mighty God me suc-

2 Mine help com-
meth from the
Lord, which hath
made the heauen
and the earth.



cour will, which heauen and earth fra-



med, And all things therein named.

- 3 Thy foot from slip he will preserue,
And will thee safely keepe :
For hee will neuer sleepe.

3 Hee will not
suffer thy foot to
slip ; for hee that
keepeeth thee, wil
not slumber,

4 Lo,

With

4 Behold, he that
keepeth Israel,
will neither slum-
ber nor sleepe.

5 The Lord is
thy keeper: the
Lord is thy sha-
dow at thy right
hand.

6 The Sunne shal
not smite thee
by day, nor the
Moone by night.

7 The Lord shall
preferue thee fro
all euill: he shall
keepe thy soule.

8 The Lord shall
preferue thy go-
ing out, and thy
coming in, from
hence forth and
for euer.

4 Lo, hee that Israel doth conserue,
No sleepe at all can him catch:
But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.

6 The Sun shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

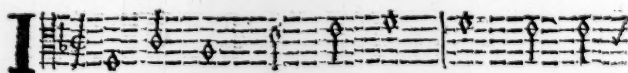
7 The Lord wil keep thee from distresse,
And will thy life sure saue:
And thou also shalt haue

8 In all thy businesse good successe.
Where euer thou goe in or out,
God will thy things bring about.

PSALME CXXII. W. K.

Lætatus sum.

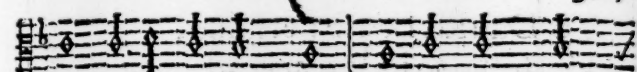
*David reioyceth that God hath placed his Arke
in Sion: for the which hee giueth thanks, and
prayeth for the prosperity of the Church.*



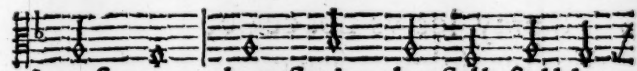
I Reioiced when
they said to me,
We will goe into
the house of the
Lord.



Did in heart reioyce to heare the
peoples voyce, in offering so willingly:
For



for let vs vp, say they, and in the Lords



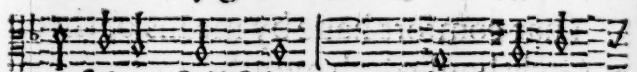
house pray, thus spake the folk full lo-



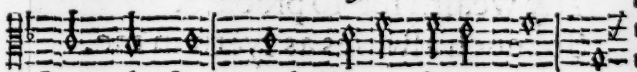
uingly. 2 Our feet that wandred wide, 2 Our feet shall



shall in thy gates abide, O thou Ie-



rusalem full faire: 3 Which art so 3 Ierusalem is



seemely set, much like a City neat, the selfe.



like whereof is not elsewhere.

- 4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Israel,
Their prayers should together make.

- 5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine,

4 Whereunto the
tribes, euen the
Tribes of the
Lord goe vp, ac-
cording to the
testimony of Is-
rael, to praise the
name of the Lord
5 For there are
Thrones set for
Iudgement, euen
the Thrones of
the house of Da-
uid.

To

398 PSALME CXXIII.

To Dauids house pertaine,
His folke to iudge accordingly.

6 Pray for the
peace of Ierusa-
lem, let them pro-
sper that loue
thee.

7 Peace be with-
in thy walls, and
prosperity with-
in thy palaces.

8 For my bre-
thren and neigh-
bours sake I will
wish thee now
prosperity.

9 Because of the
house of the
Lord our God, I
will procure thy
wealth.

6 To pray let vs not cease,
For Ierusalems peace,
Thy friends God prosper mightily :

7 Peace be thy walls about,
And prosper thee throughout
Thy palaces continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by means of thee.

9 Gods house doth me allure,
Thy wealth for to procure,
So much alwaies as lyeth in me.

PSALME CXXIII. T. St.

Ad te leuau i oculos meos.

*A prayer of the faithfull, which are afflicted by the
wicked worldlings and contemners of God.*

Sing this as the 119 Psalme.

I Lift mine eyes
to thee, that
dwellest in the
heauens.

2 Behold, as the
eyes of seruants
looke vnto the
hand of their ma-
sters, and as the
eyes of a maiden
vnto the hand of
her mistresse: so
our eies wait vpon
the Lord our God
vntill hee haue
mercy vpon vs.

O Lord that heauen doest possesse,
I lift mine eyes to thee :

Euen as the seruant listerth his,
his Masters hands to see. (hands,

2 As hand-maids watch their Mistresse
some grace for to atchieue :

Sowee behold the Lord our God,
till hee doe vs forgiue.

3 Lord,

3 Lord, grant vs thy compassion,
and mercy in thy sight:

For we are fill'd and ouercome
with hatred and despight.

4 Our minds be stuf't with great rebuke,
the rich and worldly wise

Doe make of vs their mocking stocke,
the proud doe vs despise.

3 Haue mercy vpon vs, O Lord,
haue mercy vpon vs, for wee haue
suffred too much contempt.

4 Our soule is filled too full of the
mocking of the wealthy, and of
the despitefulness of the proud.

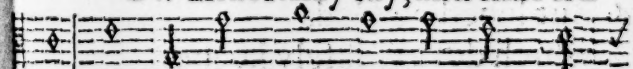
PSALME CXXIIII. W.VV.

Nisi Dominus fuisset in nobis.

*The people of God being deliuered out of a great
danger, acknowledge not to haue escaped by their
owne power, but through the fauour of God; and
shew in how great perill they were.*



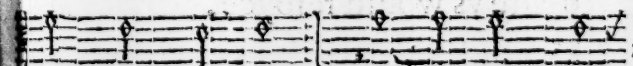
Ow Israel may say, and that tru-



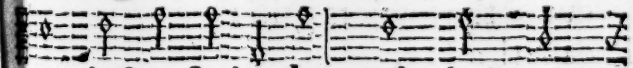
ly, If that the Lord had not our cause



maintain'd : 2 If that the Lord had not



our right sustain'd, When all the world



against vs furiously, made their vp-

If the Lord had
not bin on our
side (may Israel
now say :)

2 If the Lord had
not beene on our
side, when men
rose vp against
us :

rores

Lord,



rores, and said, wee should all dye.

- 3 They had then 3 Now long agoe,
 swallowed vs vp they had deuour'd vs all:
 quick, when their And swallowed quicke,
 wrath was kind- for ought that we could deeme,
 led against vs. Such was their rage,
 as wee might well esteeme.
- 4 Then the wa 4 And as the flouds,
 ters had drown- with mighty force doe fall,
 ned vs, and the So had they now
 streams had gone our liues euen brought to thrall.
- 5 Then had the 5 The raging streames,
 swelling waters most proud in roaring noyse:
 gone ouer our Had long agoe,
 soule. ouerwhelm'd vs in the deepe:
- 6 Praised be the 6 But loued be God,
 Lord, which hath which doth vs safely keepe
 not giuen vs as From bloody teeth,
 a prey vnto their and their most cruell voyce,
 teeth. Which as a prey,
 to eate vs would reioyce.
- 7 Our soule is 7 Euen as a bird,
 escaped, euen as out of the fowlers grin:
 d bird out of the Escapeth away,
 snare of the fow- right so it fareth with vs:
 lers: the snare is

Broke are their nets,
and wee haue scaped thus.
8 God that made heauen
and earth, is our helpe then:
His name hath saued vs
euen from these wicked men.

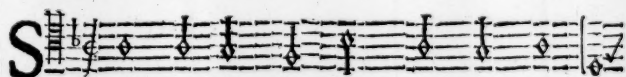
broken, and wee
are deliuered.

8 Our helpe is in
the Name of the
Lord, which hath
made heauen and
earth.

PSALME CXXV. W.K.

Qui confidunt in Domino.

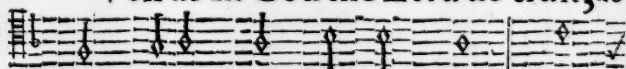
*He describeth the assurance of the faithfull in their
afflictions, and desireth their wealth, and destru-
ction of the wicked.*



They that trust
in the Lord,

Vch as in God the Lord do trust, as

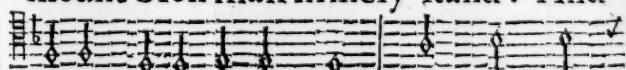
shall be as mount



Sion, which can-

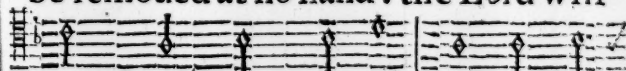
mount Sion shall firmly stand: And

not be removed,

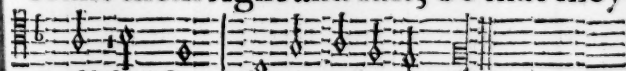


but: remaineth
for euer.

be removed at no hand: the Lord will



count them right and iust, So that they



shall be sure, for euer to endure.

2 As mighty mountains huge and great
Ierusalem about doe close:
So will the Lord doe vnto those,
Who on his godly will doe wait:

2 As the moun-
taines are about
Ierusalem: so is
the Lord about
his people, from
henceforth and
for euer.

C c

Such

3 For the rod of
the wicked shall
not rest on the
lot of the righte-
ous, lest the righte-
ous put foorth
their hand vnto
wickednesse.

4 Doe well, O
Lord vnto those
that be good and
true in their
hearts.

5 But these that
turne aside by
their crooked
waies, them shall
the Lord leade
with the workers
of iniquity: but
peace shal be vp-
on Israel.

Such are to him most deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Lest they through griefe forsake their
It shall not as their lot still be (God,
4 Giue Lord to vs thy light,
Whose hearts are true and right.

5 But as for such as turne aside, (sought
By crooked waies which they out
The Lord will surely bring to nought,
With workers vile they shall abide:
But peace with Israel,
For euermore shall dwell.

Another of the same, by R. VV.

Sing this as the 95 Psalme.

THose that doe put their confidence
Vpon the Lord our God onely:
And flee to him for their defence,
In all their need and misery.
Their faith is firme, still to indure,
Grounded on Christ the corner stone,
Mou'd with none ill, but standeth still
Stedfast like to the mount Sion.

And as about Ierusalem,
The mighty hills doe it compasse:

So that none enemies come to them,
To hurt that towne in any case.
So God indeed in euery need,
His faithfull people doth defend:
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly,
The sinners, and vngodly rod,
To tary vpon his family.
Lest they also from God should goe,
Falling to sinne and wickednesse:
O Lord, defend world without end,
Thy Christian flock through thy goodnes.

O Lord, doe good to Christians all,
That stedfast in thy Word abide:
Such as willingly from God fall,
And to false Doctrine daily slide.
Such will the Lord scatter abroad,
With hypocrites throwne downe to hel,
God will them send paines without end,
But Lord grant peace to Israel.

Glory to God the Father of might,
And to the Sonne our Sauour:
And to the holy Ghost, whose light,
Shine in our hearts, and vs succour.
That the right way from day to day,

404 PSALME CXXVI.

Wee may walke and him glorifie:
With hearts desire all that are here,
Worship the Lord, and say, Amen.

PSALME CXXVI. VV.K.

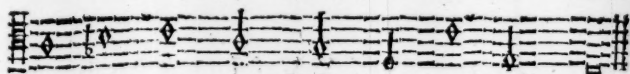
In conuertendo Dominus capti.

This Psalme was made after the return of the people from Babylon, and sheweth that the meane of their deliuerance was wonderfull, after the seventy yeeres captiuitie fore-spoken by Ieremy, Cap. 25. 12. and 29. 10.



VVHen the
L O R D
brought againe
the captiuitie of
Sion, wee were
like them that
dreame,

Hen that the Lord againe his
Sion had forth brought: From bondage
great, and also seruitude extreme: His
worke was such, as did surmount mans
heart & thought: So that we were much
like to them that vse to dreame: Our
mouthes were with laughter filled then:
And



and eke our rongs did shew vs ioiful mē.

a The heathen folke,
were forced then this to confesse,
How that the Lord,
for them also great things had done.

3 But much more wee,
and therefore can confesse no lesse,
Wherefore to ioy,
we haue good cause, as wee begunne.

4 O Lord, goe forth,
thou canst our bondage end:
As to deserts.
the flowing riuer send.

5 For true it is,
that they which sow in teares indeed,
A time will come,
when they shal reap in mirth and ioy.

6 They went and wept,
in bearing of their precious seede,
For that their foes,
full oftentimes did them annoy:
But their returne,
with ioy they shall sure see:
Their sheaues home bring,
and not impaired be.

2 Then was our
mouth filled with
laughter, and our
tongue with ioy:
then said they a-
mong the heathē,
The Lord hath
done great things
for them.

2 The Lord hath
done great things
for vs, whereof
wee reioyce.

4 O Lord, bring
againe our capti-
uity, as the riuers
in the South.

5 They that sow
in teares, shall
reape in ioy.

6 They went
weeping, and car-
ried precious
seed: but they
shal returne with
ioy, and bring
their sheaues.

PSALME CXXVII. W. Wh.

Nisi Dominus ædificauerit.

*It is not mans wit, power, or labour, but the free
goodnesse of God, that giueth riches, preserveth
townes and countries, and granteth nourishments
and children.*

EXcept the
Lord build
the house, they
labour in vaine
that build it, ex-
cept the LORD
keep the city, the
keeper watcheth
in vaine.

EXcept the Lord the house do make,
and thereunto doe set his hand: What
men do build it cannot stand. Likewise
in vaine men vndertake, Cities and
holds to watch and ward, Except the
Lord be their sauegard.

2 It is in vaine for
you to rise early,
and to lie downe
late, and eate the
bread of sorrow:
but he will surely
giue rest to his
beloued.

2 Though yee rise early in the morne,
And so at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne:
But they whom God doth loue and keep,
Receiue all things with quiet sleepe,

3 There

PSALME. CXXVIII. 407

3 Therefore marke well when ere ye see 3 Behold, children are the inheritance of the Lord, & the fruit of his wombe his reward,
That men haue heires to inioy their land:
It is the gift of Gods owne hand.

For God himselfe doth multiply
Of his great liberality
The blessing of posterity.

4 And when the children come to age, 4 As are the arrows in the hand of the strong man: so are the childre of youth.
They grow in strength and actiuenesse,
In person and in comelineffe:

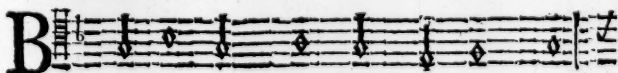
So that a shaft shot with courage
Of one that hath a most strong arme,
Flieth not so swift, nor doth like harme.

5 Oh well is he that hath a quiuer 5 Blessed is the man that hath his quiuer full of them: for they shall not be ashamed when they speake with their enemies in the gate.
Furnish'd with such Artillery:
For when in perill he shall be, (uer:
Such one shall neyther shake nor shi-
When that he plead'th before the Iudge
Against his foes that beare him grudge.

PSALME CXXVIII.

Beati omnes qui timent Dominum.

Hee describeth the prosperous estate of them that be married in the feare of God, ioyning withall the promise of Gods blessings to all them that liue in this honourable estate, according to his commandements.



Lessed art thou that fearest God,
Cc 4 and

Blessed is eue-
ry one that
feareth the Lord,
and walketh in
his waies.

and walketh in
his waies.

2 When thou ea-
rest the labors of
thine hands, thou
shalt bee blessed,
and it shal be wel
with thee.

3 Thy wife shall
be as the fruitfull
vine on the sides
of thine house, &
thy children like
the Oliue plants
round about thy
Table.

4 Lo, surely thus
shall the man be
blessed, that fea-
reth the Lord.

5 The Lord out
of Sion shal blesse
thee, & thou shalt
see the wealth of
Ierusalem all the
daies of thy life.

6 Yea, thou shalt
see thy childrens
children, & peace
vpon Israel.

and walkest in his way: For of thy labor

thou shalt eate, nappy art thou, I say.

3 Like fruitfull vines on thy house sides,
so doth thy wife spring out:

Thy children stand like Oliue plants
thy table round about.

4 Thus art thou blest that fearest God,
and hee shall let thee see:

5 The promised Ierusalem,
and her felicity.

6 Thou shalt thy childrens children see,
to thy great ioyes increase:

And likewise grace on Israel,
prosperity and peace.

PSALME CXXIX. vv. vv.

Sepe expugnauerunt me a iuuentute

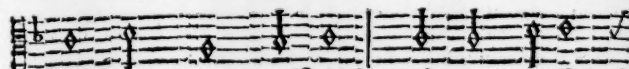
*David admonisheth the Church to reioyce, though
it hath beene afflicted in all ages: For God will
deliuer it, and the enemies for all their glorious
shew, shall suddenly be destroyed.*

They haue of-
tentimes af-
flicted mee from
my youth, (may
Israel now say)

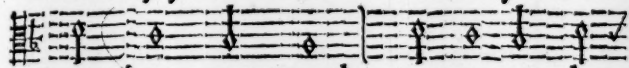
O

Et they, now Israel may say, me
from

PSALME CXXIX. 409



from my youth assaild: Oft they assaild



mee from my youth, yet neuer they



preuaild.

3 Vpon my backe the plowers plow'd,
and furrowes long did cast:

4 The righteous Lord hath cut the cords
of wicked foes at last.

5 They that hate me shall be ashamed,
and turned backe also:

And made as grasse vpon the house,
which withereth ere it grow.

7 Whereof the mower cannot find
enough to fill his hand:

Nor hee can fill his lap that goeth
to gleane vpon the land.

8 Nor passers by pray God on them
to let his blessing fall:

Nor say, wee blesse you in the Name
of God the Lord at all.

2 They haue of-

tentimes afflicted
mee from my
youth, but they
could not pre-
uaile against me.

3 The plowers
plowed vpon my
backe, and made
long furrowes.

4 But the righte-
ous LORD hath
cut the cords of
the wicked.

5 They that hate
Sion shall be all
ashamed and tur-
ned back-ward.

6 They shall be
as the grasse on
the house tops,
which withered
afore it commeth
forth.

7 Whereof the
mower filleth not
his hand, neyther
the gleaner his
lap.

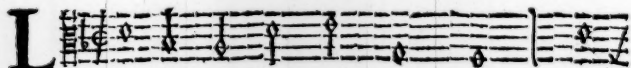
8 Neyerther they
which go by, say:
the blessing of
the Lord be vp-
on you, or, Wee
blesse you in the
name of the Lord

PSALME CXXX.

De profundis clamaui ad te Domine.

*An affectuous prayer of him that for his finnes had
sustained great afflictions, and notwithstanding
be*

bee fully trusteth, and assureth himselfe to obtaine mercy and forgiveness of his sinnes, and at length deliuerance from all euill.



OVe of the
deepe places
haue I called vn-
to thee, O Lord.

Ord, to thee I make my mone, when



dangers me oppresse: I call, I sigh, plaine

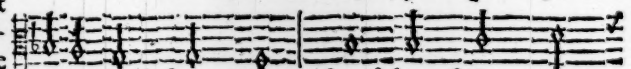


and grone, Trusting to find redresse:

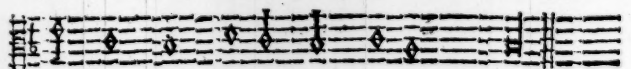


2 O Lord, heare
my voyce: let
thine eares at-
tend to the voice
of my prayer.

2 Heare now, O Lord, my request, for



it is full due time: And let thine eares



aye be prest vnto this prayer mine.

3 If thou, O Lord, **3**
straightly mar-
kest iniquity, O
Lord, who shall
stand?

O Lord our God, if thou weigh
Our sinnes, and them peruse:
Who shall then escape and say,
I can my selfe excuse?

4 But mercy is
with thee, that
thou mayest bee
feared.

4 But thou O Lord, art mercifull,
And turn'st to vs thy grace:
That wee with hearts most carefull,
Should feare before thy face.

- 5 In God I put my whole trust,
My soule wait'th on his will:
For his promise is most iust,
And I hope therein still.
- 6 My soule to God hath regard,
Wishing for him alway:
More then they that watch and ward
To see the dawning day.
- 7 Let Israel then boldly,
In the Lord put his trust:
Hee is that God of mercy,
That his deliuer must.
- 8 For hee it is that must saue
Israel from his sinne:
And all such as surely haue
Their confidence in him.

5 I haue waited
on the Lord, my
soule hath wait-
ted, and I haue
trusted in his
Word.

6 My soule wait-
teth on the Lord,
more then the
morning (watch
watcheth for the
morning.

7 Let Israel wait
on the Lord: for
with the Lord is
mercy, and with
him is great re-
demption.

8 And hee shall
redeeme Israel
from all his ini-
quities,

PSALME CXXXI.N.

Domine non est exaltatum.

*Dauid charged with ambition and greedy desire to
raigne, protesteth his humility and modesty be-
fore God, and teacheth all men what they should
doe.*

Sing this as the 69 Psalme.

O Lord I am not puffed in minde,
I haue no scornfull eye:
I doe not exercise my selfe
in things that be too hie.

LORD, mine
heart is not
haughty, neither
are mine eyes lof-
ty, neyther haue
I walked in great
matters and hid
from me,

2 But

412 PSALME CXXXII.

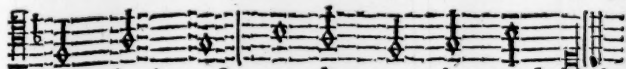
2 Surely, I haue behaued my selfe like one wained from his mother, and kept long silence: I am in my selfe as one that is wained.
 3 Let Israel wait on the Lord, from hencefoorth and for cuer,
 2 But as the childe that wained is, euen from his mothers brest:
 So haue I, Lord, behaued my selfe, in silence and in rest.
 3 O Israel trust in the Lord, let him be all thy stay:
 From this time forth for euermore, from age to age for aye.

PSALME CXXXII. N.

Memento Domine Dauid & omnes.

The faithfull grounding on Gods promise made vnto Dauid, desireth that hee would establish the same, both as touching his posterity, and the building of the Temple, to pray there as before spoken, Deut. 12. 5.

LORD, remember Dauid, with all his affliction.
 2 Who sware vnto the Lord, and vowed vnto the mighty God of Iacob, saying: how to the Lord he swore: And vow'd a
 3 I will not enter into the Tabernacle of mine house, nor come vpon my palet or bed. I will not come within mine house, nor
 4 Nor suffer mine climb vp to my bed, nor let my temples take



take their rest, nor the eyes in my head. eyes to sleep, nor mine eye-lids to slumber.

5 Till I haue found out for the Lord
a place to sit thereon,
An house for Iacobs God to be
an habitation.

5 Vntil I find out
a place for the
Lord, an habitation
for the mighty
God of Iacob.

6 Wee heard of it at Euphrata,
there did wee heare this found:
And in the fields and forrests there,
these voyces first were found.

6 Lo, wee heard of
it in Euphrathath,
and found it in
the fields of the
forrest.

7 We will assay and goe in now,
his Tabernacle there:
Before his foot-stoole to fall downe
vpon our knees in feare.

7 Wee will enter
into his Taberna-
cles, and worship
before his foot-
stoole.

8 Arise, O Lord, arise I say,
into thy holy place:
Both thou and the Arke of my strength,
the presence of thy grace.

Arise, O Lord,
to come into thy
rest, thou, and
the Arke of thy
strength.

9 Let all thy Priests be clothed, Lord,
with truth and righteousness:
Let all thy Saints and holy men
sing all with ioyfulness.

9 Let thy Priests
be clothed with
righteousnesse, &
let thy Saints re-
ioyce.

10 And for thy seruant Dauids sake,
refuse not, Lord, I say,
The face of thine anoynted, Lord,
nor turne thy face away.

10 For thy ser-
uant Dauids sake
refuse not the
face of thine an-
oynted.

The

The second part.

11 The LORD hath sworn in truth vnto Dauid, and hee will not shrinke from it, saying, Of the fruit of thy body will I set vpon thy throne.

12 If thy sonnes keepe my couenant and my testimonies, that I shall teach them: their sonnes also shall sit vpon thy throne for euer.

13 For the Lord hath chosen Sion & loued to dwell in it, saying:

14 This is my rest for euer, here will I dwell, for I haue a delight therein.

15 I will surely blesse her victualls, and will satisfie her poore with bread.

16 And I will cloth her Priests with saluation, & her Saints shall shour for ioy.

17 There will I make the horne of Dauid to bud, for I haue ordained a light for mine anoynted.

11 The Lord to Dauid swore in truth, and will not shrinke from it, Saying: The fruit of thy body vpon thy seat shall sit.

12 And if thy sonnes my couenant keep, that I shall learne each one: Then shall their sonnes for euer sit vpon thy princely throne.

13 The Lord himselfe hath chose Sion, and loues therein to dwell,

14 Saying: This is my resting place, I loue and like it well.

15 And I will blesse with great increase her victualls euery where:

And I will satisfie with bread the needy that be there.

16 Yea, I will deck, and cloth her priests with my saluation:

And all her Saints shall sing for ioy of my protection.

17 There will I surely make the horne of Dauid for to bud:

For I haue there ordain'd for mine a lanthorne bright and good.

of Dauid to bud, for I haue ordained a light for mine

PSALME CXXXIII. 415

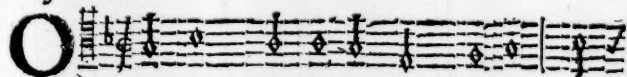
18 As for his enemies I will cloth
with shame for euermore:
But I will cause his crowne to shine
more fresh then heretofore.

18 His enemies
will clothe with
shame, but on
him his Crowne
shall flourish.

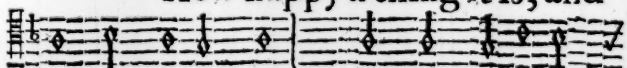
PSALME CXXXIII.

Ecce quam bonum & quam.

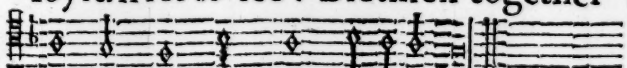
This Psalm containeth the commendation of brotherly amity among the seruants and children of God.



How happy a thing it is, and



ioyfull for to see: Brethren together



fast to hold the band of amity!

BEhold, how
good & how
comely a thing it
is, brethren to
dwell euen toge-
ther.

2 It call'th to mind the sweet perfume,
and that costly oyntment,
Which on the sacrificers head
by Gods precept was spent.

2 It is like to the
pretious ointmēt
vpon the head,
that runeth down
vpon the beard,
euen vnto Aarōs
beard, which
went downe on
the border of his
garments.

It wet not Aarons head alone,
But drencht his beard throughout:
And finally it did runne downe
his rich attire about.

3 And as the lower ground doth drinke
the dew of Hermon hill.

3 And as the dew
of Hermon which
falleth vpon the
mountaines.

And

416 PSALME CXXXIIII.

of Sion, for there
the Lord appoin-
ted the blessing
and life for euer.

And Sion with his siluer drops
the fields with fruit doth fill.

Euen so the Lord poth powre on them,
his blessing manifold, (guile
Whose hearts and mindes without all
this knot doe keepe and hold.

PSALME CXXXIIII. W. K.

Ecce nunc.

*David exhorteth the Levites, that watch in the
Temple to praise the Lord.*

Sing this as the 25 Psalme.

BEhold and haue regard,
ye seruants of the Lord,
Which in his house by night do watch,
praise him with one accord.
2 Lift vp your hands on high
vnto his holy place,
2 Lift vp your hands to the san-
ctuary, and praise
the Lord.
3 The Lord that 3 For why the Lord who did,
hath made hea-
uen and earth, Doth Sion blesse, and will conferue
blesse thee out of
Sion. for euer more the same.

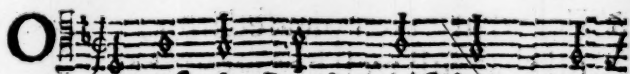
PSALME CXXXIIII. M.

Laudate nomen Domini.

*David exhorteth all the faithfull, of what estate
soever*

PSALME CXXXV. 417

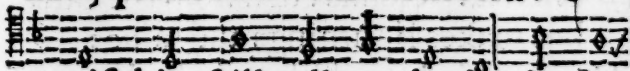
*soeuer they be, to praise God for his marvellous
workes, and specially for his graces towards his
people, wherein he hath declared his Maiesty, to
the confusion of all Idolaters, and their Idolls.*



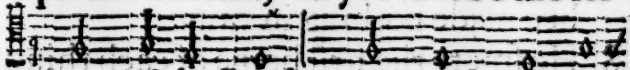
Praise the Lord, praise him, praise



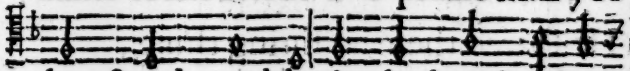
him, praise him with one accord: O



praise him still, all yee that be the ser-



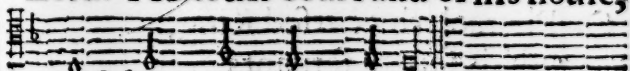
uants of the Lord. 2 O praise him yee



that stand, and be in the house of the



Lord: Yee of his court and of his house,



praise him with one accord.

3 Praise yee the Lord, for he is good,
sing praises to his Name:

It is a good and comely thing
alwaies to doe the same.

4 For why? the Lord hath Iacob chose
his very owne yee see:

So hath he chosen Israel
his treasure for to be.

Dd

PRAISE the
Name of the
Lord: yee ser-
uants of the Lord,
praise him.

1 Yee that stand
in the house of
the Lord, and in
the Courts of the
house of our
GOD.

3 Praise yee the
Lord: for the
Lord is good,
sing praises unto
his name, for it is
a comely thing.

4 For the Lord
hath chosen Iac-
cob to himselfe,
and Israel for his
chiefe treasure.

5 For

5 For I know that
the Lord is great,
& that our Lord
is aboue all gods.

6 Whatsoeuer
pleased the Lord,
that did hee in
heauen and in
earth, in the sea,
and in all the
depths.

7 He bringeth vp
the clouds from
the ends of the
earth, & maketh
the lightnings
with the raine:
he draweth forth
the winde out of
his treasures.

8 Hee smote the
first borne in E-
gypt, both of man
and beast.

9 Hee hath sent
tokens & wonders
into the midst of
thee, O Egypt,
vpon Pharaoh &
vpon all his ser-
uants.

10 He smote many
nations, and slew
mighty Kings.

11 As Sehon,
King of the A-
morites, and Og
King of Bashan,
and all the king-
doms of Canaan.

12 And gaue their
land for an inhe-
ritance, euen an
inheritance vnto
Israel his people.

418 PSALME CXXXV.

5 For this I know, and am right sure,
the Lord is very great:

Hee is indeede aboue all gods,
most easie to intreat.

6 For whatsoeuer pleased him,
all that full well hee wrought
In heauen, in earth, and in the sea,
which he hath made of nought.

7 He lift vp clouds euen from the earth,
hee makes lightnings and raine:
Hee bringeth forth the winds also,
hee made nothing in vaine.

8 He smote the first borne of each thing
in Egypt that tooke rest:
He spared there no liuing thing,
the man, nor yet the beast.

9 He hath in thee shew'd wonders great,
O Egypt, voyd of vaunts,
On Pharaoh thy cursed King,
and his seuerer seruants.

10 Hee smote then many Nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their Kings.

11 Sehon King of the Amorites,
and Og King of Basan.

He slew also the kingdomes all
that were of Canaan.

12 And gaue their land to Israel,

an heritage wee see,
To Israel his owne people
an heritage to be.

The second part.

13 Thy Name, O Lord, shall still indure,
and thy memoriall.

Throughout all generations,
that are, or euer shall.

14 The Lord will surely now auenge
his people all indeed:

And to his seruants hee will shew
fauour in time of neede.

15 The Idolls of the heathen are made
in all their coasts and lands:

Of siluer and of gold they be,
the work euen of mens hands. (speak

16 They haue their mouths and cannot
and eies that haue no sight: (thing,

17 They haue eke eares that heare no-
their mouth is breathlesse quite.

18 Wherefoe all they are like to them,
that so doe set them forth:

And likewise those that trust in them,
or thinke they be ought worth.

19 O all yee house of Israel,
see that yee praise the Lord:

And yee that be of Aarons house,
praise him with one accord.

20 And yee that be of Leuies house,

D d 2

3 Thy Name, O Lord, indureth for euer; O Lord, thy remembrance is fro generation to generation.

14 For the Lord wil iudge his people, and be pacified towards his seruants

15 The Idolls of the Heathen are siluer and gold, euen the worke of mens hands.

16 They haue a mouth and speak not, they haue eyes and see not.

17 They haue eares and heare not: neyther is there any breath in their mouth.

18 They that make them are like vnto them: so are all that trust in them.

19 Praise the Lord ye house of Israel, praise the Lord ye house of Aaron.

20 Praise the Lord, ye house of Leui, ye that fear the Lord, praise the Lord.

praise

the Lord.

5 For I know that
the Lord is great,
& that our Lord
is about all gods.
6 Whatsoever
pleased the Lord,
that did hee in
heaven and in
earth, in the sea,
and in all the
depths.

7 He bringeth vp
the clouds from
the ends of the
earth, & maketh
the lightnings
with the raine:
he draweth forth
the winde out of
his treasures.

8 Hee smote the
first borne in E-
gypt, both of man
and beast.

9 Hee hath sent
tokens & wonders
into the midst of
thee, O Egypt,
vpon Pharaoh &
vpon all his ser-
uants.

10 He smote many
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11 As Schon,
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King of Bashan,
and all the king-
doms of Canaan.

12 And gaue their
land for an inhe-
ritance, euen an
inheritance vnto
Israel his people.

18 PSALME CXXXV.

5 For this I know, and am right sure,
the Lord is very great:

Hee is indeede about all gods,
most easie to intreat.

6 For whatsoever pleased him,
all that full well hee wrought
In heaven, in earth, and in the sea,
which he hath made of nought.

7 He lift vp clouds euen from the earth,
hee makes lightnings and raine:

Hee bringeth forth the winds also,
hee made nothing in vaine.

8 He smote the first borne of each thing
in Egypt that took rest:

He spared there no liuing thing,
the man, nor yet the beast.

9 He hath in thee shew'd wonders great,
O Egypt, voyd of vaunts,

On Pharaoh thy cursed King,
and his seuerer servants.

10 Hee smote then many Nations,
and did great acts and things:

He slew the great and mightiest,
and chiefest of their Kings.

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and Og King of Basan.

He slew also the kingdomes all
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12 And gaue their land to Israel,

an heritage wee see,
To Israel his owne people
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The second part.

13 Thy Name, O Lord, shall still indure,
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Throughout all generations,
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14 The Lord will surely now auenge
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And to his seruants hee will shew
fauour in time of neede.

15 The Idolls of the heathen are made
in all their coasts and lands:

Of siluer and of gold they be,
the work euen of mens hands. (speake

16 They haue their mouths and cannot
and eies that haue no sight: (thing,

17 They haue eke eares that heare no-
their mouth is breathlesse quite.

18 Wherefoe all they are like to them,
that so doe set them forth:

And likewise those that trust in them,
or thinke they be ought worth.

19 O all yee house of Israel,
see that yee praise the Lord:

And yee that be of Aarons house,
praise him with one accord.

20 And yee that be of Leuies house,

D d 2

3 Thy Name, O
Lord, indureth
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14 For the Lord
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15 The Idolls of
the Heathen are
siluer and gold, e-
uen the worke of
mens hands.

16 They haue a
mouth and speak
not, they haue
eyes and see not.

17 They haue
eares and heare
not: neyther is
there any breath
in their mouth.

18 They that
make them are
like vnto them:
so are all that
trust in them.

19 Praise the
Lord ye house of
Israel, praise the
Lord ye house of
Aaron.

20 Praise the
Lord, ye house of
Leui, ye that fear
the Lord, praise
the Lord.

praise

the Lord.

420 PSALME CXXXVI.

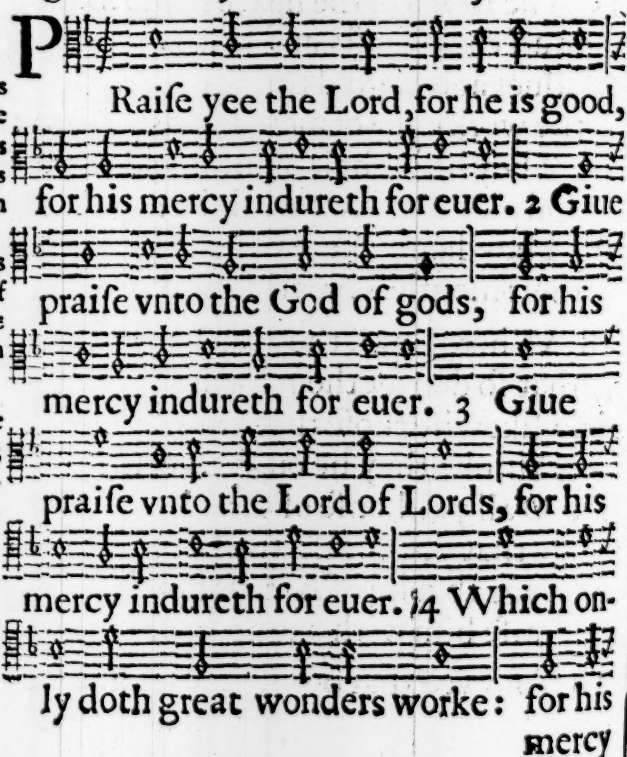
praise yee likewise the Lord:
 And yee that stand in awe of him,
 praise him with one accord.
 2 And out of Sion sing his praise,
 the great praise of the Lord:
 Which dwelleth in Ierusalem,
 praise him with one accord.

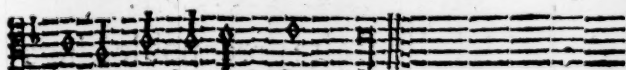
PSALME CXXXVI. N.

Confitemini Domino quoniam.

*A most earnest exhortation to giue thanks vnto
 God for the creation and gouernance of all
 things, which standeth in confessing, that hee
 giueth vs all of his meere liberality.*

Praise yee the Lord, for he is good,
 vnto the Lord, for hee is gracious, for his
 mercy endureth for euer. 2 Giue
 praise vnto the God of gods, for his
 mercy endureth for euer. 3 Giue
 praise vnto the Lord of Lords, for his
 mercy endureth for euer. 4 Which on-
 ly doth great wonders worke: for his
 mercy





mercy indureth for euer.

5 Which by his
wisedome made
the heauens, for
his mercy endu-
reth for euer.

5 Which by his wisedome made the hea-
for his mercy endureth for euer. (uens

6 Which hath
stretched out the
earth vpon the
waters, for his
mercy endureth
for euer.

6 Which on the water stretcht the earth,
for his mercy endureth, &c. (broad

7 Which made great light to shine a-
for his mercy endureth, &c.

7 Which made
great lights, for
his mercy endu-
reth for euer.

8 As Sunne to rule the lightsome day,
for his mercy endureth, &c.

8 As the Sunne
to rule the day,
for his mercy en-
dureth for euer.

9 The Moone & Stars to guide the night
for his mercy endureth, &c.

9 The Moone and
the Stars to go-
uerne the night,
for his mercy en-
dureth for euer.

10 Which smote Egypt with their first
for his mercy endureth, &c. (borne,

11 And Israel brought out from them,
for his mercy endureth, &c.

10 Which smote
Egypt with their
first borne, (for
his mercy endu-
reth for euer.

22 With might hand & stretched arme,
for his mercy endureth, &c.

13 Which cut the red sea in two parts,
for his mercy endureth, &c.

11 And brought
out Israel from a-
mong them (for
his mercy endu-
reth for euer.)

14 And Israel made passe there through,
for his mercy endureth, &c.

15 And drowned Pharaoh and his host,
for his mercy endureth, &c.

12 With a migh-
ty hand & stret-
ched out arme,
for his mercy en-
dureth for euer.

16 Through wildernesse his people led,
for his mercy endureth, &c. (kings

13 Which diuided

the red sea in twoparts, for his, &c. 14 And made Israel to goe through
the midst of it, for, &c. 15 And ouerthrew Pharaoh and his host in the
red sea, for, &c. 16 Which led his people through the wildernes, for, &c.

17 Which smote
great kings, for
his, &c.

18 And slew
mighty Kings, for
his, &c.

19 As Sehon king
of the Amorites:
for his, &c.

20 And Og the
King of Basan:
for his, &c.

21 And gaue their
land for an heri-
tage, for his, &c.

22 Euen an heri-
tage vnto Israel
his seruant: for
his mercy, &c.

23 Which reme-
bred vs in our
base estate, for
his mercy, &c.

24 And hath res-
cued vs from our
oppressours, for
his, &c.

25 Which giueth
foode to all flesh,
for his, &c.

26 Praise ye the
God of heauen,
for his, &c.

27 O giue thanks
vnto the Lord of
lords, for his
mercy endureth
for euer.

422 PSALME CXXXVI.

17 He which did smite great noble kings
for his mercy endureth, &c.

18 And which hath slaine the mighty
kings,
for his mercy, &c.

19 As Sehon King of the Amorites,
for his mercy endureth, &c.

20 And Og the King of Basan land,
for his mercy endureth, &c.

21 And gaue their land for heritage,
for his mercy endureth, &c.

22 Euen for his seruant Israel,
for his mercy endureth, &c.

23 Remembring vs in base estate,
for his mercy endureth, &c.

24 And from oppressors rescued vs,
for his mercy endureth, &c.

25 Which giueth food vnto all flesh,
for his mercy endureth, &c.

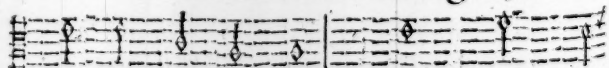
26 Praise yee the God of heauen aboue,
for his mercy endureth, &c.

27 Giue thanks vnto the Lord of lords,
for his mercy endureth for euer.

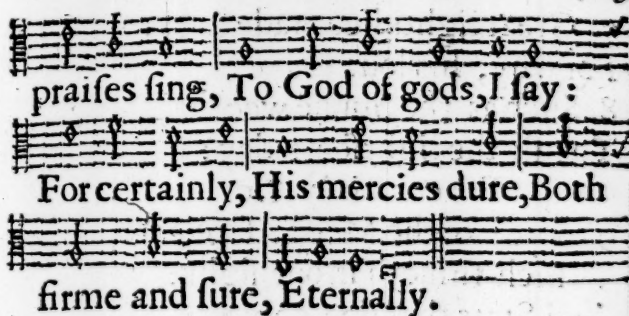
Another of the same.



Laud the Lord benigne, whose



mercies last for aye: 2 Giue thanks and
praise



3 The Lord of lords praise yee,
Whose mercies aye doe dure:

4 Great wonders onely he
Doth worke by his great power:

For certainly,
His mercies dure
Both firme and sure
Eternally.

5 Which God omnipotent,
By his great wisedome hie,
The heauenly firmament
Did frame as wee doe see:

For certainly,
His mercies dure
Both firme and sure,
Eternally.

6 Yea, hee the heauy charge
Of all the earth did stretch,
And on the waters large
The same hee did out-reach:

For certainly, &c.

424 PSALME CXXXVI.

7 Great lights hee made to vs:
For why, his loue is aye:

8 Such as the Sunne wee see,
To rule the lightsome day:

For certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our sight:

And Stars that doe appeare
To guide the darksome night:

For certainly, &c.

10 With grievous plagues and fores
All Egypt smote hee then,

The first borne, lesse and more
He slew of beast and men:

For certainly, &c.

11 And from amidst their land
His Israel forth brought:

12 Which hee with mighty hand
And stretched arme hath wrought:

For certainly, &c.

13 The sea hee cut in two,
Which stood vp like a wall:

14 And made through it to goe
His chosen children all:

For certainly, &c.

15 But there hee whelmed then
The proud King Pharaoh,

With his huge host of men
And charets eke also:

For certainly, &c.

16 Who led through wildernesse
His people safe and sound :

And for his loue endlesse

17 Great Kings he brought to ground :
For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame :

19 As of Amorites land,
Sehon the King by name :

For certainly, &c.

20 And Og the Giant large
Of Basan King also :

21 Whose land for heritage
Hee gaue his people tho :

For certainly, &c.

22 Euen vnto Israel
His seruant deare, I say,
He gaue the same to dwell,
And there abide for aye :

For certainly, &c.

23 To minde he did vs call
In our most base degree :

24 And from oppressors all,
In safety set vs free :

For certainly, &c.

24 All flesh on earth abroad
With food hee doth fulfill :

26 Wherefore of heauen the God,
To laud be it your will :

For certainly, &c.

PSALME CXXXVII. W. Wh.

Iuxta flumina Babylonis sedimus.

The people of God in their banishment, seeing Gods true Religion decay, lined in great anguish and sorrow of heart; the which grieffe the Chaldeans did so little pittie, that they rather encreased the same daily with taunts, reproaches, and blasphemy against God: wherefore the Israelites desire God, first, to punish the Edomites, who prouoked the Babylonians against them, and moued by the Spirit of God, prophesies the destruction of Babylon, where they were handled so tyrannously.

By the riuer of
Babel we sate,
and there wee
wept, when wee
remembered Sion.

VV

Hen as we sate in Babylon, the ri-

uers round about: And in remembrance

of Sion, the teares for grieffe burst out:

1 We hanged our
harps vpon the
willowes in the
midst thereof.

2 VVe hang'd our harps & instruments,

3 Then they that
led vs captiues,
required of vs
songs and mirth,
when wee had
hanged vp our
harpes, saying,
sing vs one of the
songs of Sion.

the willow trees vpon: For in that place

me for their vse, had planted many a one,

3 Then they to whom we prisoners were
said to vs tauntingly:

Now

PSALME CXXXVII. 427

Now let vs heare your Hebrew songs
and pleasant melody.

4 Alas, said we, who can once frame
his sorrowfull heart to sing
The praises of our liuing God,
thus vnder a strange King ?

5 But if that I Ierusalem
out of my heart let slide,
Then let my fingers quite forget
the warbling harpe to guide.

6 And let my tongue within my mouth
be tied for euer fast,
If that I ioy before I see
thy full deliuerance past.

7 Therefore, O Lord, remember now
the cursed noyse and cry
That Edoms sonnes against vs made,
when they rasde our Citty.
Remember, Lord, their cruell words
when as with one accord
They cried, On, sack, and rase their walls,
in despite of their Lord.

8 Euen so shalt thou, O Babylon,
at length to dust be brought :
And happy shall that man be call'd,
that our reuenge hath wrought.

9 Yea, blessed shall that man be call'd,
that takes thy children young,

4 Now shall wee
sing, said wee, a
song of the Lord
in a strange land :

5 If I forget thee,
O Ierusalem, let
my right hand
forget to play.

6 If I doe not re-
member thee, let
my tounge cleave
to the roofof
my mouth : yea,
if I preferre not
Ierusalem to my
chiefe ioy.

7 Remember the
children of E-
dom, O Lord, in
the day of Ierusa-
lem, which said,
Rase it, rase to
the foundation
thereof.

8 O daughter of
Babel, worthy to
bee destroyed,
blessed shall hee
bee that reward-
eth thee as thou
hast serued vs.

9 Blessed shall he
be that taketh &
dasheth thy little
ones against the

To stone.

428 PSALME CXXXVIII.

To dash their bones against hard stones,
which lie the streets among.

PSALME CXXXVIII. W. K.

Confitebor tibi Domine in toto.

*David, with great courage, praiseth the goodnesse
of God towards him, the which is so great, that it
is knowne to forren Princes, who shall praise the
Lord together with him. And hee is assured to
haue like comfort of God in the time following,
hee hath had heretofore.*

I Will praise thee
with my whole
heart, euen be-
fore the gods will
I praise thee.

T Hee will I laud with my whole

heart, my Lord my God alwaies: Euen

in the presence of the gods, I will ad-

uance thy praise. 2 Toward thy holy

Temple I will looke and worship thee:

and praised with my thankfull mouth

thy holy name shall be.

2 I will worship
towards thine ho-
ly Temple, and
praise thy name,
because of thy
louing kindnesse,
and for thy truth;
for thou hast
magnified thy
Name about all
things by thy
Word.

Temple I will looke and worship thee:

and praised with my thankfull mouth

thy holy name shall be.

thy holy name shall be.

thy holy name shall be.

thy holy name shall be.

thy holy name shall be.

Euen

Euen for thy louing kindnesse sake,
and for thy truth withall:

For thou thy Name hast by thy VWord
aduanced ouer all.

3 When I did call thou heardest me,
and thou hast made also

The power of increased strength
within my soule to grow.

4 Yea, all the Kings on earth, they shall
giue praise to thee, O Lord:

For they of thy most holy mouth
haue heard thy mighty VWord.

5 They of the wayes of God the Lord
in singing shall intreat:

Because the glory of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly sprite:

But he (contemning) knowes a farre
the proud and lofty wight.

7 Although in midst of trouble I
doe walke, yet shall I stand

Renewed by thee: (O my Lord)
thou wilt stretch out thy hand.

Vpon the wrath of all my foes:
and saued shall I be

8 By thy right hand. The Lord God wil
performe his worke to mee:

9 Thy mercy, Lord, endureth for aye,
Lord,

3 When I called,
then thou heardst
mee, and hast in-
creased strength
in my soule.

4 All the Kings
of the earth shall
praise thee, O
Lord, for they
haue heard the
words of thy
mouth.

5 And they shall
sing of the waies
of the Lord, be-
cause the glory of
the Lord is great.

6 For the Lord
is high, he behol-
deth the lowly,
but the proud he
knoweth a far off.

7 Though I walk
in the midst of
trouble, yet wilt
thou reuiue mee;
thou wilt stretch
forth thy hand v-
pon the wrath of
mine enemies, &
thy right hand
shall saue mee.

8 The Lord will
performe his work
toward mee; O
Lord, thy mercy
indureth for e-
uer; forsake not
the workes of thy
hands.

430 PSALME CXXXIX.

Lord doe mee not forsake :
Forsake mee not that am the worke
which thine owne hand did make.

PSALME CXXXIX. N.

Domine probasti.

David, to cleanse his hart from all hypocrisie, sheweth, that there is nothing so hid, which God seeth not; which he confirmeth by the creation of man. After, declaring his zeale and feare of God, he protesteth to be enemy to all them that contemne God.

O Lord, thou hast tried me, and knowne me.

1 Thou knowest my sitting, and my rising, thou vnderstandest my thoughts a farre off.

3 Thou compassed my paths, and my lying downe, and art accustomed to all my waies.

4 For there is not a word in my tongue, but, lo, thou knowest it wholly, O Lord.

5 Thou holdest me strait behinde and before, and layest thine hand vpon mee.

Lord, thou hast me tri'd, and knowne, 2 My sitting thou dost know, and rising eke, my thoughts a farre, thou vnderstand'st also.

3 My paths, yea, and my lying downe thou compassedst alwaies : And by familiar custome art, acquainted with my waies.

4 No word is in my tongue (O Lord) but knowne it is to thee :

5 Thou me behind holdst, and before, thou

thou layest thine hand on mee.

6 Too wonderfull aboute my reach
(Lord) is thy cunning skill:

It is so high, that I the same
cannot attaine vntill.

7 From sight of thy all-seeing sprite
(Lord) whither shall I goe?

Or whither shall I flee away,
thy presence to scape fro?

8 To heauen if I mount aloft,
lo, thou art present there:

In hell if I lie downe below,
euen there thou dost appeare.

9 Yea, let me take the morning wings,
and let me goe and hide:

Euen there, where are the farthest parts,
where flowing sea doth slide.

10 Yea, euen thither also shall
thy reaching hand mee guide:

And thy right hand shall hold mee fast,
and make me to abide.

11 Yea, if (I say) the darknesse shall
yet shrowd me from thy sight:

Lo, euen also the darkest night
about me shall be light.

12 Yea, darknesse hideth not from thee,
but night doth shine as day:

To thee the darknesse and the light
are both alike alway.

6 Thy knowledge
is too wonderfull
for mee: it is so
high, that I canot
attain vnto it.

7 Whither shall I
goe from thy spi-
rit? or whither
shall I flee from
thy presence?

8 If I ascend into
heauen, thou art
there too: if I
lie downe in hell,
thou art there.

9 Let mee take
the wings of the
morning, and
dwell in the vt-
termost part of
the Sea.

10 Yet thither
shall thine hand
lead mee, and thy
right hand hold
mee.

11 If I say, yet the
darknesse shall
hide me, euen the
night shall bee
light about me.

12 Yea, the dark-
nesse hideth not
from thee, but
the night shineth
as the day, the
darknesse & light

The are both alike.

The second part.

- 13 For thou hast possessed my reines, thou hast couered me in my mothers wombe.
 14 I will praise thee, for I am fearefully & wonderfully made, maruellous are thy workes, and my soule knoweth it well.
 15 My bones are not hid fro thee, though I was made in a secret place, and fashioned beneath in the earth.
 16 Thine eyes did see mee when I was without forme, for in thy Booke were all things written, which in continuance were fashioned, where there was none of them before.
 17 How deare therefore are thy thoughts vnto me O God! how great is the sum of the.
 18 If I should count them, they are more then the sand; when I awake, I am still with thee. O G O D, the
- 13 For thou possessedst hast my reines, and thou hast couered mee, When I within my mothers wombe inclosed was by thee.
 14 Thee will I praise, made fearefully and wonderously I am: Thy works are maruellous; right well my soule doth know the same.
 15 My bones they are not hid from thee, although in secret place I haue beene made, and in the earth beneath I shaped was.
 16 When I was formlesse, then thine eyes saw me: for in thy Booke Were written all: nought was before, that after fashion tooke.
 17 The thoughts therfore of thee, O God, how deare are they to me! And of them all, how passing great the endlesse number be!
 18 If I should count them, lo, the summe more then the sand I see: And whensoever I awake, yet am I still with thee.
 19 The wicked and the bloody men, oh that thou wouldest slay,
 19 O that thou wouldest slay the wicked and bloody men, to whom I say, Depart yee from mee.

Euen those (O God) to whom, depart,
depart from me, I say.

20 Euen those of thee, O Lord my God,
that speake full wickedly:

Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee, Lord,
and that in earnest wise?

Contend I not against them all,
against thee that arise?

22 I hate them with vnfaigned hate,
Euen as mine vtter foes.

23 Try me (O God) and know my heart,
my thoughts proue and disclose.

24 Consider, Lord, if wickednesse
in mee there any be:

And in thy way (O God my guide)
for euer lead thou mee.

20 Which speake
wickedly of thee;
and being thine
enemies, are lif-
ted vp in vaine.

21 Doe not I hate
them, O Lord,
that hate thee? &
do not I earnest-
ly contend with
those that rise vp
against thee?

22 I hate them
with an vnfaigned
hatred, as they
were mine vtter
enemies.

23 Trie mee, O
God, and know
mine hart; proue
me, and know my
thoughts.

24 And consider
if there bee any
way of wicked-
nesse in mee, and
leade mee in thy
way for euer.

PSALME CXL. IC.

Eripe me Domine ab homine malo.

*Dauid complaineth of the cruelty, falshood, and in-
juries of his enemies: against the which he praieth
vnto the Lord, and assureth himselfe of his helpe
and succour. Wherefore hee prouoketh the iust to
praise the Lord, and to assure themselves of his
cruelty.*

Sing this as the Lamentation.

Lord saue mee from the euill man,
and from the cruell wight,

E c

Deliuer me O
Lord fro the
euill man, pre-
serue me fro the
cruell man.

And

And from all those that euill doe
imagine in their spirit.

2 Which imagine
euill things in
their heart, and
make warre con-
tinually.

3 They haue
sharpened their
tongues like a ser-
pent: Adders poi-
son is vnder their
lips. Selah.

4 Keepe mee, O
Lord, from the
hands of the wic-
ked: preferue me
from the cruell
man, which pur-
poseith to cause
my steps to slide.
5 The proud haue
laid a snare for
me, and spred a
net with cords in
my path way, and
set grins for mee.
Selah.

6 Therefore I said
vnto the Lord:
Thou art my
God; heare O
Lord, the voyce
of my prayers.

7 O Lord God,
the strength of
my saluation,
thou hast coue-
red my head in
the day of battell.
8 Let not the wicked
thought, lest they be too proud. Selah.

Which make on me continuall warre,
their tongues, lo they haue whet,
Like serpents vnderneath their lips
is Adders poyson set.

4 Keepe me (O Lord) from wicked hands
preferue me to abide:

Free from the cruell man, that meanes
to cause my steps to slide.

5 The proud haue laid a snare for me,
and they haue spred a net

With cords in my path-way: and grins
for mee eke haue they set.

6 Therefore I said vnto the Lord,
Thou art my God alone:

Heare me, O Lord, and heare the voyce
wherewith I pray and mone.

7 O Lord my God, thou onely art
the strength that saueth me:

My head in day of battell hath
beene couered still by thee.

8 Let not, O Lord, the wicked haue
the end of his desire:

Performe not his ill thought, lest he
with pride be set on fire.

8 Let not the wicked haue his desire, O Lord, performe
not his wicked thought, lest they be too proud. Selah.

9 Of them that compasse me about,
the chiefeſt of them all,
Lord let the miſchiefe of their lips
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame,
An in deepe pits, ſo as they may
not riſe out of the ſame.

11 For no back-biter ſhall on earth
be ſet in ſtable plight:
And euill to deſtruction ſtill
ſhall haunt the cruell wight.

12 I know the Lord the afflicted will
reuenge and iudge the poore:
The iuſt ſhall praife thy name, iuſt ſhall
dwell with thee euermore.

9 As for the
chiefe of them
that compaſſe me
about, let the miſ-
chiefe of their
owne lips come
vpon them.

10 Let coles fall
vpon them: let
him caſt them in-
to the fire, and in-
to deepe pits that
they riſe not.

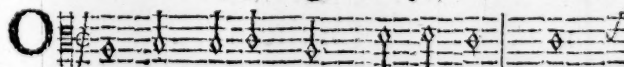
11 For the back-
biter ſhall not be
eſtabliſhed vpon
the earth: euill
ſhall hunt the cru-
ell man to de-
ſtruction.

12 I know that
the Lord will a-
uenge the affli-
cted, and iudge
the poore. Sure-
ly the righteous
ſhall praife thy
Name, & the iuſt
ſhall dwell in thy
preſence.

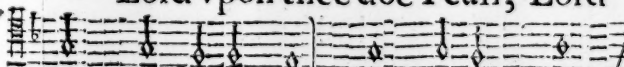
PSALME CXLI. I. C.

Domine clamaui ad te, feſtina ad me.

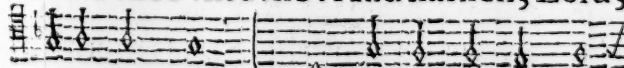
*Dauid being grienouſly persecuted vnder Saul, ox-
ly flyeth vnto God to haue ſuccour, deſiring him
to bridle his affections, that he may patiently a-
bide till God take vengeance of his enemies.*



Lord vpon thee doe I call, Lord



haſte thee vnto me: And harken, Lord,



vnto my voyce, when I doe cry to thee.

O Lord, I call
vpon thee:
haſte thee vnto
mee: heare my
voyce when I cry
vnto thee.

2 Let my prayer
bee directed in
thy sight as in-
cense, and the lif-
ting vp of mine
hands as an eue-
ning Sacrifice.

3 Set a watch, O
Lord, before my
mouth, and keepe
the doore of my
lips.

4 Incline not
mine heart to e-
uill, that I should
commit wicked
workes with men
that work iniqui-
ty, and let me not
eat of their deli-
cates.

5 Let the righte-
ous smite me, for
that is a benefit,
and let him re-
proue me, and it
shal be a pretious
oyle that shal not
break mine head,
for within a while
I shall euen pray
in their miseries.

6 When their
Iudges shalbe cast
downe in stonie
places, they shall
heare my words,
for they are sweet

7 Our bones lie
scattered at the
graues mouth, as
hee that heweth
wood, or diggeth
in the earth.

As incense let my prayer be, directed

in thine eyes: And the vp-lifting of
my hands, an euening sacrifice.

3 My Lord, for guiding of my mouth
set thou a watch before:

And also of my mouing lips,
O Lord, keepe thou the doore.
That I should wicked works commit,
incline thou not my heart:

With ill men of theis delicates,
Lord, let me eate no part.

5 But let the righteous smite me, Lord,
for that is good for me:

Let him reprove mee, and the same
a precious oyle shall be:
Such smiting shall not breake my head,
the time shall shortly fall:

When I shall in their misery
make prayers for them all.

6 Then when in stony places downe
their Iudges shalbe cast,
Then shal they heare my words: for then
they haue a pleasant taste.

7 Our bones about the graues mouth,
lo, scattered are they found,

As he that heweth wood, or he
that diggeth in the ground.

8 But, O my Lord my God, mine eyes
doe looke vp vnto thee:

In thee is all my trust, let not
my soule forsaken be.

9 Which they haue laid to catch me in,
Lord, keepe mee from the snare :
And from the subtill grins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall :

While I doe by thy helpe escape
the danger of them all.

8 But mine eyes
looks vnto thee,
O Lord God, in
thee is my trust,
leauē not my
soule destitute.

9 Keepe me from
the snare which
they haue laid
forme, and from
the grins of the
workers of ini-
quity.

10 Let the wicked
fall into his nets
together, whilest
I escape.

PSALME CXLII. M.

Voce mea ad Dominum.

*The Prophet neither astonished with feare, nor car-
ried away with anger, nor forced by desperation,
would kill Saul; but with a quiet minde directed
his earnest prayer to God, who did preserve him.*

Sing this as the 141 Psalme.

BEfore the Lord God with my voyce
I did send out my cry :

And with my strained voyce vnto
the Lord God prayed I.

2 My meditation in his sight
to powre I did not spare :

And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirit,

I cried vnto the
Lord with my
voyce; with my
voyce I prayed
vnto the Lord.

2 I poured out my
meditatiō before
him, & declared
mine affliction in
his presence.

3 Though my spi-
rit was in perple-
xity in mee, yet
thou knewest my
path; in the way
wherin I walked,
haue they priuily
layd a snare for
mee.

my path was knowne to thee:
In way where I did walke, a snare
they slyly laid for mee.

4 I looked vpon my right hand, & beheld, but there was none that would know me: all refuge failed me, and none cared for my soule. 4 I look'd and viewed on my right hand, but none there would me know:
All refuge failed mee, and for my soule none cared tho.

5 Then cried I vnto thee, O Lord and said, Thou art mine hope, & my portion in the land of the liuing 5 Then cried I, Lord, to thee, and said, My hope thou onely art:
Thou in the land of liuing art my portion and my part.

6 Hearken vnto my cry, for I am brought very low: deliuer me From them that doe mee persecute, for mee too strong they be.

7 That I may praise thy name, my soule from prison, Lord, bring out:


7 Bring my soule out of prison, that When thou art good to me, the iust shall presse me round about.

I may praise thy name: then shall the righteous come about mee, when thou art beneficiall vnto me.

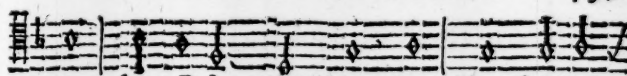
PSALME CXLIII. N.

Domine exaudi orationem meam.

An earnest prayer for remission of finnes, acknowledging that the enemies did thus cruelly persecute him by Gods iust iudgement. Hee desireth to be restored to grace, to be gouerned by his holy Spirit, that he may spend the remnant of his life in the true feare and service of God.

HEARE my prayer, O Lord, and harken vnto my suppli-

 Ord heare my prayer, harke the plaint,

cation: answer me
in thy truth, & in
thy righteousness.



plaint that I do make to thee: Lord in thy



natiue truth, & in thy iustice answer me.

2 And enter not
into iudgement
with thy seruants:
for in thy sight
shall none that li-
ueth be iustified.

2 In iudgement with thy seruant, Lord,
oh enter not at all :

For iustified be in thy sight
not one that liue th shall.

3 For the enemy
hath persecuted
my soule, he hath
smitten my life
downe to the
earth, hee hath
laid mee in the
darknesse as they
that haue beene
dead long agoe.

3 The enemy hath pursued my soule,
my life to ground hath throwne :
And laid mee in the darke, like them
that dead are long agoe.

4 And my spirit
was in perplexity
in mee, and mine
heart within mee
was amazed.

4 Within mee in perplexity
was mine accombred spirit :
And in mee was my troubled heart
amazed and affright.

5 Yet doe I re-
member the time
past : I meditate
in all thy workes,
yea, I doe medi-
tate in the works
of thine hands.

5 Yet I record time past, in all
thy works I meditate :
Yea, in thy works I meditate,
that thy hands haue create.

6 I stretch forth
mine hands vnto
thee: my soule de-
sireth after thee,
as the thirsty land
Selah.

6 To thee, O Lord, my God, lo, I
doe stretch my crauing hands :
My soule desireth after thee,
as doe the thirsty lands.

7 Heare me spee-
dily, O Lord, for
my spirit faileth:
hide not thy face
fro me, else I shall
be like vnto the
that goe downe

7 Heare me with speede, my spirit doth
hide not thy face me fro ; (faile,
Else shall I be like them that downe
into the pit doe goe.

8 Let into the pit,

440 PSALME CXLIII.

- 8 Let mee heare thy louing kindnesse in the morning, for in thee is my trust; shew me the way that I should walke in, for I lift vp my soule vnto thee.
- 9 Deliuere me, O Lord, from mine enemies, for I hid mee with thee.
- 10 Teach me to doe thy will, for thou art my God; let thy good Spirit lead me vnto the land of righteousness.
- 11 Quickene me, O Lord, for thy names sake, & for thy righteousness bring my soule out of trouble.
- 12 And for thy mercy slay mine enemies, and destroy all them that oppresse my soule, for I am thy seruant.
- 8 Let me thy louing kindnesse in the morning heare and know: For in thee is my trust, shew mee the way that I shall goe.
- 9 For I lift vp my soule to thee, O Lord deliuer mee From all mine enemies: for I haue hidden mee with thee.
- 10 Teach me to doe thy will, for thou, thou art my God, I say: Let thy good Spirit into the land of mercy mee conuey.
- 11 For thy names sake with quickening aliuie doe thou me make: And out of trouble bring my soule euen for thy iustice sake.
- 12 And for thy mercies slay my foes, O Lord, destroy them all That doe oppresse my soule: for I thy seruant am and shall.

PSALME CXLIIII. N.

Benedictus Dominus fortitudo mea.

Dauid praiseth the Lord with great affection and humility, for his Kingdome restored, and for his victories obtained: yet calling for helpe, and the destruction of the wicked, promising to acknowledge the same with songs of praises, & declareth wherin the felicity of any people consisteth.

Sing this as the 135 Psalme.

Bless

Blessed be the Lord my strength that doth
instruct my hands to fight :

The Lord that doth my fingers frame
to battell by his might.

2 Hee is my goodnesse, fort, and tower,
deliuerer and shield :

In him I trust, my people he
subdueth to mee to yeeld.

3 O Lord, what thing is man, that him
thou hold'st so high in price ?

Or sonne of man, that vpon him
thou thinkest in this wise ?

4 Man is but like to vanity,
so passe his daies to end,

5 As fleeting shade: bow down, O Lord,
the heauens, and descend.

6 The monntaines touch, and they shall
cast forth thy lightning flame, (smoke
And scatter them, thine arrowes shoot,
consume them with the same.

7 Send downe thine hand, euen from a-
O Lord, deliuer me : (boue

Take me from waters great, from hand
of strangers make mee free.

8 Whose subtill mouth of vanity
and fondnesse doth entreat :

And their right hand is a right hand
of falshood and deceit.

8 Whose mouth talketh vanity, and their right hand is a
falshood.

strength, which
teacheth my hands
to fight, & my fin-
gere to battell.

2 He is my good-
nesse and my for-
tresse, my tower
& my deliuerer,
my shield, and in
him I trust, which
subdueth my peo-
ple vnder me.

3 Lord, what is
man that thou re-
gardest him: or
the sonne of man
that thou thin-
kest vpon him?

4 Man is like to
vanity, his daies
are like a shadow
that vanisheth.

5 Bow thine hea-
uens, O Lord, and
come downe :
touch the moun-
taines, and they
shall smoake.

6 Cast forth the
lightning, and
scatter them,
shoot out thine
arrowes, and con-
sume them.

7 Send thy hand
from aboue, deli-
uer me, and take
mee out of the
great waters, and
from the hand of
strangers.

right hand of

9 I will sing a new

song vnto thee, O
God, and sing vn-
to thee vpon a vi-
oll, and an instru-
ment of tenne
strings.

10 It is he that gi-
ueth deliuerance
vnto Kings, and
rescueth Dauid
his seruant from
the hurtful sword

11 Rescue me, &
deliuer me from
the hand of stran-
gers, whose mouth
talketh vanity, &
their right hand
is a right hand of
falshood.

12 That our sons
may bee as the
plants growing
vp in their youth,
and our daugh-
ters as the corner
stones, grauen af-
ter the similitude
of a palace.

13 That our gar-
ners may be full,
and abounding
with diuers sorts,
& that our sheep
may bring forth
thousands, & ten
thousands in our
streets.

14 That our oxen
may be strong to
labour, that there
be none inuasion
nor going out, nor
no crying in our
streets. 15 Blessed
are the people that
be so, yea, blessed
are the people, whose
God is the Lord.

PSALME CXLIIII.

9 A new song will I sing, O God,
and singing will I bee,
On violl and on instrument
ten stringed vnto thee.

10 Euen he it is that onely giues
deliuerance to Kings :

Vnto his seruant Dauid helpe
from hurtfull sword hee brings.

11 From strangers hand me saue & shield,
whose mouth talkes vanity :

And their right hand is a right hand
of guile and subtilty.

12 That our sons may be as the plants
whom growing youth doth reare :

Our daughters as caru'd corner stones,
like to a palace faire.

13 Our garners full, and plenty may
with sundry sorts be found :

Our sheep bring thousands, in our streets
ten thousands may abound.

14 Our oxen be to labour strong,
that none doe vs inuade :

There be no goings out, nor cries
within our streets be made.

15 The people blessed are, that with
such blessings are so stor'd :

Yea, blessed all the people are
whose God is God the Lord.

15 Blessed
are the people that be so, yea, blessed are the people, whose God is the
Lord. Exaltabo

PSALME CXLV. M. 443

Exaltabo te Deus meus Rex.

This Psalm was composed, when the Kingdome of David flourished: wherein he describeth the wonderfull providence of God, as well in governing man, as in preserving all the rest of the creatures. He praiseth God for his iustice & mercy, but specially for his louing kindnesse toward those that call upon him that feare him and loue him: for the which he promifeth to praise him for euer.

T Hee will I laud my God and King,

and blesse thy Name for aye: 2 For euer

will I praise thy name, and blesse thee

day by day. 3 Great is the Lord most

worthy praise: his greatnesse none can

reach: 4 From race to race they shall

thy works praise, and thy power preach.

5 I of thy glorious Maiefty,
the beauty will record,
And meditate vpon thy works
most wonderfull, O Lord.

6 And they shall of thy power and of
thy

O My Ged and
King, I will
extoll thee, and
blesse thy name
for euer and euer

2 I will blesse
thee daily, and
praise thy Name
for euer and euer

3 Great is the
Lord, and most
worthy to be
praised, and his
greatnesse is in-
comprehensible.

4 Generation shal
praise thy works
vnto generation,
and declare thy
power.

5 I will meditate
of the beauty of
thy glorious Ma-
iesty, & thy won-
derfull works.

6 And they shall
speak of the po-
wer of thy fearful
acts, and I wil de-
clare thy great-
nesse.

7 They shal break
out into the men-
tion of thy great
goodnes, and shal
sing aloud of thy
righteousnesse.
8 The Lord is gra-
cious & merciful,
slow to anger, &
of great mercy.
9 The Lord is
good to all, & his
mercies are ouer
all his workes.
10 All thy works
praise thee, O
Lord, & thy saints
bless thee.
11 They shew the
glory of thy king-
dome, and speake
of thy power.
12 To cause his
power to bee
knowne to the
sonnes of men,
and the glorious
renowne of his
Kingdome.
13 Thy kingdome
is an euerlasting
kingdome, & thy
dominion endu-
reth thorowout
all ages.
14 The Lord vp-
holdeth all that
fall, and lifterh vp
all that are ready
to fall.
15 The eyes of al
waite vpon thee,
and thou giuest
them their meate
in due season.

444

PSALME CXLV.

thy fearfull acts declare:
And I to publish all abroad
thy greatnesse, will not spare.

7 And they into the mention shall
breake of thy goodnesse great :

And I aloud thy righteousnesse
in singing shall repeat.

8 The Lord our God is gracious,
and mercifull also,

Of great abounding mercy, and
to anger hee is slow.

9 Yea, good to all : and all his workes
his mercy doth exceed.

10 Lo, all thy works do praise thee Lord,
and doe thy honour spread. (doe

11 Thy Saints doe bless thee, and they
thy Kingdomes glory shew: (sonnes

12 And blaze thy power, to cause the
of men his power to know.

The second part.

13 And of his mighty Kingdome eke
to spread the glorious praise :

Thy Kingdome (Lord) a Kingdome is,
that doth endure alwaies.

14 And thy dominion through each age
indures without decay.

The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all doe waite on thee,
thou

thou dost them all relieue :
 And thou to each sufficing food
 in season due dost giue.
 16 Thou openest thy plenteous hand,
 and bounteously dost fill
 All things whatsoeuer doe liue,
 with gifts of thy good will.
 The Lord is iust in all his waies,
 his workes are holy all :
 11 Neere all he is that call on him,
 in truth that on him call.
 19 Hee the desires which they require,
 that feare him, will fulfill :
 And he will heare them when they cry,
 and saue them all hee wil.
 20 The Lord preferues all those, to him
 that beare a louing heart :
 But he all them that wicked are,
 will vtterly subuert.
 21 My thankful mouth shal gladly speak
 the praises of the Lord :
 All flesh to praise his holy Name,
 for euer shall accord.

16 Thou openest
 thy hand, and fil-
 lest all things li-
 uing, of thy good
 pleasure.

17 The Lord is
 righteous in all
 his waies, & holy
 in all his works.

18 The Lord is
 neere vnto all
 that call vpon
 him, yea, to all
 that call vpon
 him in truth.

19 Hee will fulfill
 the desire of the
 that feare him, he
 also will heare
 their cry, and will
 saue them.

20 The Lord pre-
 serueth all them
 that loue him; but
 he wil destroy all
 the wicked.

21 My mouth shal
 speake the praise
 of the Lord, and
 all flesh shal blese
 his holyname for
 euer and euer.

PSALME CXLVI. I. H.

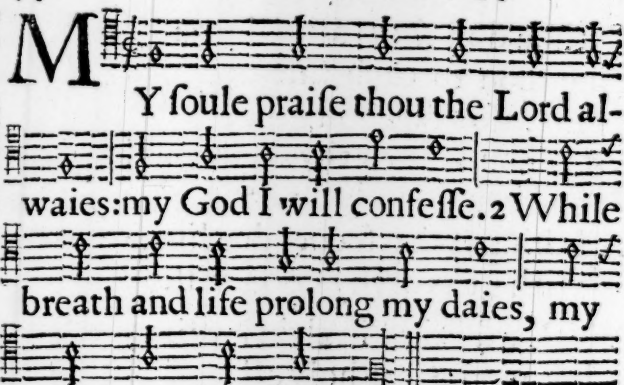
Lauda anima mea Dominum.

David declareth his great zeale that hee hath to
 praise God: and teacheth, not to trust in man, but
 only in God Almighty, which deliuereth the affli-
 cted, defendeth the strangers, comforteth the fa-
 therlesse and the widomes, and raigneth for euer.

My

Praise thou the
Lord, my O
soule.

2 I will praise the
Lord, during my
life, as long as I
haue any being I
will sing vnto my
God.



Y soule praise thou the Lord al-

waies: my God I will confesse. 2 While

breath and life prolong my daies, my

tongue no time shall cease.

3 Put not your
trust in Princes,
nor in the sonne
of man, for there
is no help in him.

4 His breath de-
parteth, and hee
returneth to his
earth; then his
thoughts perish.

5 Blessed is hee
that hath the
God of Iacob for
his helpe whose
hope is in the
Lord his God.

6 Which made
heauen & earth,
the sea, & all that
therein is, which
keepeth his side-
linie for euer.

7 Which execu-
teth iustice for
the oppressed,
wh^{ch} giueth bread
to the hungry;
the Lord looseth
the prisoners.

3 Trust not in wordly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.

4 For why? their breath doth soone de-
to earth anon they fall: (part,

And then the counsells of their hearts
decay and perish all.

5 O happy is that man, I say,
whom Iacobs God doth aid:

And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth & waters deep,
the heauens high withall:

Which doth his word and promise keep
in truth, and euer shall.

7 With right alway he doth proceed,
for such as suffer wrong:

The poore and hungry hee doth feed,
and loose the fetters strong.

PSALME CXLVII. 451

8 The Lord doth send the blinde their
the lame to lms restore: (sight

The Lord, I say, doth loue the right
and iust man euermore.

9 He doth defend the fatherlesse.
and strangers sad in heart:

And quit the widow from distresse,
and ill mens waies subuert.

10 Thy Lord and God eternally,
O Sion, still shall raigne:

In time of all posterity
for euer to remaine.

8 The Lord gi-
ueth sight to the
blinde, the Lord
raiseth vp the
crooked; the
Lord loueth the
righteous.

9 The Lord kee-
peth the stran-
gers, he relieueth
the fatherlesse &
widow; but hee
ouerthroweth the
way of the wic-
ked.

10 The Lord shall
raigne for euer,
O Zion, thy God
endureth from
generation to ge-
neration. Praise
ye the Lord.

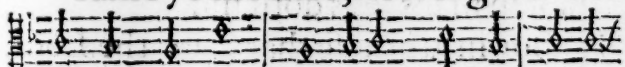
PSALME CXLVII. N.

Laudate Deum, quoniam bonus

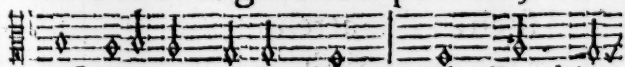
*The Prophet praiseth the bounty, wisdom, power,
iustice, and providence of God vpon all his crea-
tures: but specially vpon his Church, which ga-
thereth together after their dispersion, declaring
his Word and Iudgements so vnto them, as hee
hath done to no other people.*



Raise ye the Lord, for it is good vnto



our God to sing: For it is pleasant, and to



praise it is a comly thing. 2 The Lord, his



own Ierusalem, he buildeth vp alone: And

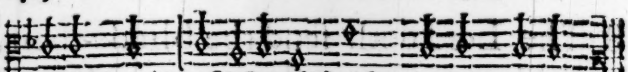
Praise yee the
Lord, for it is
good to sing vnto
our God; for it is
a pleasant thing,
& praise is come-
ly.

2 The Lord doth
build vp Ierusa-
lem, and gather
together the dis-
persed of Israel.

the

3 He heales those 448 PSALME CXLVII.

that are broken
in heart, & binds
vp their sores.



4 Hee counteth
the number of
the stars, and cal-
leth them all by
their names:

the disperst of Israel doth gather into one

5 Great is our
Lord, and great
is his power: yea
his wisdom is
infinite:

3 He heales the broken in their heart,
their sores vp doth he bind.

6 The Lord relie-
ueth the meek, &
abaseth the wic-
ked to the ground

4 Hee counts the number of the starres,
and names them in their kind.

7 Sing vnto the
Lord with praise:
sing vpon the harp
vnto our God:

5 Great is the Lord, great is his power,
his wisdom infinite:

8 Which couer-
eth the heauen
with clouds, and
prepareth raine

6 The Lord relieues the meek, & throws
to ground the wicked wight.

for the earth, and
maketh the grasse
to grow vpon the
mountaines:

7 Sing vnto God the Lord, with praise
vnto the Lord reioyce:

9 Which giues to
beasts their food,
and to the yong
rauens that cry:

And to our God vpon the harpe
aduance your singing voyce.

10 Hee hath no
pleasure in the
strength of an
horse, neyther
delighteth in the
legs of man:

8 He couers heauen with clouds, and for
the earth prepareth raine:

11 But the Lord
delighteth in the
that feare him, &
attend vpon his
mercy:

And on the mountaines hee doth make
the grasse to grow againe.

9 Hee giues to beasts their foode, and to
young rauens when they cry.

10 His pleasure not in strength of horse,
nor in mans legs doth lie.

81 But in all those that feare the Lord,
the Lord hath his delight:

And such as doe attend vpon
his mercies shining light.

The second part.

12 O praise the Lord, Ierusalem,
thy God, O Sion, praise:

12 Praise the Lord, O Ierusalem, praise thy God: O Sion. 13 For

13 For he the barres hath forged strong,
wherewith thy gates hee staies.

14 Thy children he hath blest in thee,
and in thy borders hee

Doth settle peace: and with the flowre
of wheat hee filleth thee.

15 And his commandement vpon
the earth hee sendeth out:

And eke his Word with speedy course
doth swiftly runne about,

16 He giueth snow like wool, hoare frost
like ashes doth hee spread:

17 Like morsells casts his ice, thereof
the cold who can abide?

18 He sendeth forth his mighty Word
he melteth them againe:

His wind he makes to blow, and then
the waters flow amaine,

19 The doctrine of his holy Word
to Iacob doth hee show:

His statutes and his iudgements he
giues Israel to know.

20 With euery nation hath he not
so dealt, nor haue they knowne
His secret iudgements; yee therefore
praise ye the Lord alone.

PSALME CXLVIII. I.H.

Laudate Dominum de coelis.

David prouoketh all creatures to praise the Lord,

F f

13 For hee hath
made the bars of
thy gates strong,
and hath blessed
thy childre with-
in thee.

14 Hee setteth
peace in thy bor-
ders, and satisfi-
eth thee with the
flowre of wheat.

15 Hee sendeth
foorth his com-
mandment vpon
earth, and his
Word runneth
very swiftly.

16 Hee giueth
snow like woolf,
& scattereth the
hoare frost like
ashes.

17 Hee casteth
forth his ice like
morsells; who can
abide the cold
thereof?

18 He sendeth his
Word & melteth
them: he causeth
his wind to blow,
and the waters
flow.

19 Hee sheweth
his word vnto Ia-
cob, his statutes
& his iudgements
vnto Israel.

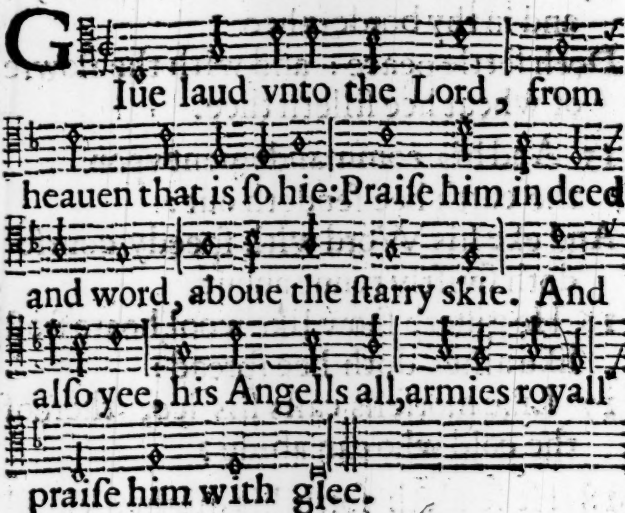
20 Hee hath not
dealt so with eue-
ry nation, neither
haue they known
his Iudgements.
Praise yee the
in Lord,

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*in heauen, in earth, and in all places, specially for
the power hee hath given to his people Israel,
whom he hath taken so neere vnto him.*

Praise yee the
Lord from the
heauens : praise
ye him in the hie
places.

Glee laud vnto the Lord, from
heauen that is so hie: Praise him in deed
and word, aboue the starry skie. And
also yee, his Angells all, armies royall
praise him with glee.



3 Praise yee him
Sunne & Moone:
praise yee him all
bright starres.

3 Praise him both Moone and Sunne;
Which are so cleare and bright:
The same of you be done.
Yee glistring starres of light.

4 Praise yee him
Heauen of hea-
uens, and waters
that be aboue the
heauens.

4 And eke no lesse
Yee heauens faire:

5 Let them praise
the Name of the
Lord, for he com-
manded and they
were created.

5 And clouds of the ayre
His laud expresse.

6 And he hath e-
stablished them
for euer & euer:
hee hath made an
ordinan:ce which
shall not passe.

6 For at his Word they were
All formed as wee see:
At his voyce did appeare
All things in their degree;
Which he set fast:
To them hee made

IR
W
Pri
Th

13
To
Wh

A law and trade,
For aie to last.

7 Exalt and praise Gods Name
In earth, ye Dragons fell:
All deepes doe yee the same;
For it becometh you well.

7 Praise yee the
Lord from the
earth, ye dragons
and all depths,

8 Him magnifie,
Fire, haile, Ice, snow,
And stormes that doe blow,
At his decree.

8 Fire and haile,
snow and vapors,
stormie winde,
which execute his
Word.

9 The hills and mountaines all,
And trees that fruitfull are;
The Cedars great and tall;
His worthy praise declare.

9 Mountaines &
all hills, fruitfull
trees and all Ce-
dars,

10 Beasts and cattell,
Yee birds flying,
And wormes creeping,
That on earth dwell.

10 Beasts and all
cattell, creeping
things, and fea-
thered fowles.

11 All Kings both more and lesse,
With all their pompous traine,
Princes and all Iudges,
That in the world remaine,
Exalt his name.

11 Kings of the
earth, & all peo-
ple, Princes and
all Iudges of the
world.

12 Young men and maids,
Old men and babes,
Doe yee the same.

12 Young men &
maidens, also old
men & children.

13 For his name shall wee proue,
To be most excellent:
Whose praise is farre aboue

13 Let the praise
the Name of the
Lord: for his
Name onely is to
be exalted, and

his praise aboue
the earth and the
heauens

14 For hee hath
exalted the horn
of his people,
which is a praise
for all his Saints,
euen for the chil-
dren of Israel, a
people that is
recre vnto him.
Praise the Lord.

The earth and firmament.

14 For sure he shall

Exalt with blisse

The horne of his,

And helpe them all.

15 His Saints all shall forth tell

His praise and worthinesse.

The children of Israel,

Each one both more and lesse:

16 And also they

That with good will

His words fulfill,

And him obey.

PSALME. CXLIX. N.

Cantate Domino, canticum nouum.

*An exhortation to the Church to praise the Lord
for his victories and conquest that he giueth his
Saints against all mans power.*

Sing yee vnto the LORD a

new song, let his
praise bee heard
in the congrega-
tion of Saints.

Ing yee vnto the Lord our God, a new

reioycing song: And let the praise of

him be heard, his holy Saints among.

2 Let Israel re-
ioyce in him that
made him, and
let the children

2 Let Israel now reioyce in him
that made him of nothing:
And let the seed of Sion eke

be ioyfull in their King.

3 Let them sound praise with voyce of
vnto his holy name: (flute,

And with the timbrell and the harpe
sing praises of the same.

4 For why, the Lord his pleasure all
hath in his people set:

And by deliuerance hee will raise
the meeke to glory great.

5 With glory and with honour now
let all the Saints reioyce:

And now aloud vpon their beds
aduance their singing voyce.

6 And in their mouthes let be the acts
of God the mighty Lord:

And in their hands eke let them beare
a double edged sword.

7 To plague the heathen, and correct
the people with their hands:

8 To bind their stately kings in chaines,
their Lords in iron bands.

9 To execute on them the doome
that written is before:

This honour all his Saints shall haue.
Praise yee the Lord therefore.

PSALME CL. N.

Laudate Dominum in sanctis eius.

An exhortation to praise the Lord without cea-

Ff 3

sing

of Sion reioyce
in their King.

3 Let them praise
his Name with
the flute; let them
sing praises vnto
him with the tim-
brell and harpe.

4 For the Lord
hath pleasure in
his people, hee
will make the
meek glorious by
deliuerance.

5 Let the Saints
be ioyfull with
glory: let them
sing loud vpon
their beds.

6 Let the high
acts of God be in
their mouth; & a
two edged sword
in their hands.

7 To execute
vengeance vpon
the heathen, and
corrections a-
mong the people

8 To binde their
kings in chaines,
and their nobles
with fetters of
iron.

9 That they may
execute vpon
them the iudge-
ment that is writ-
ten; this honour
shall be to all his
Saints. Praise ye
the Lord.

*Sing by all manner of waies, for all his mighty
and wonderfull workes,*

PRaise ye God
in his Sanctu-
ary : praise yee
him in the firma-
ment of his pow-
er.

Yield vnto God the mighty Lord, praise
him in his Sanctuary. And praise him in the
firmament, that shews his power on hie.

1. Praise yee him
in his mighty
acts; praise yee
him according
to his excellent
greatnesse

2. Aduance his name, and praise him in
his mighty acts alwaies :
According to his excellency
of greatnesse giue him praise.

3 Praise ye him in
the sound of the
trumpet, praise
ye him vpon the
viol & the harpe.

3 His praises with the princely noyse
of sounding trumpets blow :
Praise him vpon the viol, and
vpon the harpe also.

4 Praise yee him
with timbrel and
flute, praise yee
him with virgi-
nalls and organs.

4 Praise him with timbrell and with
organs and virginalls :

5 Praise yee him
with sounding
cymballs : praise
ye him with high
sounding cym-
balls.

5 With sounding cymballs praise yee
praise him with loud cymballs.

6 Let every thing
that hath breath
praise the Lord.
Praise yee the
Lord.

6 What euer hath the benefit
of breathing praise the Lord :
To praise the name of God the Lord,
agree with one accord.

The end of the Psalms of David in meter & prose.

An

An exhortation vnto the praise of God,
to be sung before Morning Prayer. T. B.

Sing this the 100 Psalme.

PRaise the Lord, yee Gentiles all,
which hath brought you into his
O praise him, all people mortall, (light
as it is most worthy and right:
For he is full determined,
on vs to powre out his mercy:
And the Lords truth be yee assured,
abideth perpetually.

Glory be to God the Father

And to Iesus Christ his true Sonne :

With the holy Ghost in like manner :

Now and at euery season.

An exhortation vnto the praise of God,
to be sung before Evening Prayer. T. B.

Sing this as the 100 Psalme.

BEhold now, giue heed such as be
The Lords seruants faithful and true:
Come praise the Lord, euery degree,
With such songs as to him are due:
O yee that stand in the Lords House,
Euen in our owne Gods Mansion:
Praise yee the Lord so bounteous,
Which worketh our saluation.

456 *The X Commandements.*

Lift vp your hands in his holy place,
Yea, and that in the time of night:
Praise the Lord, which giueth all grace,
For hee is a Lord of great might.

Then shall the Lord out of Sion,
Which made heauen and earth by his
Giue to you, and to your nation, (power,
His blessing, mercy and fauour.

Glory be to God the Father, as before.

The X Comandements of Almighty God.

EXODVS XX.

Attend my people, and giue eare: Of
fearely things I will thee tell. See that
my words in minde thou beare, And to
my precepts listen well.

I am thy Soueraigne Lord and God,
W^{ch} haue broght thee frō careful thrall,
And eke reclaim'd from Pharaohs rod,
Make thee no gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging, (smite,
With grievous plagues this sinne will

3 Take not in waine his holy name.
Abuse it not after thy will: (blame,
For so thou might'st too ne purchase
And in his wrath he will thee spill,

4 The Lord from worke the 7th day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hefts yee may attend.

5 Vnto thy parents honour giue,
As Gods Commandements doe intend:
That thou long daies & good may'st liue
In Earth where God a place doth lend.

6 Beware of murther, and cruell hate.

7 All filthy fornication feare.

8 See thou steale not in any rate.

9 False witnesse against no man beare.

10 Thy neighbors house with not to haue
His wife, or ought that he calls mine:
His field, his Oxe, his Asse, his Slaue,
Or any thing which is not thine.

A PRAYER.

THe Spirit of grace grant vs, O Lord,
To keep these laws our harts restore,
And cause vs all with one accord
To magnifie thy name therefore.

For


For of our selues no strength wee haue;
To keepe these lawes after thy will:
Thy might therefore, O Christ, we craue,
That we in thee may them fulfill.

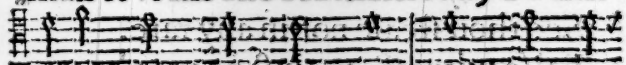
Lord, for thy names sake grant vs this,
Thou art our strength, O Saviour Christ,
Of thee to speed, how should wee misse,
In whom our treasure doth consist?

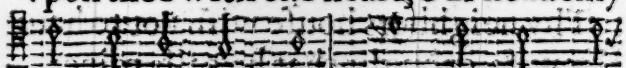
To thee for euermore be praise,
With the Father in each respect:
And with the holy Spirit alwaies,
The comforter of thine elect.

The LORD'S PRAYER. D. C.


O 

Mr Father which in heauen art, And


mak'st vs all one brotherhood, To call


upon thee with one heart, Our heavenly


Father and our God. Grant we pray not


with lips alone: But with our hearts


deepe sigh and grone.

Thy blessed name be sanctified,

Thy

Thy holy Word might vs inflame,
In holy life for to abide,
To magnifie thy holy name.

From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy kingdom come euen at this houre,
And henceforth euerlastingly:

Thine holy Ghost into vs powre,
With all his gifts most plentiouly:

From Satans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth also:

In trouble grant vs patience,
Thee to obey in wealth and woe.

Let not flesh, blood, nor any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keep vs from war, and from bloodshed,
Also from sicknesse, dearth and pine:

That we may liue in quiernesse,
With out all greedy carefulnesse.

Forgiue vs our offences all,
Reliue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.

Prepare vs, Lord, for to serue thee
In perfect loue and vnity,

O Lord into temptation
 Lead vs not when the fiend doth rage;
 To withstand his inuasion
 Giue power and strength to euery age:
 Arme & make strong thy feeble host,
 With faith, and with the holy Ghost.

O Lord from euill deliuer vs,
 The daies and times are dangerous:
 From euerlasting death saue vs,
 And in our last neede comfort vs.
 A blessed end to vs bequeath,
 Into thy hands our soules receiue.

For thou, O Lord, art King of kings,
 And thou hast power ouer all:
 Thy glory shineth in all things,
 In the wide world vniuersall.

Amen: Let it be done, O Lord,
 That we haue prai'd with one accord.

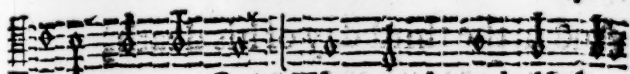
The XXI Articles of the Christian Faith.

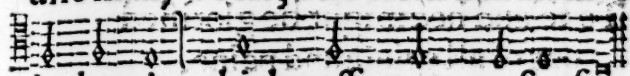
All my beliefe & confidence is in the

Lord of might: The Father which all

things hath made, the day and eke the

night. The heauens & the firmament &
 also



also many a Star; The earth and all that

 is therein, which passe mans reason far,

And in like manner I belieue,
 in Christ our Lord his Sonne:
 Coequall with the Deitie,
 and man in flesh and bone.
 Conceiued by the holy Ghost,
 his word doth me assure:
 And of his mother Mary borne,
 yea, shee a Virgin pure.

Because mankind to Satan was
 for sinne in bond and thrall:
 Hee came, and offered vp himselfe
 to death, to saue vs all.
 And suffering most grieuous paine,
 then Pilate being iudge:
 Was crucified on the Crosse,
 and thereat did not grudge.

And so hee dyed in the flesh,
 but quickned in the sprite:
 His body then was buried,
 as is our vse and rite.
 His soule did after this descend
 into the lower parts:
 A dread vnto the wicked spirits,
 but ioy to faithfull hearts.

And

And in the third day of his death,
he rose to life againe:
To th'end hee might be glorified
out of all grieve and paine,
Ascending to the heauens hie,
to sit in glory and still:
On Gods right hand his Father deare,
according to his will.

Vntil the day of Iudgement come,
when hee shall come againe
With Angells power, yet of that day
wee all be vncertaine:

To iudge all people righteously,
whom hee hath dearly bought:
The liuing and the dead also,
which hee hath made of nought.

And in the holy Spirit of God,
my faith to satisfie,
The third person in Trinity,
believe I stedfastly.

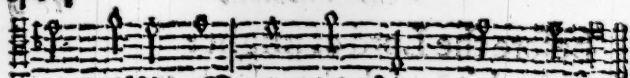
The holy and Catholike Church,
that Gods Word doth maintaine;
And holy Scriptures doth allow,
which Satan doth disdain.

And also I doe trust to haue
by Iesus Christ his death
Release and pardon for my sinne,
and that onely by faith.
What time all flesh shall rise againe,

before the Lord of might:
And see him with their bodily eyes
which now doe giue them light.
And then shall Christ our Sauour
the sheepe and goats diuide:
And giue life euerlastingly,
to those whom hee hath try'd.
Within his Realme Celestiall
in glory for to rest,
With all his holy company
Of Saints and Angells blest.
Which serue the Lord omnipotent,
obediently each houre:
To whom be all Dominion,
and praise for euermore.

Veni Creator.

Come holy Ghost eternall God, pro-
ceeding from aboue: Both from the Fa-
ther and the Son, the God of peace and
loue, Visit our minds and into vs thy
heauenly grace inspire: That in all truth
and



and godlinesse, we may haue true desire.

Thou art the very comforter
in all woe and distresse:

The heavenly gift of God most high,
which no tongue can expresse.

The fountaine and the liuely spring,
of ioy Celestiall:

The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand,
In faithfull hearts writing thy Law,
the finger of Gods hand:

According to thy promise made,
thou giuest speech of grace:

That through thy help the praise of God,
may stand in euery place.

O holy Ghost, into our wits,
send downe thy heavenly light:

Kindle our hearts with seruent loue,
to serue God day and night.

Strength and stablish all our weaknesse,
so feeble and so fraile:

That neither flesh, the world, nor diuell,
against vs doe preuaile.

Put backe our euemies farre from vs,
and grant vs to obtaine,

Peace

Peace in our hearts with God and man,
without grudge or disdain.

And grant, O Lord, that thou being
our leader and our guide,

We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord grant we thee pray:

That thou maist be our Comforter
at the last dreadfull day.

Of all strife and dissention,

O Lord, dissolue the bands:

And make the knots of peace and loue
throughout all Christian Lands.

Grant vs O Lord, through thee to know
the Father most of might:

That of his deare beloued Sonne,
wee may attaine the sight.

And that with perfect faith also
we may acknowledge thee,

The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:

And to the holy Spirit also,
one God Coeternall.

And pray we that the onely Sonne,
vouchsafe his Spirit to send:

466 *The humble sute of a Sinner.*

To all that doe professe his Name,
vnto the worlds end.

The humble sute of a SINNER. M.

O Lord, of whom I do depend, behold
my careful hart: And when thy will and
pleasure is, release mee of my smart,
Thou see'st my sorrowes what they
are, my grieve is knowne to thee,
And there is none that can remooue,
or take the same from me.

But onely thou, whose aid I craue;
whose mercy still is prest,
To ease all those that come to thee,
for succour and for rest.
And sith thou see'st my restless eyes,
my teares and grievous grone.
Attend vnto my sute, O Lord,
marke well my plaint and mone.

For

For sinne hath so inclosed me,
and compast me about:
That I am now remedileffe,
if mercy helpe not out.
For mortall men cannot release,
or mitigate this paine:
But euen thy Christ, my Lord and God,
who for my sinne was slaine:

Whose bloody wounds are yet to see,
though not with mortall eye:
Yet doe thy Saints behold them all,
and so I trust shall I.

Though sinne doth hinder me a while,
when thou shalt see it good:
I shall inioy the sight of him,
and see his wounds and blood.

And as thine Angells and thy Saints,
doe now behold the same:

So trust I to possesse that place
with them, to praise thy Name.

But whilst I liue here in this vale,
where finners doe frequent:

Assist me euer with thy grace,
my finnes still to lament.

Lest that I tread the finners trace,
and giue them my consent:

To dwell with them in wickednesse,
whereto nature is bent.

468 *The Lamentation of a Sinner.*

Onely thy grace must be my stay,
left that I fall downe flat:
And being downe, then of my selfe
cannot recouer that.

Wherefore this is yet once againe,
my sute and my request:
To grant me pardon for my sinne,
that I in thee may rest.
Then shal my heart, my tongue & voyce,
be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alwaies.

The Lamentation of a SINNER.

O Lord turn not away thy face, frō him
that li' th prostrate, Lamenting fore his
sinful life, before thy mercy gate. Which
gate thou openest wide to those that do
lament their sin: Shut not that gate a-
gainst me, Lord; but let me enter in.

And

And call mee not to mine accounts,
How I haue liued here :
For then I know right well, O Lord,
How vile I shall appeare.

I need not to confesse my life,
I am sure that thou canst tell,
What I haue beene, and what I am,
I know thou knowst it well.

O Lord, thou know'st what things be
And eke the things that be : (past,
Thou knowst also what is to come,
Nothing is hid from thee. (made,

Before the heauens and earth were
Thou know'st what things were then:
As all things else that haue becne since
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then ?
Nay, nay, thou knowst them all, O Lord,
Where they were done, and when.

Wherefore with teares I come to thee,
To beg and to intreat :
Euen as the childe that hath done euill,
And scaareth to be beat.

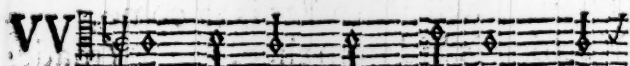
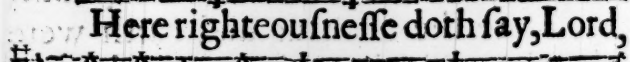
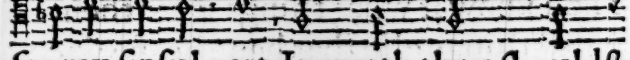
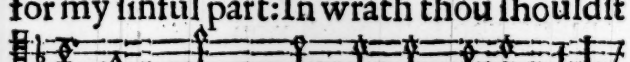
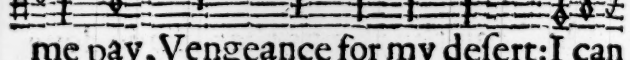
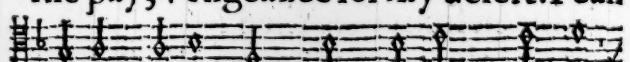
So come I to thy mercy gate,
Where mercy doth abound :
Requiring mercy for my sinne,
To heale my deadly wound.

470 *The Complaint of a Sinner.*

O Lord, I need not to repeat;
What I doe beg or craue:
Thou know'st, O Lord, before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy, Lord, is all my sute,
Lord, let thy mercy come.

The complaint of a SINNER.

VV 
Here righteousness doth say, Lord,

for my sinful part: In wrath thou shouldst

me pay, Vengeance for my desert: I can

it not deny, But needs I must confesse,

How that continually thy lawes I doe

transgresse, Thy lawes I do transgresse.

But if it be thy Will,
With sinners to contend:
Then all thy flocke shall spill,

And

And be lost without end;
For who liueth here so right,
That rightly he can say,
Hee sinnes not in thy sight,
Full oft and euery day?

The Scripture plaine tells me,
The righteous man offendeth
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man
Doth walke in no such path,
But he fall'th now and than
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise,
Fall'th oft in sinfull bands,
Whereby thy wrath may rise:
Lord, I that am vniust,
And righteousnesse none haue:
Whereto then shall I trust,
My sinfull soule to saue.

But truly to that poste
Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mood,
Or else wee perish all:
The price of this thy blood,
Wherein mercy I call.

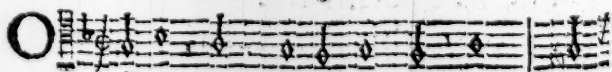
472 *The Lamentation of a Sinner.*

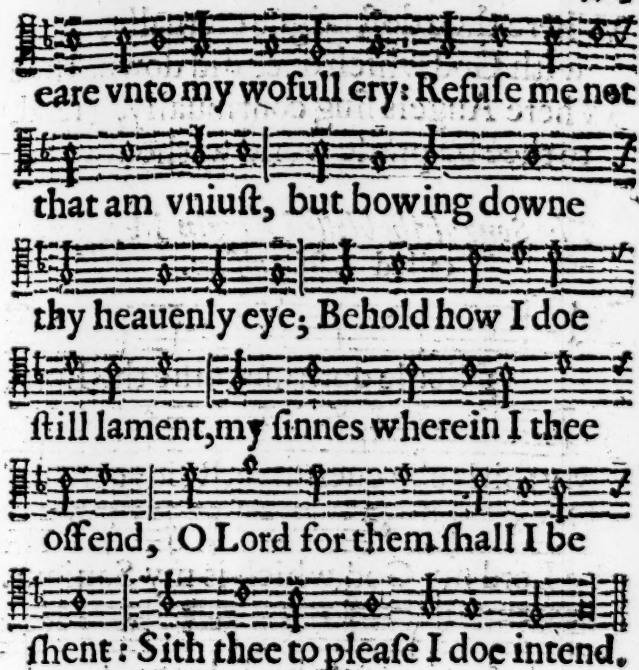
The Scripture doth declare,
No drop of blood in thee:
But that thou did'st not spare
To shed each drop for mee.
Now let those drops most sweet,
Somoyse my heart so dry:
That I with sinne repleat,
May liue, and sinne may dye.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein,

But vouchsafe mee to keepe
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes,
And I shall sing the songs,
Confirmed with the iust:
That vnto thee belongs,
Which art my onely trust.

The lamentation of a SINNER.

O 
Lord in thee is all my trust, Giue
care



care vnto my wofull cry: Refuse me not
that am vniust, but bowing downe
thy heavenly eye, Behold how I doe
still lament, my sinnes wherein I thee
offend, O Lord for them shall I be
shent: Sith thee to please I doe intend.

No, no, not so, thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grant'st with speed their iust de-
To thee therefore still shall I cry, (fire,
to wash away my sinfull crime:
Thy blood O Lord is not yet dry,
but that it may helpe me in time.

Haste thee O Lord, haste thee I say,
to powre on me the gifts of grace:
That when this life shall fleet away,
in heauen with thee I may haue place,
Where

Where thou dost raigne eternally,
 with God which once did downe thee
 Where Angels sing continually, (send,
 to thee be praise world without end.

The Song of the blessed Virgin MARY,
called Magnificat.

MY Soule doth magnifie the Lord,
 My spirit eke euermore, Reioyceth in
 the Lord my God, which is my Sauour.
 And why? because he did regard, and
 gaue respect vnto, so base estate of his
 handmaid, and let the mighty goe.

For now behold, all nations
 And generations all,
 From this time forth for euermore,
 Shall mee right blessed call.

Because hee hath mee magnified,
 Which is the Lord of might,
 Whose name be euer sanctified,
 And praised day and night.

For with his mercy and his grace,
All men he doth inflame;
Throughout all generations,
To such as feare his name. (arme

Hee shewed strength with his great
And made the proud to start :
With all imaginations,
That they beare in their heart.

Hee hath put downe the mighty ones
From their supernall seat:
And did exalt the meeke in heart,
As he hath thought it meete.

The hungry he replenished,
With all things that were good :
And through his power he made the rich
Oft times to want their foode.

And calling to remembrance
His mercy euery deale:
Hath holpen vp assistantly,
His seruant Israel.

According to his promise made
To Abraham before :
And to his seed successiue,
To stand for euermore.

*The Song of SIMEON, called
Nunc dimittis.*



Lord because my hearts desire, hath
wished

Where thou dost raigne eternally,
 with God which once did downe thee
 Where Angels sing continually, (send,
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The Song of the blessed Virgin MARY,
 called *Magnificat.*

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 And generations all,
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Because hee hath mee magnified,
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 Whose name be euer sanctified,
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And made the proud to start:
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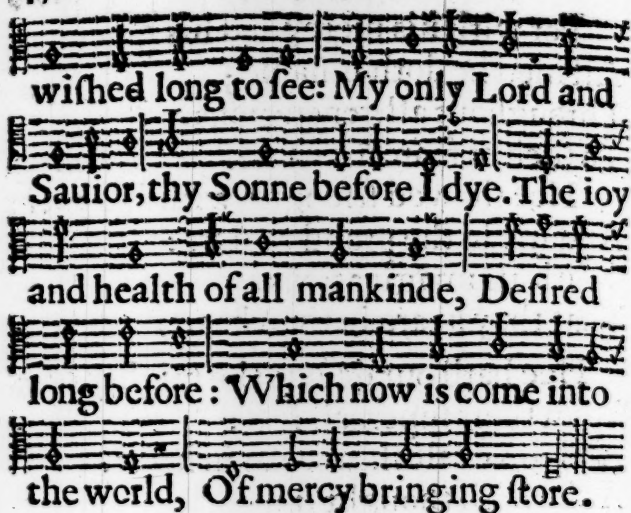
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To Abraham before:
And to his seed successiuelly,
To stand for euermore.

The Song of SIMEON, called
Nunc dimittis.



Lord because my hearts desire, hath
wished



wished long to see: My only Lord and
 Sauior, thy Sonne before I dye. The ioy
 and health of all mankinde, Desired
 long before: Which now is come into
 the world, Of mercy bringing store.

Thou sufferest thy Seruant now,
 In peace for to depart:
 According to thy holy Word,
 Which lighteneth my heart. (made,
 Because mine eyes which thou hast
 To giue my body light:
 Haue now beheld thy sauing health,
 Which is the Lord of might.

Whom thou mercifully hast set
 Of thine abundant grace:
 In open sight and visible,
 Before all peoples face.

The Gentiles to illuminate,
 And Satan ouerquell:
 And eke to be the glory of
 Thy people Israel.

Sing this as the Pater Noster.

O Come and let vs now reioyce
And sing vnto the Lord :
And to our onely Sauour,
Also with one accord.

O let vs come before his face,
With inward reuerence :
Cōfessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alway distributing :
Wherefore to him right ioyfully,
In Psalmes now let vs sing.

And that because that God alone,
Is Lord magnificent :
And eke aboute all other Gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide :
And in his hands are all the coasts,
Of all the world so wide.
And with his louing countenance,
Hee looketh euery where :
And doth behold the tops of all
The mountaines farre and neere.

The Sea, and all that is therein
Are his, for hee them made,
And eke his hand hath fashioned

The earth which doth not fade:

O come therefore, and worship him;
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And wee his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.

This day if yee will heare his voyce,
Yet harden not your heart:
As in the bitter murmuring,
When yee were in desert.

Which thing was of their negligence
Committed in the time
Of trouble in the wildernesse;
A great and grieuous crime.

Whereas your fathers tempted me,
And tride me euery way:
They proued me and saw my workes,
What I could doe or say.

These forty yeeres I haue been grieu'd
With this generation:
And euermore I said they erred
In their imagination. (bred

Wherwith their hearts were fore cum-
Long time and many dayes:
Wherefore I know assuredly
They haue not knowne my waies.

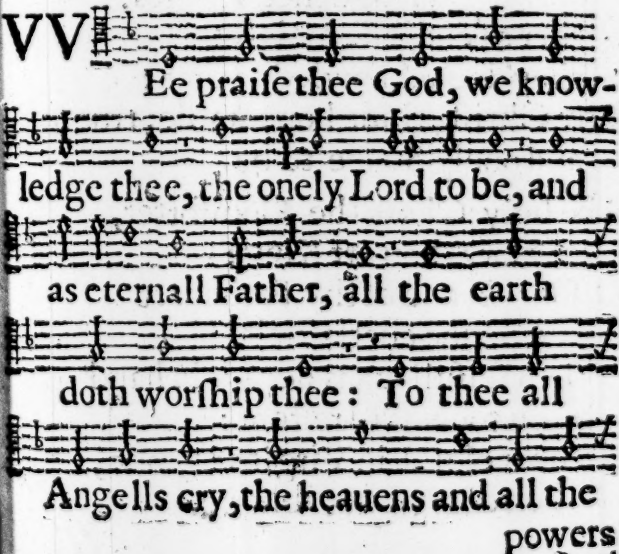
To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestially,
Nor enter in my rest.

Gloria Patri.

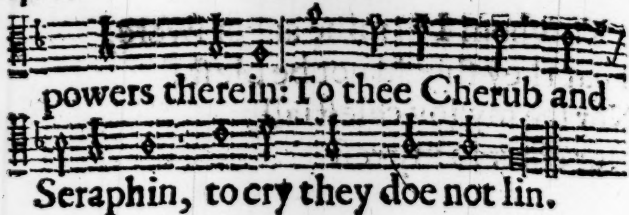
All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
and to the holy Ghost.
As it in the beginning was,
for euer heretofore:
And is now at this present time,
and shall be euermore.

*The Song of Saint AMBROSE, called
Te Deum.*

VV



Ee praise thee God, we know-
ledge thee, the onely Lord to be, and
as eternall Father, all the earth
doth worship thee: To thee all
Angells cry, the heauens and all the
powers



O holy, holy, holy, Lord
of Sabbath, Lord the God:
Through heaven and earth thy praise is
and glory all abroad. (spred,
Th'Apostles glorious company,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.
The noble and victorious hoast,
of Martyrs sound thy praise:
The holy Church throughout the world
doth knowledg thee alwaies.
Father of endlesse maiesty,
they doe acknowledge thee:
Thy Christ, thine honourable, true,
and onely Sonne to be.
The holy Ghost the Comforter,
of glory thou art King:
O Christ, and of thy Father art
the Sonne euerlasting.
When sinfull mans decay, in hand
thou tookest to restore:
To be inclos'd in Virgins wombe,
thou diddest not abhorre.

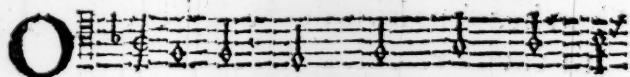
When

When thou hadst ouercome of death
the sharpe and cruell might :
Thou heauens kingdome didst set ope,
to each belieuing wight.
In glory of the Father, thou
doest sit on Gods right hand :
We trust that thou shalt come our Iudge
our cause to vnderstand.

Lord, help thy seruants whom thou hast
bought with thy precious blood :
And in eternall glory set
them, with thy Saints so good.
O Lord, doe thou thy people saue,
blesse thine inheritance :
Lord, gouerne them, and Lord doe thou
for euer them aduance.

We magnifie thee day by day,
and world withouten end,
Adore thy holy name; O Lord,
vouchsafe vs to defend
From sinne this day: Haue mercy, Lord;
haue mercy on vs all :
And on vs, as we trust in thee,
Lord, let thy mercy fall.

O Lord, I haue reposed all
my confidence in thee :
Put to confounding shame therefore,
Lord, let me neuer be.

The Song of the three children.

All yee workes of God the



Lord, blesse yee the Lord, praise him



and magnifie him for euer.

2 O yee Angells of the Lord,
blesse yee the Lord, praise him and
magnifie him for euer.

3 O yee the starry heauens hie,
blesse yee the Lord, praise him and
magnifie him for euer.

4 O yee waters aboue the skie,
blesse yee the Lord, praise him and
magnifie him for euer.

5 O yee powers of the Lord,
blesse yee the Lord, &c.

6 O yee the shining Sunne and Moone,
blesse yee the Lord, &c.

7 O yee the glistering starres of heauen,
blesse yee the Lord, &c.

8 O yee showres and dropping dew,
blesse yee the Lord, &c.

9 O yee the blowing winds of God,
blesse yee the Lord, &c.

10 O yee the fire and warming hear,

blesse

blesse yee the Lord, praise him and
magnifie him for euer.

11 Ye winter and the Summer tide,
blesse yee the Lord, &c.

12 O yee the dew and binding frosts,
blesse yee the Lord, &c.

13 O yee frosts and chilling cold,
blesse yee the Lord, &c.

14 O yee congealed Ice and Snow,
blesse yee the Lord, &c.

15 O yee nights and light some dayes,
blesse yee the Lord, &c.

16 O yee the darkenesse and the night,
blesse yee the Lord, &c.

17 O yee the lightnings and clouds,
blesse yee the Lord, &c.

18 O let the earth eke blesse the Lord,
blesse yee the Lord, &c.

19 O yee mountaines, and the hills,
blesse yee the Lord, &c.

20 O all yee greene things on the earth,
blesse yee the Lord, &c.

21 O yee the euer springing Wells,
blesse yee the Lord, &c.

22 O yee the seas, and yee the floods,
blesse yee the Lord, &c.



23 Whales and all that in waters moue,
blesse yee the Lord, &c.

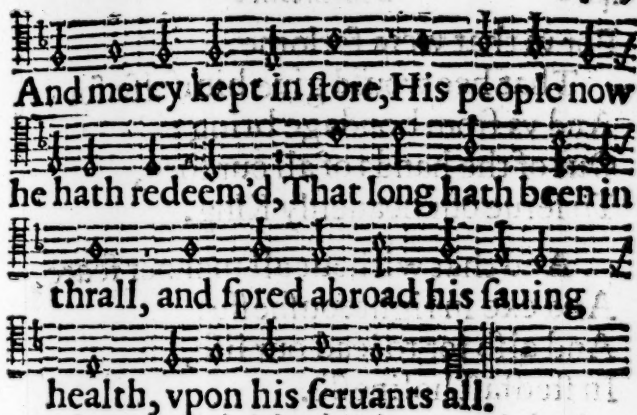
24 O all yee flying Fowles of the ayre,
blesse yee the Lord, &c.

484 *The song of the three children.*

- 25 O all ye Beasts and Cattell eke,
blessed ye the Lord, &c.
26 O ye the children of mankinde,
blessed ye the Lord, &c.
27 Let Israel eke blessed the Lord,
yea, blessed the Lord, &c.
28 O ye the Priests of God the Lord,
blessed ye the Lord, &c.
29 O ye the seruants of the Lord,
blessed ye the Lord, &c.
30 Ye spirits & soules of righteous men,
blessed ye the Lord, &c.
31 Ye holy and ye meeke of heart,
blessed ye the Lord, &c.
32 O Ananias, blessed the Lord,
blessed thou the Lord, &c.
33 O Azarias blessed the Lord,
blessed thou the Lord, praise him and
magnifie him for euer.
34 And Misael eke blessed the Lord,
blessed thou the Lord, praise him and
magnifie him for euer.

*The Song of ZACHARIAS, called
Benedictus.*

T
He onely Lord of Israel, Be prai-

sed euermore, For through his visitation,
And



And mercy kept in store, His people now
 he hath redeem'd, That long hath been in
 thrall, and spred abroad his sauing
 health, vpon his seruants all.

In Dauids house his seruant true,
 According to his minde,
 And also his anoynted King,
 As we in Scripture finde.

As by his holy Prophets all,
 Oft times hee did declare,
 The which were since the world began,
 His waies for to prepare.

That wee might be deliuered,
 From those that make debate:
 Our enemies, and from the hands
 Of all that doe vs hate.

The mercies which hee promised,
 Our Fathers to fulfill:
 And thinke vpon his couenant made
 According to his will.

And also to performe the oath,
 Which he before had sworne:
 To Abraham our Father deare,

For vs that were forlorne.

That hee would giue himselfe for vs;
And vs from bondage bring:
Out of the hands of all our foes,
To serue our heavenly King.

And that without all manner feare;
And eke in righteousnesse:
And also for to lead our life,
In stedfast holinesse.

And thou, O child, which now art born,
And of the Lord elect,
Shalt be the Prophet of the highest,
His waies for to direct.

For thou shalt goe before his face,
For to prepare his wayes:
And also for to teach his will
And pleasure all thy dayes. (their

To giue them knowledge how that
Saluation is neere:

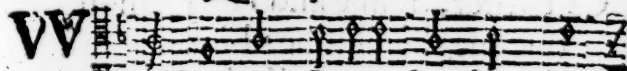
And that remission of their finnes
Is through his mercy meeke.

Whereby the day-spring from an high
Is come vs for to visite;

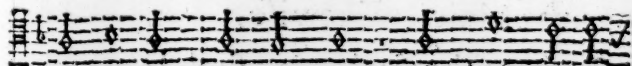
And those for to illuminate
Which doe in darkenesse sit.

To lighten those that shadowed be
With death, and eke opprest:
And also for to guide our feete,
The way to peace and rest.

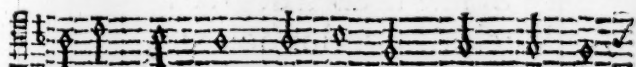
The SYMBOLE or CREEDE of
 ATHANASIVS, called
Quicumque vult.



Hat man soeuer hee be, that



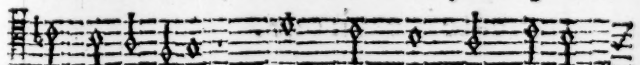
saluation will attaine: The Catholike



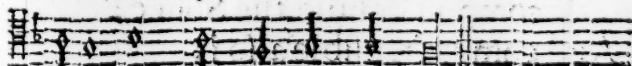
beliefe he must before all things retain,



Which faith vnlesse he holy keepe and



vndefiledly, Without all doubt eter-



nally, he shall be sure to die.

The Catholike beliefe is this,

that God wee worship one

In Vnity, and Trinity

in Vnity alone.

So that we neither doe confound

the persons of the three:

Nor yet the substance whole of one

in sunder parted be.

One person of the Father is,

Hh 4

anc

another of the Sonne :
 Another person proper of
 the Holy Ghost alone.
 Of Father, Sonne and Holy Ghost,
 but one the Godhead is :
 Like glory coeternall eke,
 the Maiefty likewise.

Such as the Father is, such is
 the Sonne in each degree :
 And such also we doe belieue,
 the holy Ghost to be.
 Vncreate is the Father, and
 vncreate is the Sonne :
 The holy Ghost vncreate, so
 vncreate is each one.

Incomprehensible the Father is,
 incomprehensible the Sonne :
 And comprehensible also is
 the holy Ghost of none.
 The Father is eternall, and
 the Sonne eternall so :
 And in like sort eternall is,
 the holy Ghost also.

And yet, though we belieue that each
 of these eternall be :
 Yet there but one eternall is
 and not eternalls three.
 As ne incomprehensible wee,
 ne yet vncreate three :

But one incomprehensible, one
vncreate hold to be.

Almighty so the Father is,
The Sonne Almighty so:
And in like sort Almighty is,
the holy Ghost also.

And albeit that every one
of those almighties be:
Yet there but one Almighty is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:

Yet are there not three Gods in all,
but one God and no moe.

So likewise Lord the Father is,
and Lord also the Sonne:

And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compel'd to grant,
by Christian verity:

Each of the persons by himselfe,
both God and Lord to be.

So Catholike Religion
forbiddeth vs alway:

That either Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made,
ne create nor begot:

The

The Sonne is of the Father, not
create, ne made, but got.

The holy Ghost is of them both,
the Father and the Sonne :

Ne made, ne create, nor begot,
but doth proceed alone.

Sowe one Father hold, not three,
one Sonne also, not three :

One holy Ghost alone, and not
three holy Ghosts to be.

None in this Trinity before,
nor after other is :

Ne greater any then the rest,
ne lesser be likewise.

But euery one among themselues,
of all the persons three :

Together Coeternall all,
and all coequall be.

So Vnity in Trinity,
as said it is before :

And Trinity in Vnity,
in all things we adore.

Therefore what man soeuer that
saluation will attaine,

This faith touching the Trinity,
of force hee must retaine.

And needfull to eternall life
it is, that euery wight:

Of the incarnating of Christ

our Lord, belieue aright.

For this the right faith is, that wee
belieue, and eke doe know:
That Christ our Lord, the Sonne of God,
is God and man also,
God of his Fathers substance got
before the world began:
And of his mothers substance borne,
in world a very man.

Both perfect God, and perfect Man
in one, one Iesus Christ:

That doth of reasonable soule,
and humane flesh subsist.

Touching the Godhead equall with
his Father, God is he:

Touching his Manhood, lower then
his Father in degree.

Who though he be both very God
and very Man also:

Yet is hee but on Christ alone,
and is not persons two.

One, not by turning of God-head,
into the flesh of man:

But by taking Man-hood to God,
this being one began.


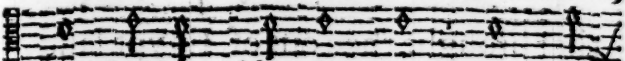
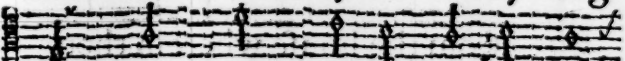

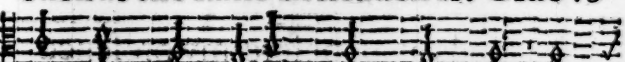

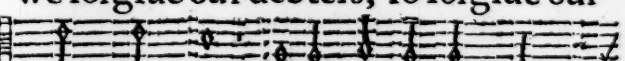
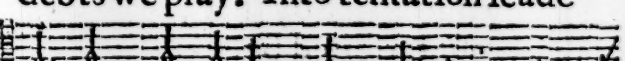
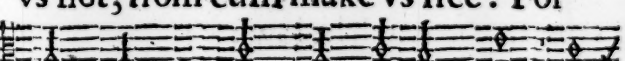
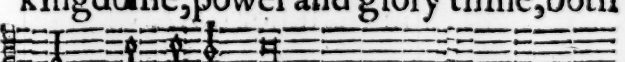
Alone not by confounding of
the substance into one:

But onely by the vni-
ty,

that


that is of one person.
 For as the reasonable soule,
 and flesh but one man is:
 So in one person God and man,
 is but one Christ likewise.
 Who suffered for to saue vs all,
 to hell he did descend:
 The third day rose againe from death,
 to heauen hee did ascend.
 He sits on the right hand of God,
 The Almighty Father there:
 From thence to iudge the quick & dead,
 againe hee shall retire.
 At whose returne all men shall rise,
 with bodies new restor'd:
 And of their owne works they shall giue,
 account vnto the Lord.
 And they into eternall life,
 shall goe that haue done well:
 Who haue done ill, shall goe into
 eternall fire to dwell.
 This is the Catholike belife:
 Who doth not faithfully
 Belieue the same, without all doubt,
 hee ~~saue~~ cannot be.
 To Father, Sonne, and holy Ghost,
 all glory be therefore:
 As in beginning was, is now,
 And shall be euermore.

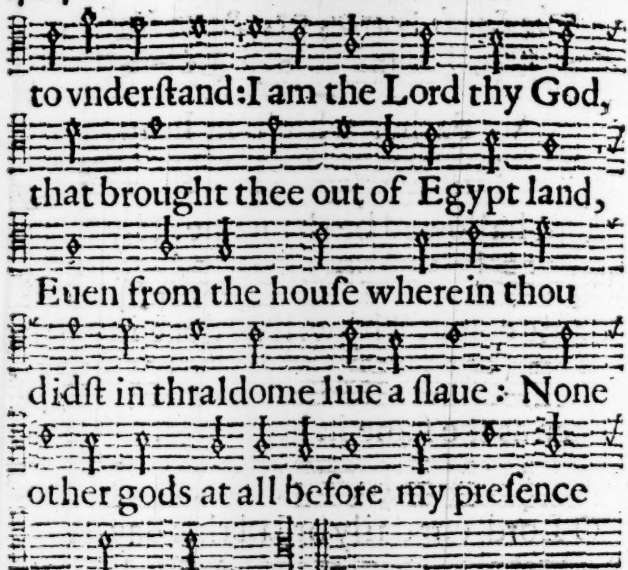
The Lords Prayer, or, Pater Noster.

O 
 Vr Father which in heauen art,

 Lord hallowed be thy name. Thy King-

 dome come, Thy will be done in earth,

 euen as the same in heauen is. Giue vs

 O Lord, our daily bread this day. As

 we forgiue our debtors, so forgiue our

 debts we pray. Into tentation leade

 vs not, from euill make vs free: For

 kingdome, power and glory thine, both

 now and euer be.

THE X COMMANDEMENTS.

Audi Israel, Exod. 20.

H 
 Arke Israel, and what I say giue heed
 to



to vnderstand: I am the Lord thy God,
that brought thee out of Egypt land,
Euen from the house wherein thou
didst in thraldome liue a slaue: None
other gods at all before my presence
shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like by thee,
shall counterfeited be.
Of any thing in heauen aboue;
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue; The Lord thy God
a ialous God am I:
That punish parents faults, vnto
the third and fourth degree,
Vpon their children that me hate;
and mercy doe display,

To thousands of such as mee loue,
and my precepts obey.

The name thou of the Lord thy God
in vaine shalt neuer vse :
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe
the sacred Sabbath day :
Sixe daies thou labour shalt, and doe
thy needfull works alway.

The seuenth day is set by the Lord
thy God to rest vpon :
No worke then shalt thou doe in it,
ne thou nor yet thy sonne,
Thy daughter, seruant, and thy maid,
thine Oxe nor yet thine Asse :
Nor stranger that within thy gates
hath his abiding place.

For in sixe daies God heauen and earth
and all therein did make :
And after those, his rest hee did
vpon the seuenth day take.
Wherefore hee blest the day that hee
for resting did ordaine :
And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parents, that
prolong'd thy daies may be :

Vpon

496 *A Prayer to the holy Ghost.*

Vpon the land the which the Lord
thy God hath giuen thee.

Thou shalt not murther. Thou shalt not
commit adultery.

Thou shalt not steale. Nor witnesse false
against thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong :

Ne couet shalt in hauing of
his Wife to doe him wrong,
Nor his man-seruant, nor his maïd,
nor Oxe, nor Ass of his :

Nor any other thing that to
thy neighbour proper is.

*A Prayer to the HOLY GHOST, to be
sung before the Sermon.*

Sing this as the 119 Psalme.

Come holy Spirit, the God of might,
comforter of us all :

Teach vs to know thy Word aright,
that wee doe neuer fall.

O holy Ghost, visit our coast,
defend vs with thy shield :

Against all sinne and wickednesse,
Lord help vs win the field.

Lord keepe our King, and his Councell
and giue them will and might :

To perseuere in thy Gospell,
which can put sinne to flight.

O Lord that giuest thy holy Word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and die.

O holy Spirit, direct aright
the Preachers of thy Word:
That thou by them maiest cut down sin
as it were with a sword.

Depart not from thy Pastors pure,
but aide them at their need:
Which breake to vs the bread of life;
whereon our soules doe feede.

O blessed Spirit of truth, keepe vs
in peace and vnity:

Keepe vs from sects and errors all,
and from all Papistry.

Conuert all those that are our foes,
and bring them to the light:

That they and we may all agree
and praise thee day and night:

O Lord increase our faith in vs,
and loue so to abound:

That man and wife be void of strife,
and neighbours about vs round.

In our time giue thy peace, O Lord,
to nations farre and nigh:


And teach them all thy holy Word,
that we may sing to thee.

All glory to the Trinitie;

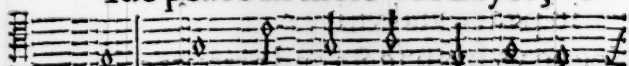
that is of mighties most:
 The liuing Father, and the Sonne,
 and eke the holy Ghost.
 As it hath bin in all the time
 that hath bin heretofore:
 As it is now, and so shall be,
 henceforth for euermore:

Da pacem Domine in diebus nostris.

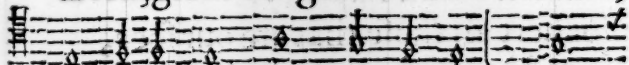
E. G.

G 


Give peace in these our dayes, O




Lord, great dangers are now at hand,



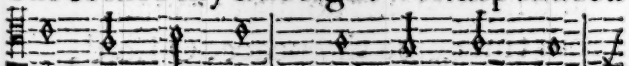
Thine enemies with one accord, Christs




name in euery land Seeke to deface, root



out & race thy true right worship indeed



Be thou the stay, Lord, we thee pray,



Thou help'st alone in all need.

Giue

Giue vs that peace that we doe lacke,
Through misbeliefe and ill life:
Thy Word to offer thou dost not slack,
Which we vnkindly gaine strīue,
With fire and sword,
This healthfull Word
Some persecute and oppresse,
Some with the mouth
Confesse the Truth
Without sincere godlinesse.

Giue peace, and vs thy Spirit down send
With griefe and repentance true:
Do pierce our harts our liues to amend
And by faith in Christ renue,
That feare and dread,
Warre and bloodshed:
Through thy sweet mercy and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

*A Thankesgining after the receiuing of
the LORDS SUPPER.*

Sing this as the 137. Psalm.

THE Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saints,
to him be laud therefore.

Our tongues cannot so praise the Lord,
as he doth right deserue:

Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefits they be so great,
to vs that be but sinne:

That at our hands for recompence,
there is no hope to winne.

O sinfull flesh, that thou shouldst haue
such mercies of the Lord:

Thou dost deserue more worthily,
of him to be abhord.

Nought else, but sinne and wickednes
doth rest within our hearts:

And stubbornly against the Lord,
we daily play our parts.

The Sun aboue in firmament,
that is to vs a light:

Doth shew it selfe more cheere and pure
then we be in his sight.

The heauens aboue and all therein,
more holy are then we:

They serue the Lord in their estate,
each one in his degree.

They doe not strue for mastership
nor slacke their office set:

But serue the Lord and doe his will,
hate is to them no let.

Also the earth and all therein,

of God it is in awe:
It doth obserue the Formers will,
by skillfull natures law.
The sea and all that is therein
doth bend, when God doth becke:
The spirits beneath doe tremble al,
and feare his wrathfull checke.
But we, alas, for whom all these
were made them for to rule:
Doe not so know or loue the Lord,
as doth the Oxe or Mule.
A Law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not
auoid the thing is ill.
Not one of vs that seeketh out
the Lord of life to please:
Nor do the thing that might vs leade,
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny:
And he againe of his good will,
would not that we should die.
Therefore when remedy was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke
to end our mortall strife,
And all the Law of God the Lord,
he did it full obay.

And for our sinnes vpon the Crosse;
his blood our debts did pay.

And that we should not yet forget,
what good he to vs wrought:

A signe he left our eyes to tell,
that he our bodie's bought.

In bread and wine here visible,
vnto thine eyes and taste:

His mercy great thou maist record,
if that his spirit thou hast.

As once the Corne did liue and grow,
and was cut downe with sithe:

And threshed out with many stripes,
out from his huske to driue.

And as the Mill with violence,
did teare it out so small:

And made it like to earthly dust,
not sparing it at all.

And as the ouen with fire hot,
did close it vp with heate:

And all this done that I haue said,
that it should be our meat.

So was the Lord in his ripe age,
cut downe by cruell death:

His soule he gaue in torments great,
and yeelded vp his breath.

Because that he to vs might be,
an euermlasting bread:

With much reproch and trouble great,

on earth his life he led.

And as the grapes in pleasant time,
are pressed very fore :

And plucked downe when they be ripe,
and let to grow no more.

Because the iuyce that in them is,
as comfortable drinke :

We might receiue and ioyfull be,
when sorrowes make vs shrinke.

So Christ his blood out pressed was,
with nailes, and eke with speare :

The iuyce whereof doth saue all those,
that rightly doe him feare.

And as the cornes by vnity
into one loafe are knit :

So is the Lord and his whole Church,
though he in heauen sit.

As many grapes make but one wine,
so should we be but one :

In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace :

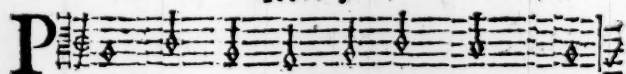
From enuie and from malice both,
our hearts and tongues to cease.

Which if we doe, then shall we shew,
that we his chosen be,

By faith in him to leade a life,
as alwayes willed he.

And that we may doe so indeed,
 God send vs all his grace :
 Then after death we shall be sure,
 with him to haue a place.

R. W.

P 
 Reserve vs Lord by thy deare word,
 from Turke and Pope defend vs Lord :
 which both would thrust out of his thron
 our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ shew forth thymight
 That thou art Lord of Lords byright.
 Thy poore afflicted flocke defend,
 That we may please thee without end.

God holy Ghost our comforter,
 Be our patron, helpe and succour :
 Giue vs one minde and perfect peace,
 All gifts of grace in vs encrease.

Thou louing God in persons three,
 Thy name be praised in vnity:
 In all our need so vs defend, (end
 That we may praise thee world without

FINIS.

A

A FORME OF PRAYER TO

bee vsed in priuate houses euery

Morning and Euening.

Morning Prayer.

Almighty God and most mercifull Father, we doe not present our selues heere before thy Maiestie, trusting in our owne merits or worthinesse, but in thy manifold mercies, which hast promised to heare our prayers, and grant our requests, which we shall make to thee in the name of thy beloued Sonne Iesus Christ: who hath also commanded vs to assemble our selues together in his Name, with full assurance that he will not onely be amongst vs, but also be our Mediator and Aduocate towards thy Maieity, that we may obtaine all things which shall seeme expedient to thy blessed will for our necessities. Therefore, we beseech thee most mercifull Father, to turne thy louing countenance towards vs; and impute not vnto vs our manifold sinnes and offences, whereby we iustly deserue thy wrath and sharpe punishment: but rather receiue vs to thy mercy for Iesus Christs sake, accepting his death and passion as a recompence for all our offences; in whom thou art well pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies wee haue quietly passed this night, grant, O heavenly Father, that we may bestow this day wholly in thy seruice, that all our thoughts, words and deeds, may redound to the glory of thy Name, and good example of al men, who seeing our good works, may glorifie thee our heavenly Father. And forasmuch as of thy
meere

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meere fauour and loue, thou hast not onely created vs to thine owne similitude and likenesse; but also hast chosen vs to bee heires with thy deare Sonne Iesus Christ, of that immortall Kingdome, which thou preparedst for vs before the beginning of the world: we beseech thee to increase our faith and knowledge, and to inlighten our hearts with thy holy Spirit, that wee may in the meane time liue in godly conuersation & integrity of life; knowing that Idolaters, Adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the Kingdome of God. And because thou hast commanded vs to pray one for another, we doe not onely make request, O Lord, for our selues, and them that thou hast already called to the true vnderstanding of thy heavenly Will, but for all people and nations of the world: who as they know by thy wonderfull workes that thou art God ouer all; so they may be instructed by the holy Spirit to beleue in thee their onely Sauour and Redeemer. But for as much as they cannot beleue, except they heare, and cannot heare but by preaching, and none can preach except they be sent: therefore, O Lord, raise vp faithfull distributors of thy mysteries, who setting apart all worldly respects, may both in their life and Doctrine onely seeke thy glory. Contrarily confound Satan, and Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sense: that they may not by Sects, Schismes, Heresies, and errors, disquiet thy little flocke. And because, O Lord, we are salne into the latter daies and dangerous times, wherein ignorance hath got the vpper hand; and Satan by his Ministers, seekes by all meanes to quench the light of thy Gospell: we beseech thee to maintaine thy cause against all rauening

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uening woollues, and strengthen all thy seruants whom they keepe in prison and bondage. Let not thy long-suffering bee an occasion either to increase their tyranny, or to discourage thy children; neither yet let our sins and wickednesse be a hindrance to thy mercies: but with speed (O Lord) consider their misery: for thy people Israel many times by their sins prouoked thine anger, and thou punishedst them by thy iust iudgement; yet although their sins were neuer so grievous, if once they returned from their iniquity, thou receiuedst them to mercy.

- Wee therefore most wretched sinners, bewaile our manifold sinnes, and doe earnestly repent vs of our former wickednesse and vngodly behauiour towards thee, and whereas we cannot of our selues purchase thy pardon, yet we most humbly besecch thee, for Iesus Christ his sake to shew thy mercy vpon vs, and receiue vs againe into thy fauour. Grant vs, deare Father, these our requests, and all other things necessary for vs, and thy whole Church, and for euery part and member thereof, according to thy promise in Iesus Christ our Lord: In whose Name we beseech thee for these, and al other things that thou seest requisite for vs, as he hath taught vs, saying: *Our Father which art in heauen, &c.*

Euening P R A Y E R,

O Lord God, Father euerlasting and full of pittie; we acknowledge and confesse, that wee bee not worthy to lift vp our eyes to heauen; much lesse to present our selues before thy Maiesty, with confidence, that thou wilt heare our prayers and grant our requests, if we consider our deservings: for our consciences doe accuse vs, and our sins witnesse against vs, and wee know that thou art an vpright Iudge, which
doest

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doest not iustifie the sinners and wicked men; but punishest the faults of all such as transgresse thy Commandements. Yet, most mercifull Father, since it hath pleased thee to command vs to call vpon thee in all our troubles and aduersities, promising euen then to helpe vs, when wee feele our selues as it were swallowed vp of death and desperation; wee vtterly renounce all worldly confidence, and flye to thy Soueraigne bounty, as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby we continually prouoke thy wrath and indignation against vs; neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore (O Lord) and forgiue vs our offences. Teach vs by thy holy Spirit, that we may rightly weigh them, and earnestly repent for the same. And so much the rather, O Lord, because that the reprobate and such as thou hast forsaken cannot praise thee, nor call vpon thy name: but the repenting heart, the sorrowfull mind, the conscience oppressed, hungry and thirsting for thy grace shall euer set forth thy praise and glory. And albeit we be but wormes and dust, yet thou art our Creator, and wee be the workes of thy hands: yea, thou art our Father and we thy children, thou art our Redeemer, and we thy people whom thou hast bought: thou art our God and wee thine inheritance. Correct vs not therefore in thine anger, O Lord, neither according to our deserts punish vs: but mercifully chastise

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chastise vs with a fatherly affection, that all the world may know, that at what time soeuer a sinner doth repent him of his sinne, from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant, O deare Father, that we may so take our bodily rest, that our soules may continually watch for the time, that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life : and in the meane season that wee be not ouercome by any fantasies, dreames, or other tentations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe bee not excessiue, or ouermuch, after insatiable desires of the flesh, but onely sufficient to content our weake nature, that wee may be the better disposed to liue in a godly conuersation, to the glory of thy holy Name
and profit of our Brethren.
So be it.



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